

Agency Information

AGENCY : FBI
RECORD NUMBER : 124-90116-10204
RECORD SERIES : MM
AGENCY FILE NUMBER : 105-4921-164

Released under the John
F. Kennedy
Assassination Records
Collection Act of 1992
(44 USC 2107 Note).
Case#:NW 53074 Date:
05-30-2017

Document Information

ORIGINATOR : FBI
FROM : MM
TO : HQ

TITLE :

DATE : 10/27/1965
PAGES : 3

SUBJECTS :

MINUTEMEN

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT
CLASSIFICATION : Unclassified
RESTRICTIONS : 4
CURRENT STATUS : Redact
DATE OF LAST REVIEW : 08/10/1998

OPENING CRITERIA : INDEFINITE

COMMENTS : FD-306

Cover Sheet for Informant Report or Material
 FD-306 (3-21-58)

11-8

Date Rec'd 10/27/65	Rec'd from (name or symbol #) PSI PETER ANTHONY VETCHER	Received by SA RICHARD B. KELLOGG						
Method of delivery (check appropriate blocks) <input checked="" type="checkbox"/> In person <input type="checkbox"/> By telephone <input type="checkbox"/> By mail <input checked="" type="checkbox"/> Orally <input type="checkbox"/> Recording device <input type="checkbox"/> Written by informant								
If orally furnished and reduced to Writing by Agent - Date _____ Dictated _____ to _____		Date of Report 11/3/65						
Transcribed <u>by SA KELLOGG 11/3/65</u> Authenticated by Informant <u>11/3/65</u>		Date(s) of Activity 10/25,26/65						
Brief description of activity or material <u>Material received from Minutemen acknowledging VETCHER's application for membership and material received in connection with first five phases of the training program</u>		File where original is located if not attached NM 134-1082 Sub A-2						
Remarks: Material received by PSI, mentioned in attached, is being maintained in Sub section 134-1082								
<p>ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE <u>1/4/81</u> BY <u>SP8 BTG/om</u> <i>JH, PSC</i></p>								
<p>2 - Miami (1-134-1082) (1-105-4921) (Minutemen) RBK/rbk</p>								
<p>105-4921-164</p> <table border="1"> <tr> <td>SEARCHED <i>h</i></td> <td>INDEXED <i>h</i></td> </tr> <tr> <td>SERIALIZED <i>h</i></td> <td>FILED <i>h</i></td> </tr> <tr> <td colspan="2" style="text-align: center;"> NOV 4 1965 FBI - MIAMI </td> </tr> </table> <p><i>Kellogg</i></p>			SEARCHED <i>h</i>	INDEXED <i>h</i>	SERIALIZED <i>h</i>	FILED <i>h</i>	NOV 4 1965 FBI - MIAMI	
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NOV 4 1965 FBI - MIAMI								

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED *11,026*
DATE 1/4/84 BY SP8 BTG/MD

November 3, 1965

On 10/25/65 Peter Anthony Vetcher, 1825 Meadow Court, West Palm Beach, Florida, received a letter postmarked in Brunswick, Missouri, on 10/22/65. It contained a 3 page letter to "Dear Fellow Patriot" signed by Robert B. DePugh as National Coordinator for Minutemen. The letter acknowledge receipt of Vetcher's application for membership in Minutemen and assigned Identification Number A-60371 to Vetcher to be used by him in the future. The letter explained that an applicant for membership must pass certian training and testing periods to rise through the degrees of membership in Minutemen. It pointed that monthly dues must be paid and each phase of training costs a small amount to defray expenses. The letter pointed out that the applicant would be a provisional member until he passes the five basic training courses. He will then become a Junior Member and be assigned to a band or given an organizational assignment. He then must complete a training program in a speciality of some sort. Then following a written examination and a vote of fellow band members he can become a full member and can follow that with leadership courses.

On 10/26/65 Vetcher received a package postmarked in Chillicothe, Missouri, on an unknown date, bearing return address of Box 172, Independence, Missouri. This package contained the following items:

1. "General Instructions on the Correspondence Training Program" which indicated the program was divided into 5 phases. Phase 1 was described as general aspects of underground warfare plus programs of the organization. Phase 2 deals with intelligence work. Phase 3 deals with security. Phase 4 deals with propoganda and psychological warfare and phase 5 with the theory and practice of recruiting an underground force. These instructions pointed out that each phase includes outside reading, work projects and a test to be returned for grading. On completion of that program the member will be qualified for special training. The instructions noted that phase 1 requested 2 book reports. One book to be used for that purpose was enclosed and was "Spy In The U.S." by Pawel Monat. Also included was the book "Spymaster" by Ladislav Farago, portions of which were to be required reading in the various phases of training.

2. Phase 1 of the training program dealing with the gathering of intelligence by observation and research and analysis and by espionage; with the keeping secure of secret information concerning Minutemen, its membership and the like; with the basic principles of an underground movement, and with propoganda. The project outlined for this phase was the briefing of two books on intelligence and espionage. Also required in this phase was the setting up of a mail drop by the trainee and the choice of a fictitious name to be used in subscribing to "left-wing literature".