

NW 53216 6/27/17

DO NOT USE THIS SPACE ISSUED BY		PERSONAL HISTORY STATEMENT		THIS DATE (FBI No)	
INSTRUCTIONS					
1. Answer all questions completely or check appropriate box. If question is not applicable, write "NA". Write "Unknown" only if you do not know the answer and it cannot be obtained from personal records. Use blank space at end of form for extra details on any question for which you have insufficient space.					
2. Type, print or write carefully; illegible or incomplete forms will not receive consideration.					
3. Consider your answers carefully. Your signature at the end of this form will certify to their correctness. Careful completion of all applicable questions will permit review of your qualifications to the best advantage.					
SECTION I GENERAL PERSONAL AND PHYSICAL DATA					
1. FULL NAME (Last-First-Initial)		2. AGE		3. SEX	
ADDITIONAL NAMES		DATE OF BIRTH		MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>	
4. HEIGHT	5. WEIGHT	6. COLOR OF EYES	7. COLOR OF HAIR	8. TYPE COMPLEXION	
9. HAIR	10. SCARS (Type and Location)	11. OTHER DISTINGUISHING PHYSICAL FEATURES			
12. CURRENT ADDRESS (No., Street, City, State and Country)			13. PERMANENT ADDRESS (No., Street, City, State and Country) AND PHONE NO.		
14. CURRENT PHONE NO.			15. OFFICE PHONE NO. & EXT.		16. LEGAL RESIDENCE (State, Territory or Country)
17. MARRIAGES		18. OTHER NAMES YOU HAVE USED			
19. INDICATE CIRCUMSTANCES (including length of time) UNDER WHICH YOU HAVE EVER USED THESE NAMES.					
20. IF LEGAL CHANGE, GIVE PARTICULARS (Where and by What Authority)					
SECTION II POSITION DATA					
1. INDICATE THE TYPE OF WORK OR POSITION FOR WHICH YOU ARE APPLYING					
CONTRACT ASSIGNED					
2. INDICATE THE LOWEST ANNUAL ENTRANCE SALARY YOU WILL ACCEPT (You will not be considered for any position with a lower entrance salary)			3. DATE AVAILABLE FOR EMPLOYMENT		
4. INDICATE YOUR WILLINGNESS TO TRAVEL					
OCCASIONALLY		FREQUENTLY		CONSTANTLY	
5. INDICATE YOUR WILLINGNESS TO ACCEPT ASSIGNMENT IN THE FOLLOWING LOCATIONS (Check (X) each one applicable)					
WASHINGTON, D.C.		ANYWHERE IN U.S.		CERTAIN LOCATIONS ONLY (Specify)	
OUTSIDE CONTINENTAL U.S.					
6. INDICATE WHAT RESERVATIONS YOU WOULD PLACE ON ASSIGNMENTS OUTSIDE THE WASHINGTON, D.C. AREA					
ASSOCIATE TOW AND AND FAMILY					

SECTION III							CITIZENSHIP			
1. DATE OF BIRTH		2. PLACE OF BIRTH (City, State, Country)			3. PRESENT CITIZENSHIP (Country)					
4. CITIZENSHIP ACQUIRED BY				5. DATE NATURALIZED		6. NATURALIZATION CERTIFICATE NO.				
BIRTH		MARRIAGE		OTHER (Specify)						
7. COURT ISSUING NATURALIZATION CERTIFICATE					8. ISSUED AT (City, State, Country)					
9. HAVE YOU HELD PREVIOUS NATIONALITY				10. IF YES, GIVE NAME OF COUNTRY						
YES				NO						
11. GIVE PARTICULARS CONCERNING PREVIOUS NATIONALITY.										
CUBAN BY BIRTH										
12. HAVE YOU TAKEN STEPS TO CHANGE PRESENT CITIZENSHIP				YES		13. GIVE PARTICULARS				
				NO						
14. IF YOU HAVE APPLIED FOR U.S. CITIZENSHIP, WHAT IS PRESENT STATUS OF YOUR APPLICATION (Final Papers, Etc.)										
15. DATE OF ARRIVAL IN U.S.			16. PORT OF ENTRY			17. ON PASSPORT OF WHAT COUNTRY				
18. LAST U.S. VISA (No., Type, Place of Issue)					19. DATE VISA ISSUED					
SECTION IV							EDUCATION			
1. CHECK (X) HIGHEST LEVEL OF EDUCATION ATTAINED										
LESS THAN HIGH SCHOOL GRADUATE					OVER TWO YEARS OF COLLEGE - NO DEGREE					
HIGH SCHOOL GRADUATE					BACHELOR'S DEGREE					
TRADE, BUSINESS, OR COMMERCIAL SCHOOL GRADUATE					GRADUATE STUDY LEADING TO HIGHER DEGREE					
TWO YEARS COLLEGE OR LESS					MASTER'S DEGREE			DOCTOR'S DEGREE		
2. ELEMENTARY SCHOOL										
1. NAME OF ELEMENTARY SCHOOL					2. ADDRESS (City, State, Country)					
3. DATES ATTENDED (From - to)					4. GRADUATE					
					YES					
					NO					
3. HIGH SCHOOL										
1. NAME OF HIGH SCHOOL					2. ADDRESS (City, State, Country)					
3. DATES ATTENDED (From - to)					4. GRADUATE					
					YES					
					NO					
4. COLLEGE OR UNIVERSITY STUDY										
NAME AND LOCATION OF COLLEGE OR UNIVERSITY	SUBJECT		DATES ATTENDED		DEGREE REC'D	DATE REC'D	SEM/YR NO. (Specify)			
	MAJOR	MINOR	FROM	TO						

