

Agency Information

AGENCY : FBI  
RECORD NUMBER : 124-10271-10230  
RECORD SERIES : HQ  
AGENCY FILE NUMBER : 94-37374-173

Released under the John  
F. Kennedy  
Assassination Records  
Collection Act of 1992  
(44 USC 2107 Note).  
Case#:NW 53130 Date:  
06-01-2017

Document Information

ORIGINATOR : FBI  
FROM : SAC, MM  
TO : DIRECTOR, FBI  
TITLE :  
DATE : 11/18/1963  
PAGES : 1  
SUBJECTS :  
JFK, TRA, MM, ADMIN  
DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT  
CLASSIFICATION : Unclassified  
RESTRICTIONS : 4  
CURRENT STATUS : Redact  
DATE OF LAST REVIEW : 07/23/1997  
OPENING CRITERIA : INDEFINITE  
COMMENTS :

F B I

Date: 11/18/63

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)

Via AIRTEL \_\_\_\_\_  
(Priority or Method of Mailing)

Mr. Tolson	✓
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Mr. DeLoach	
Mr. Evans	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	✓
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

TO: DIRECTOR, FBI

FROM: SAC, MIAMI (62-5087)

RE: VISIT OF PRESIDENT JOHN F. KENNEDY  
TO MIAMI TO ADDRESS THE  
INTER-AMERICAN PRESS ASSOCIATION  
11/18/63  
(OO: MIAMI)

*Handled*

Enclosed for the Bureau are 12 copies of an LHM in captioned matter.

Copies are being furnished locally to the Office of the Coordinator of Cuban Affairs and Secret Service.

*B*

MM T-1 is MM 817-S, who furnished the information to SA JAMES J. O'CONNOR.

Secret Service, Miami, and the Office of Coordinator of Cuban Affairs advised orally of this information.

ENCLOSURE

- ③ - Bureau (Encs-12) (AM-RM)
- 3 - Miami (2 - 62-5087)
- (1 - 105-7855)

*NWA*

JPM:ggr  
(6) 11-22-63 - 1cc encl  
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*REC-90*

94-37374-173

*(Confidential)*

Copy to: CIA/State/~~NSA~~  
ONI/OSI/ACSI

by routing slip for info.  
Date 11/22/63 by *[Signature]*

*John Crimmins - Captain for Cuban Affairs Dept.*  
14 NOV 21 1963

*cc Sullivan  
C.C. Wick*

*26*  
*[Signature]*  
LIAISON  
NOV 21 9 36 AM '63

61 NOV 29 1963

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge