Date:

6/15/201

Agency Information

AGENCY:

FBI

RECORD NUMBER:

124-10283-10277

RECORD SERIES:

HQ

AGENCY FILE NUMBER:

100-30067-59

Released under the John

. Kennedy

Assassination Records Collection Act of 1992

(44 USC 2107 Note). Case#:NW 53130 Date:

þ5-31-2017

Document Information

ORIGINATOR:

FBI

FROM:

KEHE, WILBERT H.

TO: DIRECTOR, FBI

TITLE:

DATE:

12/16/1953

PAGES:

10

SUBJECTS:

JOP, PERSONAL HISTORY, BKG, REL, AFFIL, CP, EMP,

ASSOC

DOCUMENT TYPE:

PAPER, TEXTUAL DOCUMENT

CLASSIFICATION:

Secret

RESTRICTIONS:

1B; 1C; 4

CURRENT STATUS:

Redact

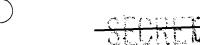
DATE OF LAST REVIEW:

02/02/1998

OPENING CRITERIA:

INDEFINITE

COMMENTS:





FEDERAL BUREAU OF INVESTIGATION

| FORM | No. | 1 | |
|--------|------|------------|----|
| THIS C | CASE | ORIGINATED | AT |

| S CASE ORIGINATED AT | NEW YORK | | FILE NO. |
|--|--|---------------------------------------|--|
| REPORT MADE AT | DATE WHEN | | REPORT MADE BY |
| SAN FRA | NCISCO DEC 19 | 12/1/53 | SA WILBERT H. KEHE |
| ITLE | | 1 /-/ | |
| ٠ مسد | d. | alan | CHARACTER OF CASE |
| JOHN FI | TTMAN (!!! | 0/97 | INTERNAL SECURITY - C |
| | Quenti i | Carrie Carrier Const | MA INTERNAL SECONTIX - C |
| SYNOPSIS OF FACTS | : UEVEN | JOHN UNILUM | Ev |
| Section of the sectio | | | (Chair 1 |
| - 0 0 | 9 | | CONTROVEIAL |
| MERLE N | ANCE PTOPPIAN Was a | orranded a final descrip | ree of divorce from JOHN |
| PI TIMAN | in Superior Court | t. San Francisco, or | ree of divorce from JOHN 1 March 25, 1946, for extreme |
| or using, | • MO LECOLU OL Ma | erriage of PittMan | O PANTA FOY in San Francisco |
| rl in Man | attended Communis | it Party meetings at | the University of California |
| Detreere | y, calliornia, He | e registered as a Co | mmunist voter on June 15 |
| Coast Co | mminist newspaper | is by UP to Europe a | s reporter for "DFW", West PITTMAN, possibly identical |
| with sul | et, applied on | 2/2/h7 for H.S.S.R. | citizenship through the |
| COMBULA | on delicitat of 0.2. | S.R. in San Francis | CO. PTTTMAN corresed the |
| Japanese | : reace Treaty Con | Merence in San Tran | cico fon IlDoi les Manieres |
| and .Div | " in iybi. He ad | ldressed May Day meet | ings in San Francisco and |
| \$ Detrete! | y on May 3, 1953. | Ŷ. | 27 GU ECC MIL 1 |
| | the second of the second secon | | sified TRIO |
| | ATE EMPOSEATION COM | Ren | assity/on: OATHE |
| DETAILS: | Where shown othern | | G. I. R. =10 |
| ENCY Haw | AT SAN ED MOTO | O OVERTIONS OF A | (Con |
| D. REC'D | AT SAN FRANCISC | o, omit formin: | |
| FE FORW. 1-4-5 | | L BACKGROUND " | GENCY C - Lacy |
| olm-w | | · · · · · · · · · · · · · · · · · · · | REQ. REC'D / 2 2 / Jones of the second secon |
| | zizenship Status: | 1 | REP'T FORM. 2-1-54 MY |
| ee- HEE 6.4. | ic the en | • | |
| 7 1 7 7 7 ° 4 7 | | | ONE SECTION OF THE PARTY OF THE |
| 4-21-31- | Line (| O O | ON THE PARTY IN THE |
| PPROVED AND FORWARDED: | SPESIAL AGI | ENT | DO NOT WRITE IN THESE SPACES |
| | W CHARG | 12313 | |
| COPIES O | F THIS REPORT | 100 + 30 | 1067 - 39 RECORDED-1 |
| /*· | • | -, | INDEXED-1 |
| (5) - Bure | | | |
| | York (100-88368) Francisco (100-146 | 55) DEC 22 | 1953 / |
| | oranoskoo istoti lid | 25.1 1 37.7 | I(A) . $I(A)$ |
| Z - Dali . | ** * CITOT-PCO (TOO-TH | 27 | THORITA |
| 2 - Deli | - 57/ pr | | 31111 |