SECTION IV CONTINUED TO PAGE 3

SECTION IV CONTINUED (FROM PAGE 1)

3. IF A QUALIFYING DEGREE HAS BEEN NOTED IN ITEM 1 WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT.

4. TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS

NAME AND ADDRESS OF SCHOOL	STUDY OR SPECIALIZATION	FROM	TO	MONTHS

7. MILITARY TRAINING (FULL TIME DUTY IN SPECIALIZED SCHOOLS SUCH AS ORDNANCE, INTELLIGENCE, COMMUNICATIONS, ETC.)

NAME AND ADDRESS OF SCHOOL	STUDY OR SPECIALIZATION	FROM	TO	MONTHS

8. OTHER EDUCATIONAL TRAINING NOT INDICATED ABOVE.

SECTION V FOREIGN LANGUAGE ABILITIES

1. LANGUAGE <small>(List below each language in which you possess any degree of competence. Indicate your proficiency to Read, Write or Speak by placing a check (X) in the appropriate boxes.)</small>	2. COMPETENCE - IN ORDER LISTED <small>R-Read, W-Write, S-Speak</small>															3. HOW ACQUIRED			
	EQUIV. ALERT TO NATIVE FLUENCY			FLUENT BUT OBVIOUSLY FOREIGN			ADEQUATE FOR RESEARCH			ADEQUATE FOR TRAVEL			LIMITED KNOWLEDGE			NATIVE OF COUNTRY	PROLONGED RESIDENCE	CONTACT (with persons etc.)	ACADEMIC STUDY (all levels)
	R	W	S	R	W	S	R	W	S	R	W	S	R	W	S				

2. IF YOU HAVE CHECKED "ACADEMIC STUDY" UNDER "HOW ACQUIRED", INDICATE LENGTH AND INTENSIVENESS OF STUDY.

3. IF YOU HAVE INDICATED FLUENCY FOR A LANGUAGE HAVING SIGNIFICANT DIFFERENCES IN SPOKEN AND WRITTEN FORM, EXPLAIN YOUR COMPETENCE THEREIN.

4. DESCRIBE YOUR ABILITY TO USE SPECIALIZED LANGUAGE BORE INVOLVING VOCABULARIES AND TERMINOLOGY IN THE SCIENTIFIC, ENGINEERING, TELECOMMUNICATIONS, MILITARY, AND OTHER SPECIALIZED FIELDS.

5. IF YOU HAVE NOTED A PROFICIENCY IN LANGUAGE, WOULD YOU BE WILLING TO USE THIS ABILITY IN ANY POSITION FOR WHICH YOU MIGHT BE SELECTED?

YES NO

FOR FOREIGN RESIDENCE OR COUNTRY VISIT WHICH YOU HAVE TRAVELLED OR GAINED KNOWLEDGE AS A RESULT OF JOY OR WORK ASSIGNMENT. INDICATE TYPE OF KNOWLEDGE SUCH AS TERRAIN, HARBORS, UTILITIES, RAIL, ROADS, INDUSTRY, POLITICAL PARTIES, ETC.

NAME OF REGION OR COUNTRY	TYPE OF SPECIALIZED KNOWLEDGE	DATES OF RESIDENCE OR TRAVEL	DATES AND PLACE OF STUDY	KNOWLEDGE ACQUIRED BY			
				RESIDENCE	TRAVEL	STUDY	WORK ASSIGNMENT
USA				

7. INDICATE THE PURPOSE OF VISIT, RESIDENCE, OR TRAVEL IN EACH OF THE REGIONS OR COUNTRIES LISTED ABOVE.
 To work as Assistant District Manager for Century 21 in the office of the Harbor Office in Harbin, China. Also worked in Cuba from 1962 to 1964.

8. UNITED STATES PASSPORT NUMBER AND EXPIRATION DATE, IF ISSUED.
 No. 995951, Expiration Date: 10/26/68.

SECTION VII TYPING AND STENOGRAPHIC SKILLS

1. TYPING (ages) 50, 2. STENOGRAPHY (ages) 4

3. SHORTHAND SYSTEM USED - CHECK (X) APPROPRIATE ITEM

CREOS	SPEEDWRITING	STENO TYPE	OTHER (Specify)
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4. INDICATE OTHER BUSINESS MACHINES WITH WHICH YOU HAVE HAD OPERATING EXPERIENCE OR TRAINING (Comptometer, Stenograph, Card Punch, etc.)
 Remington, Card Punch, etc.

SECTION VIII SPECIAL QUALIFICATIONS

1. LIST ALL HOBBIES AND SPORTS IN WHICH YOU ARE ACTIVE OR HAVE ACTIVELY PARTICIPATED. INDICATE YOUR PROFICIENCY IN EACH.
 Fishing, Hunting, Swimming, Golf, etc.
 Average in all of the above.

2. INDICATE ANY SPECIAL QUALIFICATIONS RESULTING FROM EXPERIENCE OR TRAINING WHICH MIGHT FIT YOU FOR A PARTICULAR POSITION OR TYPE OF WORK.
 Research and Development Experience Secured at the Graduate Level and in Foreign Trade Management. Also capacity to carry out independent research at the graduate level.

