JFK Assassination System Identification Form

Date:

6/4/2015

Agency Information

AGENCY:

RECORD NUMBER:

124-90116-10296

RECORD SERIES:

MM

FBI

AGENCY FILE NUMBER:

105-4921-79A

Released under the John

Kennedy

Assassination Records Collection Act of 1992 (44 USC 2107 Note).

Case#:NW 53074 Date: 25-30-2017

Document Information

ORIGINATOR:

FROM:

TP

TO: HQ

TITLE:

DATE:

12/21/1964

` PAGES:

SUBJECTS:

MINUTEMEN

DOCUMENT TYPE:

PAPER, TEXTUAL DOCUMENT

CLASSIFICATION:

Unclassified

RESTRICTIONS: CURRENT STATUS:

4 Redact

DATE OF LAST REVIEW:

08/10/1998

OPENING CRITERIA:

INDEFINITE

COMMENTS:

MEMO

DIRECTOR, FBI (62-107261)

12-21-64

SAC, TAMPA (100-388)

"MINUTEMEN"
INFORMATION CONCERNING
(18)
(00: KANSAS CITY)

Remylet 12-7-64.

Enclosed to the Bureau, Miami and Kansas City are one each of copies of the following items made available by CARL V. JOHNSON, 11-24-64:

- 1. Copies of the outside manila envelope maied from Miami Nov. 18, 1964 and addressed to CARL V. JENSEN together with the similar inside envelope bearing return address of the Peace Foundation, P. O. Box 800, Hollywood, Fla.
- 2. Two page mimeographed leaflet captioned Practical Security Measures
- 3. Two page application form for membership in the "Minutemen" together with small envelope bearing return address, Peace Foundation, gummed label "I am a card carrying American" and identification card issued by Americans for Freedom.

Copies are not being furnished of the other items made available by Mr. JOHNSON, inasmuch as it is believed the Bureau and interested offices may already have same.

2 - Bureau(Enc. 5) (RM) 93/11 1 - Miami (105-4921) (Enc. 5) (RM)

2 - Kansas City (62-7797) (Enc. 5) (RM)

2 - Tampa HKR: av

(7)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1384 BY SPROTO OF SUIT SEE

105-492/-80

DEC 21 1964

DEC 21 1964

On 12-10-64, Mr. JOHNSON made available for examination additional material which he has received from the "Minutemen."

On 12-4-64, he received a carton approximately 6" by 10" by 4" postmarked at Kansas City, Missouri, no date, with parcel post mailing label showing sender as P. O. Box 172, Independence, Missouri, and addressee as CARL V. JOHNSON and Associates, Continentall Casualty Co., 109th St., and Central Ave., Tampa 4, Fla. This box contained one mimeographed sheet "Notes on Recruiting," 50 copies of the leaflet "Join the Minutemen," 20 booklets "The Minutemen-America's Last Line of Defense against Communism," and 10 membership application blanks.

Another carton of similar size was received by Mr. JOHNSON 12-8-64 and contained 50 copies of "Join the Minutemen" and 20 copies of above-mentioned booklet. This carton was postmarked 12-4-64 at Independence, Missouri and the mailing label showed the same return address but carried JOHNSON's address as P. O. Box 8313 Tampa 4, Fla.

On 12-7-74, Mr. JOHNSON received a manila envelope post marked 12-4-64 at Independence, Missouri and addressed to him at 402 E. 109th Ave. This bore no return address, but an inside white envelope showed return address of P. O. Box 68, Norborne, Missouri. It contained a letter from ROBERT De PUGH to JOHNSON welcoming him as a member and assigning him the number 41,502 which he may use in correspondence to avoid identifying himself. Also enclosed were 10 leaflets "Join the Minutemen," one booklet such as described above, one mimeographed leaflet "Practical Security Measures" with a pink slip inserted cautioning against use of personal checks or money orders in connection with "Minutemen" activities, one copy of "Minutemen Training Program," one copy of "Progress Bulletin," two business reply envelopes addressed to Biolab Corp., Norborne, Missouri.

On 12-10-64, Mr. JOHNSON received a 5" by 10" manila envelope postmarked at Hollywood, Fla., no date, with parcel post label showing sender as J. CARR, Box 800, Hollywood, Fla. Envelope was addressed to Continental Casualty Co., CARL V. JOHNSON and Associates, District Manager, Disability Division, P. O. Box 8313, Tampa 4, Fla. This contained one

90M3-10356

TP 100-388

copy of the above-described booklet, one membership application blank, one sheet captioned "To Prospective Members of the "Minutemen," one copy "A Short History of the Minutemen," one booklet "Principles of guerilla warfare," one "Practical Security Measures" with red typewritten additions and changes.

Mr. JOHNSON said that since it is apparent he is expected to try to recruit members, he is considering sending in the names of two or three men who are related to his wife. If he does so, he will furnish this office with the names of these people.

No attempt has been made to guide Mr. JOHNSON's activities in view of Bulet to Albany, 11-6-61, which instructed no active investigation should be conducted of captioned organization without prior Bureau approval.

Bureau is requested to advise whether your instruction still applies or whether Tampa should undertake to develop Mr. JOHNSON as an informant in view of his co-operative attitude. In the latter event, Tampa will obtain appropriate background data and forward in the prescribed manner for requesting authority to develop PSIs.

Bureau and Kansas City should advise Tampa if they desire xerox copies of any of the above-listed material received by Mr. JOHNSON in addition to the items enclosed with this letter.

90116-10294