SF 100-1465

ADMINISTRATIVE PAGE

| Identity of Source | Date of Activity and/or Description of Information | Date Re c eived | Agent to Who | m File No. Where Located |
|--|--|---------------------------|-------------------------|-----------------------------|
| SF (1357)(S) | U.S.S.R. citizenship application | 7/10/48 | JOHN G. HAUCK | 100-24095- 6314(5) |
| SF T-2 is SF CS 33X | "The Crisis in the Communist Party, USA | 3/8/48 | GLENN A. HARTER | 61-62-12/4 (1, p.135) |
| SF T-3 is SF 1870-S L | 1933 Communist Party activities | 12/2/49 | LEO A.SCHON (Orally) | 100-1465- 135 |
| SF T-l; is SF CS 15-X* | | | | |
| SF T-5 is SF CS 71-X* | | | | |
| SF T-6 is MURIEL COLLIER, former CT momber | 1933-1938 | 6/12/53 | DUNTHY and I | 100-1465 - 153 |
| SF T-7 is SF 1050-S * 7 | | | • | |
| SF T-8 is SF 1692-SL | 5/3/53 | 5/4/53 | PATRICK MOYNLHAN | 134-429A- 26A(4) |
| SF T-9 is SF 1825-S L | 5/3/53 | 5/4/53 | JAMES DUNIHY | 134-844-514 (12) |
| SF T-10 is SF 2013-S L | 5/3/53 | 5/5/53 | W.J.WEISKIRCH | 134-321A-1A (18) |
| SF T-11 is SF 1340-S L | 5/3/53 | 5/5/53 | IAUL KELLERMEYER | 134-13A-46A (20) |
| SF T-12 is SF 1948-S | 15 / 3/53 | 5/18/53 | WILLIAM J. HOY | 134-6A-22A (3) |
| SF T-13 is SF 2059-S*T | , | | | |

REFERENCE: New York letters dated 9/28/53 and 10/22/53.
Report of SA WILBERT H. KEHE dated 12/13/46 at San Francisco.

FEDERAL BUREAU OF INVESTIGATION

| REPORT MADE | AT | DATE WHEN PI | ERIOD FOR WHICH MADE | REPORT MADE BY |
|-------------------------|---|---|---|--|
| | SAN FRANCISCO | DEC 18 1958 | 12/1/93 | SA WILBERT H. KEHE mdg |
| TITLE | | · · · · · · · · · · · · · · · · · · · | | CHARACTER OF CASE |
| | JOHN FITTMAN | , Doct be stoten ca | · Chov. Clab. de | INTERNAL SECURITY - C |
| SYNOPSIS | OF FACTS: | ON | 11110197 | 2 |
| | | SECURITY) | I NFORMATION - CO | DIFI DENTTAL |
| | cruelty. No re FITMAN attende Berkeley, Calif 1953. Reported Coast Communist with subject, a Consulate General Japanese Peace and "DFW" in 199 Berkeley on May ALL INFO HERSIN I DETAILS: WHERE SE | riom Court, Sancord of marriaged Communist Parornia. He region ornia. He region was sent by newspaper, in Implied on 2/2/2 al of U.S.S.R. Treaty Conferents. He address 3, 1953. DEFINITION CONTAINS IS NICLASSIFIED FRANCISCO, CARRIER SE. N. FRANCISCO, CARRIER SE. | n Francisco, on ge of PITTMAN to ty meetings at istered as a Com CP to Europe as 1947. One JOHN 17 for U.S.S.R. in San Francisc in San Francisc May Day meeting RUC EXCEPT. | Harch 25, 1946, for extreme PAULA FOX in San Francisco. the University of California, munist voter on June 15, reporter for "DFW", West PITTMAN, possibly identical citizenship through the CSP of PITTMAN covered the isco for "Daily Worker" ngs in San Francisco and G-12-94 lassified by CADR STR. |
| | (a) Citizenship | o Status: | | |
| | | SECURI TY I | NFORMATION - COL | NET DENTIAL |
| APPROVED AND FORWARDED: | | SPECIAL AGENT IN CHARGE | D | O NOT WRITE IN THESE SPACES |
| | | | 100-1 20 | 167-39 |
| | COPIES OF THIS REPOR | Т | | 70 11 |
| Ĵ | 5) - Bureau | | | |

idential report and its contents are loaned to you by the FBI and are not to be distributed outside of agency to which loaned.