3. EXCLUDING SKILLS RELATING TO EXPERIENCE WHICH YOU MAY HAVE LISTED IN ITEM 1, SECTION VII, LIST ANY SPECIAL SKILLS YOU POSSESS RELATING TO OTHER EQUIPMENT AND MACHINES SUCH AS OPERATION OF SHORTWAVE RADIO (Amateur or other), including and construction of radio, vacuum tubes, etc., LAUNCH, SCIENTIFIC AND PROFESSIONAL SERVICES.
 (Did 6 1/2 year research at Tulane Air Div.)

SECTION VIII CONTINUED FROM PAGE 4

4. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION, SUCH AS PILOT, ELECTRICIAN, RADIO OPERATOR, TEACHER, LAWYER, CPA, MEDICAL TECHNICIAN, ETC? YES NO

5. IF YOU HAVE ANSWERED "YES" TO ABOVE, INDICATE KIND OF LICENSE AND STATE ISSUING LICENSE (Provide License Registry Number, if known)
Student Pilot - Reciprocity 1178-1000

6. FIRST LICENSE OR CERTIFICATE (Year of Issue) _____ 7. LATEST LICENSE OR CERTIFICATE (Year of Issue) _____

8. LIST ANY SIGNIFICANT PUBLISHED MATERIALS OF WHICH YOU ARE THE AUTHOR (Do NOT include copies unless requested). INDICATE THE TITLE, PUBLICATION DATE, AND TYPE OF WRITING (Non-Fiction or Scientific articles, General Interest subjects, Reports, Short Stories, Etc.)
N.A.

9. INDICATE ANY DEVICES WHICH YOU HAVE INVENTED AND STATE WHETHER OR NOT THEY ARE PATENTED.
N.A.

10. LIST PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE.
IN COLLEGE AND AS A JUNIOR CREW MEMBER IN BOAT RACING TEAM

11. LIST ANY PROFESSIONAL, ACADEMIC OR HONORARY ASSOCIATIONS OR SOCIETIES OF WHICH YOU ARE NOW OR WERE FORMERLY A MEMBER. LIST ACADEMIC HONORS YOU HAVE RECEIVED.
*Phi Sigma Iota, National Honor Society
 Graduate Scholarship offered by the State of Florida
 HONORARY MEMBERSHIP AND MEDALS*

SECTION IX EMPLOYMENT HISTORY

NOTE: (LIST LAST POSITION FIRST.) Describe chronological history of employment for past 15 years. Account for all periods including casual employment and all periods of unemployment. Give address and state what you did during periods of unemployment. List all civilian employment by a foreign Government, regardless of dates. In completing Item 9, "Description of Duties" consider your experience carefully and provide meaningful, objective statements.

1. INCLUSIVE DATES (From and To - By the end of.) <i>1957 to 1958</i>		2. NAME OF EMPLOYING FIRM OR AGENCY <i>U.S. AIR FORCE</i>	
3. ADDRESS (No., Street, City, State, Country) <i>1125 S. 1st St. Tampa, Fla.</i>			
4. KIND OF BUSINESS		5. NAME OF SUPERVISOR	
6. TITLE OF JOB	7. SALARY OR EARNINGS	8. CLASS. GRADE (If Federal Service)	
9. DESCRIPTION OF DUTIES <i>As a flight instructor, I was responsible for the training of new pilots in the operation of the C-47 aircraft. My duties included conducting ground school, flight instruction, and maintenance checks on the aircraft.</i>			
10. REASONS FOR LEAVING <i>Completed active military service and was honorably discharged.</i>			

SECTION IX CONTINUED FROM PAGE 9

1. INCLUSIVE DATES (From and To - By Do and To)		2. NAME OF EMPLOYING FIRM OR AGENCY	
3. ADDRESS (No., Street, City, State, Country)			
4. KIND OF BUSINESS		5. NAME OF SUPERVISOR	
6. TITLE OF JOB		7. SALARY OR EARNINGS	8. CLASS GRADE (If Federal Service)
9. DESCRIPTION OF DUTIES		\$	PER
10. REASONS FOR LEAVING			

1. INCLUSIVE DATES (From and To - By Do and To)		2. NAME OF EMPLOYING FIRM OR AGENCY	
3. ADDRESS (No., Street, City, State, Country)			
4. KIND OF BUSINESS		5. NAME OF SUPERVISOR	
6. TITLE OF JOB		7. SALARY OR EARNINGS	8. CLASS GRADE (If Federal Service)
9. DESCRIPTION OF DUTIES		\$	PER
10. REASONS FOR LEAVING			

1. INCLUSIVE DATES (From and To - By Do and To)		2. NAME OF EMPLOYING FIRM OR AGENCY	
3. ADDRESS (No., Street, City, State, Country)			
4. KIND OF BUSINESS		5. NAME OF SUPERVISOR	
6. TITLE OF JOB		7. SALARY OR EARNINGS	8. CLASS GRADE (If Federal Service)
9. DESCRIPTION OF DUTIES		\$	PER
10. REASONS FOR LEAVING			

1. INCLUSIVE DATES (From and To - By Do and To)		2. NAME OF EMPLOYING FIRM OR AGENCY	
3. ADDRESS (No., Street, City, State, Country)			
4. KIND OF BUSINESS		5. NAME OF SUPERVISOR	
6. TITLE OF JOB		7. SALARY OR EARNINGS	8. CLASS GRADE (If Federal Service)
9. DESCRIPTION OF DUTIES		\$	PER
10. REASONS FOR LEAVING			

