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(44 USC 2107 Note)

NW 53216-6/17/17

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The undersigned, Attorney General of the State of California,
 hereby certifies that the within and foregoing is a true and
 correct copy of the original as the same appears in the
 files of the undersigned. Witness my hand and the seal of the
 State of California at the City of Sacramento, this 1st day of
 January, 1964.

In testimony whereof, I have hereunto set my hand and the seal of the
 State of California at the City of Sacramento, this 1st day of January, 1964.

Attorney General

Edward R. Griffin
 Controller

cc: Attorney General of California

1. Mr. [Name]
 2. Mr. [Name]
 3. Mr. [Name]

Bureau
 Records Section - Mr. [Name]
 California State
 Economic Council