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## Records Collection Act of 1992

(44 USC 2107 Note)

NW 53295 6/15/17

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1. SUBJECT (TYPE NAME IN ROMAN TYPE - SURNAME IN UPPER CASE)<br><b>Alfonso Rudolph WICHTRICH</b> 03                                                                                                                                                                                                                                                        |  | REQUEST FOR GREEN LIST<br>NAME CHECK NO. 121621<br>DATE 1 March 1962                                                                                                                    |                                                                              |
| 2. ALIASES, VARIANT SPELLING, CTC NUMBERS, ETC.<br>C-98763                                                                                                                                                                                                                                                                                                 |  | TO CHIEF, FI/D                                                                                                                                                                          |                                                                              |
| 3. DATE AND PLACE OF BIRTH<br>30 October 1915 Chihuahua, Mexico 09, 10                                                                                                                                                                                                                                                                                     |  | ORIGINATING OFFICER<br>NAME J. Anderson<br>OFFICE DESIGNATOR WH/3/Mexico<br>ROOM, BUILDING 1015 Barton<br>EXTENSION 2555                                                                |                                                                              |
| 4. CITIZENSHIP<br>U.S. (Naturalized 15 Sep 23, Tombstone, Arizona)                                                                                                                                                                                                                                                                                         |  | 10. TYPE OF REQUEST (CHECK ONE)<br><input type="checkbox"/> FIRST TIME SUBMITTED<br><input type="checkbox"/> ADDITIONAL DATA<br><input checked="" type="checkbox"/> RECHECK FOR CURRENT |                                                                              |
| 5. PRESENT ACTIVITY AND LOCATION<br>General Manager, Royal Crown Cola, Mexico, D.F. 08                                                                                                                                                                                                                                                                     |  | 11. INTEREST IN SUBJECT (CHECK ONE)<br><input type="checkbox"/> ESPIONAGE OR CE ACTIVITY<br><input checked="" type="checkbox"/> OPERATIONAL CLEARANCE<br><input type="checkbox"/> OTHER |                                                                              |
| 6. OCCUPATIONAL SPECIALTIES, EDUCATION<br>AB-1939 University of Arizona - Range Ecology, animal husbandry<br>Completed G-2 Course, Leavenworth, and MIS-X course                                                                                                                                                                                           |  |                                                                                                                                                                                         |                                                                              |
| 7. PAST ACTIVITIES INCLUDING MILITARY SERVICE                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                         |                                                                              |
| ACTIVITY<br>Officer U.S. Army 08<br>Executive, Nehi Corporation, Columbus Georgia<br>Executive, Royal Crown Cola                                                                                                                                                                                                                                           |  | LOCATION<br>US & China<br>Panama 10<br>US & Mexico                                                                                                                                      | DATES<br>1941-1946 (also reported as 1943-1945)<br>1947-1949<br>1949-present |
| 8. OTHER SIGNIFICANT DATA (POLITICS, RELIGION) - ADD EXTRA SHEETS WHEN NEEDED                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                         |                                                                              |
| 9. DESCRIPTION (HEIGHT) (WEIGHT) (EYES) (HAIR) (RACE) (OTHER)<br>6' 2" Brown Dark Brown White Prominent Nose                                                                                                                                                                                                                                               |  |                                                                                                                                                                                         |                                                                              |
| 10. SPOUSE (IF WIFE, GIVE MAIDEN NAME)<br>Rachel WICHTRICH nee Williams 06                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                         |                                                                              |
| 11. OTHER MEMBERS OF IMMEDIATE FAMILY (LIST NAME, DATE OF BIRTH, LOCATION)<br>John WICHTRICH, son 1940, Tucson, Ariz; Janet WICHTRICH, dau 1943, Ft. Riley, Kansas; Ellen WICHTRICH, dau 1948, Panama; William WICHTRICH, son 1950, Mexico; William C. FRANKLIN, 28 E. Preston St., Baltimore, Md., associate; T.H. Stanley, Chairman of Board, Nehi Corp. |  |                                                                                                                                                                                         |                                                                              |
| 12. INFORMATION RECEIVED FROM SOURCE (SPECIFY SOURCE, DATE, AND TYPE OF INFORMATION) - ADD EXTRA SHEETS WHEN NEEDED<br>Any information which may be identifiable                                                                                                                                                                                           |  |                                                                                                                                                                                         |                                                                              |

29. Mar 62

**INSTRUCTIONS:** INSERT CARBON: FILL OUT FORMS COMPLETELY.  
 SEND BOTH SHEETS TO FI/D.

SEE CSI 10-7

FORM 501, USE PREVIOUS EDITIONS.

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