

Agency Information

AGENCY : FBI  
RECORD NUMBER : 124-10104-10424  
RECORD SERIES : HQ  
AGENCY FILE NUMBER : 94-37374-150

Released under the John  
F. Kennedy  
Assassination Records  
Collection Act of 1992  
(44 USC 2107 Note).  
Case#:NW 53130 Date:  
06-01-2017

Document Information

ORIGINATOR : FBI  
FROM : SAC, LA  
TO : DIRECTOR, FBI

TITLE :

DATE : 06/07/1963  
PAGES : 1

SUBJECTS :

JFK, CONGRESS OF RACIAL EQUALITY, ANP, PICKET,  
BEVERLY HILTON HOTEL

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT  
CLASSIFICATION : Unclassified  
RESTRICTIONS : 4  
CURRENT STATUS : Redact  
DATE OF LAST REVIEW : 07/21/1997

OPENING CRITERIA : INDEFINITE

COMMENTS :

F B I

Date: 6/7/63

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)

Via AIRTEL AIR MAIL  
(Priority or Method of Mailing)

Mr. Tolson	_____
Mr. Belmont	✓
Mr. Mohr	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI

FROM: SAC, LOS ANGELES (157-639)

RE: PRESIDENT JOHN F. KENNEDY'S  
PERSONAL AFFAIRS AT BEVERLY HILTON  
HOTEL, 6/7/63  
RACIAL MATTERS

*Appearance*

OO: Los Angeles

Re: Radiogram from Los Angeles to Bureau, 6/7/63.

Enclosed herewith are eight copies of a letterhead memorandum, setting forth information concerning activities of the Congress of Racial Equality (CORE) on 6/7/63, and anticipated activities by CORE and the American Nazi Party (ANP) on 6/8/63.

One copy of the letterhead memorandum is being furnished to the 115th INTC, Region II, U. S. Army, Pasadena, California.

The source mentioned in the letterhead memorandum is CSLA 3184-S.

The information furnished by CSLA 3184-S had been disseminated by that source to the Beverly Hills PD and the U. S. Secret Service, Los Angeles. This office furnished the information to the 115th INTC and Secret Service Office, Los Angeles.

*Secret Service (Dept Agency G-2, ONI, OSI, CAD, IS)*

3 - Bureau  
2 - Los Angeles (157-9)  
HLG:gcw  
(4)

**ENCLOSURE**

Date Forw. JUN 13 1963

By FOS - mlw  
ICC - Org Unit  
94-37374-150

REC-84

10 JUN 20 1963

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M 17 Per \_\_\_\_\_

58 JUN 20 1963

7

*[Handwritten signature]*