SECTION IX CONTINUED TO PAGE 7

SECTION II CONTINUED FROM PAGE 6

8. DESCRIPTION OF DUTIES		
10. REASONS FOR LEAVING		
1. INCLUSIVE DATES (From and To - By Mo. and Yr.)	2. NAME OF EMPLOYING FIRM OR AGENCY	
3. ADDRESS (St., Road, Ave., Box, County)		
4. KIND OF BUSINESS	5. NAME OF SUPERVISOR	
6. TITLE OF JOB	7. SALARY OR EARNINGS PER	8. CLASS. GRADE (If Federal Service)
9. DESCRIPTION OF DUTIES		
10. REASONS FOR LEAVING		
11. IF PRIOR SERVICE WITH THE FEDERAL GOVERNMENT IS NOT SO ABOVE, INDICATE THE NUMBER OF YEARS CREDITABLE TOWARD U.S. CIVIL SERVICE RETIREMENT, IF KNOWN.		
12. HAVE YOU EVER BEEN DISCHARGED OR ASKED TO RESIGN FROM ANY POSITION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
13. HAVE YOU LEFT A POSITION UNDER CIRCUMSTANCES WHICH YOU DESIRE TO EXPLAIN? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
14. IF YOUR ANSWER TO EITHER OF BOTH QUESTIONS IS "YES", GIVE DETAILS		

1. DATE OF BIRTH		2. SELECTIVE SERVICE NO.							
1. DATE OF BIRTH (MM/DD/YYYY)		2. SELECTIVE SERVICE NO.							
3. IF DEFERRED, GIVE REASON		4. LOCAL DRAFT BOARD NO. OR DESIGNATION AND ADDRESS							
5. MILITARY SERVICE RECORD									
6. CURRENT AND/OR PAST ORGANIZATIONAL MEMBERSHIP									
CHECK (X) AS APPLICABLE	ARMY	NAVY	MARINE CORPS	AIR FORCE	COAST GUARD	RESERVE MARINE	NATIONAL GUARD	AIR NAT'L GUARD	FOREIGN ORG. OR MIL. SERVICE (Specify)
HAVE SERVED									
NOT SERVING									
7. BRANCH OR CORPS OF ABOVE CHECKED ORGANIZATION(S)									
8. DATE SEPARATED FROM EXTENDED ACTIVE DUTY (Post service)									
9. TOTAL LENGTH OF EXTENDED ACTIVE DUTY IN U.S. ARMED FORCES (Post and current service)									
10. DATE ENTERED ACTIVE DUTY		11. TOTAL LENGTH OF ACTIVE DUTY IN FOREIGN MILITARY OR OBLIGATION							
12. RANK, GRADE OR RATE		13. SERVICE, SERIAL OR FILE NUMBER (If now serving, present component number)							
14. PRIMARY MILITARY OCCUPATIONAL SPECIALTY (Code or Description) AND TITLE		15. CURRENT SERVICE							
16. SECONDARY MIL. OCCUPATIONAL SPECIALTY (Code or Description) AND TITLE		17. CURRENT SERVICE							
18. BRIEF DESCRIPTION OF MILITARY DUTIES (Indicate whether applicable to post or current service)									
19. CHECK (X) TYPE OF SEPARATION FROM ACTIVE DUTY									
HONORABLE DISCHARGE		RETIREMENT FOR SERVICE							
RELEASE TO INACTIVE DUTY		RETIREMENT FOR COMBAT DISABILITY							
RETIREMENT FOR AGE		RETIREMENT FOR PHYSICAL DISABILITY							
UNDE MERITORIO		OTHER							
20. CHECK (X) COMPONENT IN WHICH YOU SERVED									
REGULAR		RESERVE (Including the National and Air National Guard)							
OTHER (Including ALL)									
21. MILITARY RESERVE, NATIONAL GUARD AND ROTC STATUS									
1. DO YOU NOW HAVE RESERVE STATUS?		2. ARE YOU NOW A MEMBER OF THE NAT'L. GRD. OR AIR NAT'L. GRD.?							
3. ARE YOU NOW A MEMBER OF THE ROTC?									
4. IF YOU HAVE ANSWERED "YES" TO ITEMS 1, 2 OR 3 ABOVE, CHECK COMPONENT MEMBERSHIP BELOW									
ARMY	MARINE CORPS	NATIONAL GUARD	COAST GUARD	NAVY ROTC	INDICATE ROTC CATEGORY NUMBER				
NAVY	AIR FORCE	AIR NAT'L. GUARD	ARMY ROTC	AIR FORCE ROTC					
5. CURRENT RANK, GRADE OR RATE		6. DATE OF APPOINTMENT IN CURRENT RANK		7. EXPIRATION DATE OF CURRENT RESERVE OBLIGATION					
8. CHECK (X) CURRENT RESERVE CATEGORY		READY RESERVE		STANDBY (Active)					
		STANDBY (Inactive)		DETACHED					
9. PRIMARY MILITARY OCCUPATIONAL SPECIALTY (Code or Description) AND TITLE			10. SECONDARY MILITARY OCCUPATIONAL SPECIALTY (Code or Description) AND TITLE						
11. BRIEF DESCRIPTION OF MILITARY RESERVE DUTIES									
12. ARE YOU CURRENTLY ASSIGNED OR ATTACHED TO A RESERVE, NAT'L. GUARD OR ROTC TRAINING UNIT?		13. IF YOU HAVE ANSWERED "YES" TO ITEM 12, GIVE UNIT OR AGENCY AND ADDRESS							
14. HAVE YOU A MILITARY MOBILIZATION ASSIGNMENT?		15. IF YOU HAVE ANSWERED "YES" TO ITEM 14, GIVE UNIT OR AGENCY AND ADDRESS							
16. REPORT TOTAL MILITARY SERVICE FOR LONGEVITY PURPOSES INCLUDING INACTIVE AND INACTIVE DUTY		YEARS		MONTHS					
				17. CHECK ARE YOUR SERVICE RECORDS KEPT?					

