| DISPATCH | QAUSEUT ON | ביציאינא נושפט אום אים |
|--|---|--|
| JISPAICH | SECRET | HMMA-18579 |
| Chief, WH | | PEADQUARTERS PILE NO. |
| | | 1 |
| Chief of Station, Mex | rice City | PATE 13 February 1962 |
| | · · · | RE TOT - ICHECK TO THE |
| | HTRICH 2010 | MARKED FOR INDERING HO INDERING REQUIRED |
| Request OA | 03, 23 | BY QUALIFIED HO, DEEK ONLY |
| | terewith, as requested in 1 RQ II follows under separa | |
| | as requested additional bio will be forwarded to Head | graphic data on LIHUFF/2 iquarters as soon as it |
| 12 February 1962 | | , |
| | Released under | the John F. Kennedy Assassination |
| Distribution: 3 - WH w/att | | ds Collection Act of 1992 |
| 4 - Files | | 44 USC 2107 Note) |
| Ÿ. | | NW 53295 6/15/17 |
| | | |
| | | |
| | | <u> </u> |
| | | |
| | | : |
| | | |
| | | |
| | | · · · · · · · · · · · · · · · · · · · |
| | | * 1 |
| | | |
| | | |
| • | <u>.</u> | |
| | | |
| | | |
| | | |
| | | |
| · | | |
| | es copy | 23 |
| | es copy | 23 |
| USE MENOUS EDITION ERPLACES FORMS SI THE AND SI TH | CLASSIFEATON SECRET | 23 -21-50-49 |