

Agency Information

AGENCY : FBI
RECORD NUMBER : 124-90111-10007
RECORD SERIES : HQ
AGENCY FILE NUMBER : CR 62-107261-459

Released under the John
F. Kennedy
Assassination Records
Collection Act of 1992
(44 USC 2107 Note).
Case#:NW 53074 Date:
05-25-2017

Document Information

ORIGINATOR : FBI
FROM : CG
TO : HQ

TITLE :

DATE : 06/04/1964
PAGES : 41

SUBJECTS :

MINUTEMEN
RICHARD LAUCHLI

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT
CLASSIFICATION : Unclassified
RESTRICTIONS : 4
CURRENT STATUS : Redact
DATE OF LAST REVIEW : 08/06/1998

OPENING CRITERIA : INDEFINITE

COMMENTS : RPT

6-15

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE CHICAGO	OFFICE OF ORIGIN KANSAS CITY	DATE 6/4/64	INVESTIGATIVE PERIOD 3/16 - 6/2/64
TITLE OF CASE MINUTEMEN INFORMATION CONCERNING		REPORT MADE BY JOHN P. O'BRIEN	TYPED BY RES
		CHARACTER OF CASE INTERNAL SECURITY	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8-19-92 BY 9803RDDICAL

REFERENCES: Report of SA JOHN P. O'BRIEN dated 2/17/64 at Chicago. Chicago airtels to Bureau dated 4/7/64, 4/13/64 and 5/6/64. Bureau airtel to Chicago dated 5/22/64.

- P -

LEADS

CHICAGO

AT CHICAGO, ILLINOIS. Will contact established sources for any additional information concerning the Minutemen organization to determine if there are any units of Minutemen operative in the Chicago area.

ADMINISTRATIVE

Information copies are being furnished to the offices so designated since the report contains information relative to activity for individuals affiliated with captioned group within those divisions.

APPROVED <i>M. J. [Signature]</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW			
COPIES MADE: <ul style="list-style-type: none"> ⑦ - Bureau (62-107261) (RM) (AMSD) 1 - Secret Service, Chicago (RM) 1 - G-2, Chicago (RM) 1 - ONI, Chicago (RM) 1 - OSI, Chicago (RM) 1 - Denver (Info.) (62-1494) (RM) 1 - Springfield (Info.) (100-9712) (RM) 2 - Kansas City (62-7797) (RM) 1 - Chicago (105-11643) / cc destroyed 		62-107261-459	REC-20		
		14 JUN 9 1964	EX-105		
Dissemination Record of Attached Report		Notations <div style="text-align: right; font-weight: bold; font-size: 1.5em;">SECRET</div>			
Agency	6-2, ONI, OSI, Sec. Serv. + RA to [unclear] 0-6(2)				
Request Recd.					
Date Fwd.	6-17-64				
How Fwd.	R/S				
By	<i>[Signature]</i>				

employed by ~~ROBERT B. DE PUGH~~, National Coordinator of Minutemen, in DE PUGH's Biolab Office, Norborne, Missouri, was interviewed by an unidentified employee of the Kansas City Office. BROOKS, who appears to be mentally unbalanced, furnished the following names of individuals in the Chicago, Illinois area or formerly from the Chicago area, as members of Minutemen:

JOHN CRIPPEN (or CRIMMIN)
635 North Maryland
Park Ridge, Illinois

CY GORDON
Park Ridge, Illinois

ROBERT TAFT
Denver, Colorado
(Formerly 2021 Montrose,
Chicago, Illinois)

These individuals were not interviewed for the reasons set forth in referenced Chicago airtel to the Bureau dated May 6, 1964.

Mrs. ~~FREDA SANDERS~~, formerly residing at 504 East Lexington, Independence, Missouri, and residing as of March 10, 1964, at 408 West 46th Terrace, Kansas City, Missouri, furnished information to unidentified employees of the Kansas City Office.

Agent JULES LUBER, Investigative Section, Illinois State Highway Police, District 11, East St. Louis, Illinois, furnished information on March 16, 1964, to an unidentified employee of the Springfield Office.

INFORMANTS

Source

✓ CG T-1
CG 6557-R

Location

Orally to SA JOHN W. TOEDT,
instant report, Page 25
contacted on 3/4/64, 4/8/64,
5/4/64 and 5/22/64

- C -

COVER PAGE

CG 105-11643

Source

✓ CG T-2
CG 6535-R

✓ CG T-3
CG 6650-R

✓ CG T-4
Lieutenant FRANK
HEIMOSKI, Security
Section, Intelligence
Division, Chicago
Police Department,
Chicago, Illinois
(protect identity -
deemed advisable)

Location

Orally to SA ROBERT J. DOLAN,
instant report, Page 25
contacted on 2/27/64, 3/19/64,
3/26/64, 4/16/64 and 5/12/64

Orally to SA JOHN W. TOEDT,
instant report, Page 25
contacted on 3/4/64, 4/29/64,
5/6/64, 5/15/64 and 5/27/64

Orally to SA JOHN P. O'BRIEN,
instant report, Page 25
contacted on 3/20/64 and 4/17/64

- D* -

COVER PAGE