SECTION XI FINANCIAL STATUS	
1. ARE YOU ENTIRELY DEPENDENT ON YOUR SPOUSE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
2. IF YOUR ANSWER IS "NO" TO THE ABOVE, STATE SOURCE OF OTHER INCOME	
3. BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS	
NAME OF INST. FULL	ADDRESS (City, State, Country)
4. HAVE YOU EVER BEEN IN, OR PETITIONED FOR, BANKRUPTCY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. IF YOUR ANSWER IS "YES" TO THE ABOVE, GIVE PARTICULARS, INCLUDING COURT AND DATE:	
6. GIVE THREE CREDIT REFERENCES IN THE UNITED STATES	
NAME	ADDRESS (City, State, Country)
7. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT, PENSION, OR COMPENSATION FOR MILITARY OR NAVAL SERVICE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
8. IF YOUR ANSWER IS "YES" TO THE ABOVE QUESTION, GIVE COMPLETE DETAILS	
9. DO YOU HAVE ANY FINANCIAL INTEREST IN, OR OFFICIAL CONNECTION WITH NON-U.S. CORPORATIONS OR BUSINESSES OR IN OR WITH U.S. CORPORATIONS OR BUSINESSES HAVING SUBSTANTIAL FOREIGN INTERESTS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (If answer "YES," furnish details on separate sheet.)	
SECTION XII MARITAL STATUS	
1. PRESENT STATUS (Single, Married, Widowed, Separated, Divorced, or Annulled) SPECIFY:	
2. STATE DATE, PLACE, AND REASON FOR ALL SEPARATIONS, DIVORCES OR ANNULMENTS	
NOTE: HUSBANDS. If you have been married more than once - including common-law - use a separate sheet for former wife or OR WIVES. If husband or wife died complete below for all previous marriages. If marriage unaccomplished, fill in appropriate information for fiancé.	
3. NAME (First) (Middle) (Last)	
4. STATE ANY OTHER NAMES EVER USED	INDICATE CIRCUMSTANCES (including length of time) UNDER WHICH ANY OF THESE NAMES WERE USED. IF LEGAL CHANGE GIVE PARTICULARS (Form and to what authority). USE EXTRA SPACE PROVIDED ON PAGE 16 OF THIS FORM TO RECORD THIS INFORMATION.
5. DATE OF MARRIAGE	6. PLACE OF MARRIAGE (City, State, Country)
7. HIS (OR HER) ADDRESS BEFORE MARRIAGE (City, State, Country)	
8. LIVING <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	9. DATE OF DEATH
	10. CAUSE OF DEATH
11. CURRENT ADDRESS (Give last address, if deceased)	
12. DATE OF BIRTH	13. PLACE OF BIRTH (City, State, Country)
	14. CITIZENSHIP
SECTION XII CONTINUED TO PAGE 10	

SECTION XII COVERED FROM PAGE 7

1A. IF BORN OUTSIDE U.S. DATE OF ENTRY 16. FOREIGN CITIZENSHIP (Country)	1B. PLACE OF ENTRY 17. DATE U.S. CITIZENSHIP ACQUIRED 18. OTHER ACQUIRED (City, State, Country)
19. OCCUPATION 20. EMPLOYER'S OR BUSINESS ADDRESS (No., Street, City, State, Country)	21. PRESENT EMPLOYER (Is he your former employer, or if spouse deceased or unemployed give last two employers)
22. DATES OF MILITARY SERVICE (From and to - By No. and No.)	
23. BRANCH OF SERVICE	24. COUNTRY WITH WHICH MILITARY SERVICE AFFILIATED
25. DETAILS OF OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN	

SECTION XIII CHILDREN AND OTHER DEPENDENTS

1. PROVIDE THE FOLLOWING INFORMATION FOR ALL CHILDREN AND DEPENDENTS

NAME	RELATIONSHIP	DATE AND PLACE OF BIRTH	CITIZENSHIP	ADDRESS
...
...
...
...
...

