

CLASS: ~~SECRET~~  
DATE: 29 NOV 68

~~SECRET~~  
CLASSIFICATION

1	12
2	18
3	18

TO : ~~MEMPHIS~~ CITY Released under the John F. Kennedy Assassination  
 FROM: DIRECTOR Records Collection Act of 1992  
 COM: VM 3 (44 USC 2107 Note)  
 INFO: FI, FI/SIG, FI/INT 2, SR 7, DD/1, CGS, OCI 4, ORR 3, VR NW 53220 6/27/17

79 NOV 27 00Z  
 840-02V  
 DEFERRED  
 ROUTINE  
**PRIORITY**

TO: ~~MEMPHIS~~ CITY INFO CITE DIR **05010**  
~~SECRET~~

1. HQRS REQUESTS FOLLOWING ADDITIONAL DATA ON CHICGO FAIR:
  - A. WILL EXHIBIT INCLUDE TRUCKS, TRACTORS, AGRICULTURAL AND INDUSTRIAL MACHINERY, AND ELECTRONIC MACHINERY
  - B. CAN STATION ARRANGE SECURE NIGHT ACCESS TO EXHIBIT BLDG. FOR CHICAGO TEAM TO EMPLOY BY INFRARED PHOTOGRAPHY?
2. OTHER CIVILIAN ASSIGNED TO JOINT CHICAGO CENTER ALSO DESIRES PARTICIPATE IN COLLECTION AT FAIR. IF NIGHT ACCESS PER PARA 1 (B) ABOVE ARRANGED, HOW STATION SEE OBSTACLE TO INCLUDING HIM IN CHICAGO TEAM WITH LOCAL PERSONNEL?

END OF MESSAGE

ASA/ER J. H. Alessandrini (IN draft)  
 SA/ER R. V. Fisher (IN draft)

*W. Wood*  
 J. C. KING  
 RELEASING OFFICER

COORDINATING OFFICERS  
~~SECRET~~  
 GROUP (includes name, position, organization and contact info)

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