

Agency Information

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Document Information

ORIGINATOR : FBI  
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TO : AL  
TITLE :  
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MINUTEMEN  
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FBI

Date: January 16, 1964

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)

Via Airtel ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED (Priority or Method of Mailing)

DATE 12/12/83 BY SP8 BTJ/DA  
211,086

To: SAC, Albany

From: Director, FBI (62-107261)

"MINUTEMEN" *sub* 2-312-4581 134-10 sub A 72 cons into  
44-360-744 157-686-471 137-1732  
INFORMATION CONCERNING 62-0-1232 157-571-9 sect. 1  
(INTERNAL SECURITY) ~~62-0-1232~~

ReBulet 11/6/61 to Albany, copies to all continental offices, setting forth background information concerning "Minutemen" and instructing that certain information be developed concerning all units of "Minutemen" and their officers and instructing that the field remain alert to the activities of this organization to determine whether its activities are in violation of any statutes over which the Bureau has investigative jurisdiction.

Information received from the field indicates that members of the "Minutemen" have been purchasing arms and ammunition for possible use in carrying out the stated objective of the organization, namely, the overthrow of the U. S. Government in the event it comes under communist control. In view of this each office should immediately commence an active investigation to determine:

1. The identity and location of all units of "Minutemen" in your territory and the identity of the officers of each unit and available background data concerning each officer as well as the principal active members of each unit.

2 - All continental offices

*Handwritten notes and stamps:*  
105-4971-22  
1/20/64  
KC  
9/1  
Donning  
9/15/64

Sent Via \_\_\_\_\_ M Per \_\_\_\_\_

FBI

Date: January 16, 1964

Transmit the following in \_\_\_\_\_  
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Via Airtel \_\_\_\_\_  
(Priority or Method of Mailing)

*prop. wanted 1-27-64  
27-64*

To: SAC, Albany

From: Director, FBI (62-107261)

"MINUTEMEN"  
INFORMATION CONCERNING  
(INTERNAL SECURITY)

*2-312-4380 ✓ 434-10-Sub A 2/2 done into  
44-360-744 ✓ 152-606-471 ✓ 137-1732-  
62-0-7232 ✓ *last Newark* ✓ *sect. 1*  
~~80-100-1000~~  
57-571-9 ✓*

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*1/20/64  
KC 0/1*

*105-4971-22*  
SEARCHED *RLH* INDEXED \_\_\_\_\_  
SERIALIZED *RLH* FILED \_\_\_\_\_

JAN 18 1964  
FBI - MIAMI

ALL INFORMATION CONTAINED  
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DATE *12/18/83* BY *SP8 BTJ/K*  
*211, 816*