2. NUMBER OF CHILDREN (Including step children and adopted children) WHO ARE UNEMPLOYED, UNDER 17 YRS. OF AGE, AND NOT SELF-SUPPORTING. ▶

3. NUMBER OF OTHER DEPENDENTS (Including spouse, parents, grandparents, etc.) WHO DEPEND ON YOU FOR AT LEAST 50% OF THEIR SUPPORT, OR CHILDREN OVER 17 YRS. OF AGE WHO ARE NOT SELF-SUPPORTING. ▶

SECTION XIV FATHER (Give same information for stepfather and/or guardian on a separate sheet)

1. FULL NAME (Last-First-Middle)	2. LIVING	3. DATES OF DEATH	4. CAUSE OF DEATH
...	YES NO		
5. STATES OTHER NAMES HE HAS USED INDICATE CIRCUMSTANCES (including length of time) UNDER WHICH HE HAS EVER USED THESE NAMES. IF LEGAL CHANGE, GIVE PARTICULARS (Name and by what authority). USE EXTRA SPACE PROVIDED ON PAGE 10 OF THIS FORM TO RECORD THIS INFORMATION.			
6. CURRENT ADDRESS - Give last address, if deceased (No., Street, City, State, Country)			
7. DATE OF BIRTH	8. PLACE OF BIRTH (City, State, Country)	9. CITIZENSHIP	
...	
12. IF BORN OUTSIDE U.S. DATE OF ENTRY	11. PLACE OF ENTRY		
...	...		
13. FOREIGN CITIZENSHIP (Country)	14. DATE U.S. CITIZENSHIP ACQUIRED	15. OTHER ACQUIRED (City, State, Country)	
...	
16. OCCUPATION	17. PRESENT EMPLOYER (Give last employer, if father is deceased or unemployed)		
...	...		
18. EMPLOYER'S BUSINESS ADDRESS OR FATHER'S BUSINESS ADDRESS IF SELF-EMPLOYED			
...			
19. DATES OF MILITARY SERVICE	20. BRANCH OF SERVICE	21. COUNTRY	
...	
22. DETAILS OF OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN			
...			

SECTION XV MOTHER (Give the best information for Stepmother on separate sheet)

1. FULL NAME (Last-First-Middle)		2. LIVING YES NO		3. DATE OF DEATH		4. CAUSE OF DEATH	
5. STATE OTHER NAMES SHE HAS USED		INDICATE CIRCUMSTANCES (including length of time) UNDER WHICH SHE HAS EVER USED THESE NAMES. IF LEGAL CHANGE, GIVE PARTICULARS (Where and by what authority). USE EXTRA SPACES PROVIDED ON PAGE 18 OF THIS FORM TO RECORD THIS INFORMATION.					
6. CURRENT ADDRESS - GIVE LAST ADDRESS, IF DECEASED (No., Street, City, State, Country)							
7. DATE OF BIRTH		8. PLACE OF BIRTH (City, State, Country)				9. CITIZENSHIP	
10. IF BORN OUTSIDE U.S. - DATE OF ENTRY				11. PLACE OF ENTRY			
12. FORMER CITIZENSHIP(S) (Country)		13. DATE U.S. CITIZENSHIP ACQUIRED		14. WHERE ACQUIRED (City, State, Country)			
15. OCCUPATION				16. PRESENT EMPLOYER (Give last employer, if former is deceased or unemployed)			
17. EMPLOYER'S BUSINESS ADDRESS OR WOMEN'S BUSINESS ADDRESS IF SELF EMPLOYED							
18. DATED OF MILITARY SERVICE (Preceding)		19. BRANCH OF SERVICE			20. COUNTRY		
21. DETAILS OF OTHER GOVERNMENT SERVICE, OR OF POSITION							

SECTION XVI BROTHERS AND SISTERS (Including Half, Step, and Adopted Brothers and Sisters)

1. FULL NAME (Last-First-Middle)		2. RELATIONSHIP		3. CITIZENSHIP (Country)		4. LIVING YES NO		5. AGE	
6. CURRENT ADDRESS (No., Street, City, State, Country)									
1. FULL NAME (Last-First-Middle)		2. RELATIONSHIP		3. CITIZENSHIP (Country)		4. LIVING YES NO		5. AGE	
6. CURRENT ADDRESS (No., Street, City, State, Country)									
1. FULL NAME (Last-First-Middle)		2. RELATIONSHIP		3. CITIZENSHIP (Country)		4. LIVING YES NO		5. AGE	
6. CURRENT ADDRESS (No., Street, City, State, Country)									
1. FULL NAME (Last-First-Middle)		2. RELATIONSHIP		3. CITIZENSHIP (Country)		4. LIVING YES NO		5. AGE	
6. CURRENT ADDRESS (No., Street, City, State, Country)									
1. FULL NAME (Last-First-Middle)		2. RELATIONSHIP		3. CITIZENSHIP (Country)		4. LIVING YES NO		5. AGE	
6. CURRENT ADDRESS (No., Street, City, State, Country)									
1. FULL NAME (Last-First-Middle)		2. RELATIONSHIP		3. CITIZENSHIP (Country)		4. LIVING YES NO		5. AGE	
6. CURRENT ADDRESS (No., Street, City, State, Country)									
1. FULL NAME (Last-First-Middle)		2. RELATIONSHIP		3. CITIZENSHIP (Country)		4. LIVING YES NO		5. AGE	
6. CURRENT ADDRESS (No., Street, City, State, Country)									

SECTION XVI		FATHER-IN-LAW	
1. FULL NAME (Last-First-Middle)		2. LIVING YES <input type="checkbox"/> NO <input type="checkbox"/>	
3. STATE OTHER NAMES HE HAS USED		4. DATE OF DEATH	
5. CURRENT OR LAST ADDRESS (Cty., State, CNA, State, Country)		6. CAUSE OF DEATH	
7. DATE OF BIRTH		8. PLACE OF BIRTH (Cty., State, Country)	
9. CITIZENSHIP		10. IF BORN OUTSIDE U.S. - DATE OF ENTRY	
11. PLACE OF ENTRY		12. FORMER CITIZENSHIPS (Country)	
13. DATE U.S. CITIZENSHIP ACQUIRED		14. OTHERS ACQUIRED (Cty., State, Country)	
15. OCCUPATION		16. PRESENT EMPLOYER (Give last employer if Father-in-Law is deceased or unemployed)	
17. INDICATE CIRCUMSTANCES (Including length of time) UNDER WHICH HE HAS EVER USED THESE NAMES. IF LEGAL CHANGE, GIVE PARTICULARS (Where and by what authority). USE EXTRA SPACE PROVIDED ON PAGE 16 OF THIS FORM TO RECORD THIS INFORMATION.			
SECTION XVII		MOTHER-IN-LAW	
1. FULL NAME (Last-First-Middle)		2. LIVING YES <input type="checkbox"/> NO <input type="checkbox"/>	
3. STATE OTHER NAMES SHE HAS USED		4. DATE OF DEATH	
5. CURRENT OR LAST ADDRESS (Cty., State, CNA, State, Country)		6. CAUSE OF DEATH	
7. DATE OF BIRTH		8. PLACE OF BIRTH (Cty., State, Country)	
9. CITIZENSHIP		10. IF BORN OUTSIDE U.S. - DATE OF ENTRY	
11. PLACE OF ENTRY		12. FORMER CITIZENSHIPS (Country)	
13. DATE U.S. CITIZENSHIP ACQUIRED		14. OTHERS ACQUIRED (Cty., State, Country)	
15. OCCUPATION		16. PRESENT EMPLOYER (Give last employer if Mother-in-Law is deceased or unemployed)	
17. INDICATE CIRCUMSTANCES (Including length of time) UNDER WHICH SHE HAS EVER USED THESE NAMES. IF LEGAL CHANGE, GIVE PARTICULARS (Where and by what authority). USE EXTRA SPACE PROVIDED ON PAGE 16 OF THIS FORM TO RECORD THIS INFORMATION.			
SECTION XVIII			
RELATIVES BY BLOOD, MARRIAGE OR ADOPTION WHO EITHER (1) LIVE ABROAD, (2) ARE NOT U.S. CITIZENS OR (3) WORK FOR A FOREIGN GOVERNMENT			
1. FULL NAME (Last-First-Middle)		2. RELATIONSHIP	
3. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES		4. EMPLOYED BY	
5. CITIZENSHIP (Country)		6. FREQUENCY OF CONTACT	
7. DATE OF LAST CONTACT		8. AGE	
1. FULL NAME (Last-First-Middle)		2. RELATIONSHIP	
3. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES		4. EMPLOYED BY	
5. CITIZENSHIP (Country)		6. FREQUENCY OF CONTACT	
7. DATE OF LAST CONTACT		8. AGE	
1. FULL NAME (Last-First-Middle)		2. RELATIONSHIP	
3. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES		4. EMPLOYED BY	
5. CITIZENSHIP (Country)		6. FREQUENCY OF CONTACT	
7. DATE OF LAST CONTACT		8. AGE	
1. FULL NAME (Last-First-Middle)		2. RELATIONSHIP	
3. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES		4. EMPLOYED BY	
5. CITIZENSHIP (Country)		6. FREQUENCY OF CONTACT	
7. DATE OF LAST CONTACT		8. AGE	

SECTION XIX CONTINUED TO PAGE 13

SECTION XIX CONTINUED FROM PAGE 11

D. SPECIAL REASONS, IF ANY, CONCERNING RELATIVES NOTED IN SECTION XIX ABOVE

SECTION XX RELATIVES BY BLOOD, MARRIAGE OR ADOPTION WHO ARE IN THE MILITARY OR CIVIL SERVICE OF THE UNITED STATES

1. NAME (Last-First-Middle)	2. RELATIONSHIP	3. AGE	4. CITIZENSHIP

SECTION XXI REFERENCES, ACQUAINTANCES, AND NEIGHBORS

1. LIST FIVE CHARACTER REFERENCES, NOT RELATIVES, IN THE U.S. WHO KNOW YOU INTIMATELY

NAME (Last-First-Middle)	BUSINESS ADDRESS (No., Street, City and State)	RESIDENCE ADDRESS (No., Street, City and State)
J. S. WHITE	4511 4th St	2425 1st St
J. S. MERRILL	14815 1st St	2401 4th St
J. B.
...
C. H.

2. LIST FIVE PERSONS, IN THE U.S. WHO KNOW YOU SOCIALLY, NOT RELATIVES, SUPERVISORS OR EMPLOYERS

NAME (Last-First-Middle)	BUSINESS ADDRESS (No., Street, City and State)	RESIDENCE ADDRESS (No., Street, City and State)
...
...
...
...
...

3. LIST THREE NEIGHBORS BY YOUR MOST RECENT NORMAL RESIDENCE IN THE U.S.

NAME (Last-First-Middle)	BUSINESS ADDRESS (No., Street, City and State)	RESIDENCE ADDRESS (No., Street, City and State)
...
...
...

SECTION XXIV		ADDITIONAL INFORMATION	
1. DO YOU ADVOCATE OR HAVE YOU EVER ADVOCATED, OR ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF, OR HAVE YOU EVER SUPPORTED OR BEEN ASSOCIATED WITH ANY POLITICAL PARTY, INDIVIDUAL OR ORGANIZATION WHICH ADVOCATES OR TEACHES THE OVERTHROW OF THE GOVERNMENT OF THE UNITED STATES BY FORCE, VIOLENCE OR OTHER UNCONSTITUTIONAL MEANS, OR SEES BY FORCE OR VIOLENCE TO DEPRIVE PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES?			YES NO
2. IF YOU HAVE ANSWERED "YES" TO THE ABOVE QUESTION, EXPLAIN			
3. DO YOU USE OR HAVE YOU EVER USED STEREOCASTS?		YES NO	4. IF SO, TO WHAT EXTENT? N/A
5. DO YOU USE OR HAVE YOU EVER USED BARCODES?		YES NO	6. IF SO, TO WHAT EXTENT? N/A
7. HAVE YOU EVER BEEN A MEMBER OF, OR SUPPORTED, OR HAD ANY CONNECTIONS WITH A FOREIGN INTELLIGENCE ORGANIZATION OR ITS ACTIVITIES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF ANSWER IS "YES", GIVE COMPLETE DETAILS.			
8. LIST BELOW THE NAMES OF GOVERNMENT DEPARTMENTS, AGENCIES OR OFFICES TO WHICH YOU HAVE APPLIED FOR EMPLOYMENT SINCE 1945			
U.S. AIR FORCE - AIR FORCE OFFICE OF SPECIAL INVESTIGATION			
9. IF TO YOUR KNOWLEDGE, ANY OF THE ABOVE HAVE CONDUCTED AN INVESTIGATION OF YOU, INDICATE THE NAME OF THE AGENCY AND THE APPROXIMATE DATE OF THE INVESTIGATION.			
U.S. AIR FORCE - AIR FORCE OFFICE OF SPECIAL INVESTIGATION			
NOTE SPECIAL INSTRUCTIONS		If your answer to "YES" to the following Questions 10, 11 or 12, provide the information requested for each question on a separate, signed sheet and attach the sheet to this form in a sealed envelope.	
10. HAVE YOU, OR TO YOUR KNOWLEDGE HAS YOUR SPOUSE, EVER BEEN FINED, ARRESTED, INDICTED OR CONVICTED FOR ANY VIOLATION OF THE LAW OTHER THAN A MOTOR VEHICLE VIOLATION IN THE UNITED STATES OR ABROAD?			YES NO
IF SO, STATE NAME OF COURT, CITY, STATE, COUNTRY, DATE, NATURE OF OFFENSE AND DISPOSITION OF CASE IN ACCORDANCE WITH THE SPECIAL INSTRUCTIONS ABOVE.			
11. HAVE YOU EVER BEEN ARRESTED, COURT-MARTIALED OR OTHERWISE FURNISHED UNDER MILITARY LAW OR REGULATION? IF SO, DESCRIBE LAW VIOLATION AND PROVIDE DATES OF OCCURRENCE ON SEPARATE SHEET IN ACCORDANCE WITH SPECIAL INSTRUCTIONS ABOVE.			YES NO
12. ARE THERE ANY UNFAVORABLE INCIDENTS IN YOUR LIFE, NOT MENTIONED ABOVE, WHICH MAY BE DISCOVERED IN SUBSEQUENT INVESTIGATION, WHETHER YOU WERE DIRECTLY INVOLVED OR NOT, WHICH MIGHT REQUIRE EXPLANATION? IF SO, DESCRIBE INCIDENTS AND PROVIDE DATES OF OCCURRENCE ON SEPARATE SHEET IN ACCORDANCE WITH SPECIAL INSTRUCTIONS ABOVE.			YES NO
SECTION XXV		PERSON TO BE NOTIFIED IN CASE OF EMERGENCY	
1. NAME (First, Middle, Last)		2. RELATIONSHIP	
3. HOME ADDRESS (No., Street, City, State, Zip, Country)		4. HOME PHONE NO.	
5. BUSINESS ADDRESS (No., Street, City, State, Zip, Country) - INDICATE NAME OF FIRM OR EMPLOYER, IF APPLICABLE		6. BUSINESS PHONE NO. & EXT.	
7. IN CASE OF EMERGENCY, OTHER CLOSE RELATIVES (Spouse, Mother, Father, Etc.) SHOULD BE NOTIFIED, IF SUCH NOTIFICATION IS NOT DESIRABLE, BECAUSE OF HEALTH OR OTHER REASONS, PLEASE SO STATE.			

SECTION 7X (1)		CERTIFICATION	
<p>YOU ARE INFORMED THAT THE CORRECTNESS OF ANY STATEMENT MADE IN THIS APPLICATION WILL BE INVESTIGATED.</p> <p>I have read and understand the instructions. I certify that the foregoing answers are true and correct to the best of my knowledge and belief. I agree that any establishment or omission of a material fact will constitute grounds for immediate withdrawal or rejection of my application. I do so understand that any false statement made herein may be punishable by law (U.S. Code, Title 18, Section 1007).</p>			
1. DATE OF SIGNATURE		2. SIGNATURE OF APPLICANT	
3. SIGNED BY (Last and First)		4. SIGNATURE OF OFFICE	
<p>NOTE: Use the following space for extra details. Reference each contained item by section and item number to which it relates. Sign your name at the end of the added material. If additional space is required use extra pages the same size as this page and sign each such page.</p>			
<p><i>[Faint, illegible text in the large central box, likely bleed-through from the reverse side of the page.]</i></p>			