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| <b>DISPATCH</b>  |   | CLASSIFICATION<br><del>SECRET</del> | DISPATCH SYMBOL AND NO.<br>HMMA-13341             | (44 USC 2107 Note) |
| TO<br>INFO   | Chief, WH Division  |                                     | HEADQUARTERS FILE NO.                             | NW 53295-6/15/17   |
| FROM   | Chief of Station, Mexico City   |                                     | DATE  | 22 Dec 61          |
| SUBJECT  | Request for Financial Help of Group Represented by GPAZURE                      |                                     | RE "GJ" - (CHECK "X" ONE)                         |                    |
|  |   |                                     | MARKED FOR INDEXING                               |                    |
|  |   |                                     | NO INDEXING REQUIRED                              |                    |
| ACTION REQUIRED  | See paragraph 1 below.  |                                     | INDEXING CAN BE JUDGED BY QUALIFIED HQ. DESK ONLY |                    |
| REFERENCES   |   |                                     |   |                    |
| <p>1. Attached are the original and two copies of a paper which Identity A asks we get to GPAZURE.</p> <p>2. This paper has been prepared as a result of talks Identity A had with GPAZURE during his visit to Mexico.</p> <p>3. Identity A plans to go to New Orleans on or about 9 January 1962 and would like to meet GPAZURE in the USA at that time to discuss the possibility of financing (and arrangements for such) by the group represented by GPAZURE.</p> <p>4. COS recommends Headquarters cooperate with Identity A in this matter--since he does not wish to put this document in the regular mails and the Station looks with favor on this effort.</p> <p style="text-align: right;">Willard C. Curtis</p> <p>19 December 1961</p> <p>Distribution:<br/>3 - Hqs w/atts.<br/>3 - Files</p> <p style="text-align: center;"><i>Ed Wickham</i><br/>03</p> |   |                                     |   |                    |
| FORM 53  | USE PREVIOUS EDITION. REPLACES FORMS 51-28, 51-28A AND 51-29 WHICH ARE OBSOLETE | CLASSIFICATION<br><del>SECRET</del> | <input type="checkbox"/> CONTINUED                | PAGE NO.           |

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## MEMORANDUM:

A determined effort is being made to create in Mexico a trouble spot similar to Cuba. The Russian and Cuban Embassies, ex-President Lazaro Cardenas, the Popular Party, which was recently emboldened to call itself the Socialist party, and a small group of Communist agitators and sympathizers (unimportant in number but influential) are strategically located in labor unions, such as the railroad, oil, electrical, telephone and teachers unions, in the National University, the National Polytechnical Institute and the Normal Schools, and in government posts. These are the agents of this movement, which should be a matter of the deepest concern, not only to all Mexicans desirous of preserving freedom in our country, but to the United States of America in view of the struggle for survival in which it is engaged against Russia and China. Its triumph in Mexico would be disastrous because of this country's large population (35 million compared to Cuba's 7). Its long border with the United States, and extensive coastlines in the Pacific Ocean, the Gulf of Mexico and the Caribbean Sea, and especially the prestige and leadership it enjoys in other Latin American countries, where its example would be decisive.

Unfortunately, conditions in Mexico have deteriorated notably since the last 2 years of the Ruiz Cortines administration, which ended in the midst of dangerous strikes and widespread agitation. The administration in power since December 1958 has repressed violent outbursts and jailed some of the more notorious leaders (like Vallejo, Campa and Alfaro Siqueiros), but it has publicly supported the Castro regime and has been less than lukewarm to efforts on the part of other governments to deal with this menace. President Lopez Mateos has proclaimed that this government is on "the extreme left" and has followed up this statement with several steps apparently aimed at the complete socialization of economic life. In a country where the government already engages in practically every economic activity and exercises virtual control over mining, agriculture, industry, trade and banking, the steps to which reference is made, namely the extension of the oil monopoly to the heavy chemical industry, the acquisition of the third steel mill in importance to (the largest one was already owned by the government, while the second one is in private hands), and the nationalization of the electric power industry by forcing the two most important companies to sell to the government, have spelled out a clear pattern for a socialist organization of the national life, in which private enterprise will be permitted to engage in activities of secondary importance under the over-all direction of the government.

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It is difficult to say whether the policy of the present administration is due to sympathy for the Cuban revolution and to socialist convictions on the part of the President and his principal advisers, or, as it has been widely believed, to fear of Cardenas and the supposedly progressive elements who surround him. It is said that by his leftist pronouncements and socialistic measures, Lopez Mateos hopes to steal their banner and thus forestall the peril of a revolution aimed at substituting him with a more radical and anti-American figure.

So far the present social, economic and political trend has not aroused an opposition comparable to that which met the previous effort to communize Mexico, conducted from 1934 to 1940 when Cardenas was President. Many years of propaganda have confused intellectual leaders, the business community is afraid to protest, while many people admire or fear Russia or believe that socialism is an inevitable development, which it would be foolish to resist. Also, the present movement is skillfully combined with appeals to nationalism and to the envy and resentment toward those who are more deserving or have been "luckier" than the majority.

In Mexico, as throughout the world, the Catholic Church has condemned Communism with clearness and energy. However, many of its elements speak of capitalism and Communism as though they were twin evils and proclaim that the aim of true Christians should be, not to eliminate the abuses and correct the imperfections of the former, but to substitute in its place a third system which they vaguely designate as "social justice" or the "social doctrine of the Church." Since the existing social order in Mexico as in the rest of Latin America with the exception of Cuba, is still based on the institutions of private property, freedom of enterprise and competition which are described as capitalism, in spite of extensive government interventionism and invasion of many economic fields, this attitude amounts in effect to a collaboration with the Communist and other elements who are engaged in destroying it. This possibility does not seem to frighten the more vehement enemies of the existing organization, who go so far as to welcome the destruction of capitalism by Communism and who claim that since this iniquitous system will be unable to survive, on the ruins of both, Catholicism will prevail and inaugurate a new epoch.

Since the weakness of these arguments is so obvious, we shall merely point out, granting as we do, that capitalism, a free of market or consumer's economy, is far from perfect, just as historically every great social system has been, it is surely not necessary to destroy it in order to reform it, just as a physician does not kill a patient before curing him.

Moreover, it seems the height of folly to exchange a system under which the Church can exist and perform its appointed functions, for another which is professedly atheistic, and which tolerates religious practices and ceremonies for tactical reasons, while it can suppress them completely. Finally, there is not the least assurance that the expectations of the people to whom we refer will be realized and that Communism will be unable to perpetuate itself. The Turks who captured Constantinople in 1453 still retain it, and while those responsible for the fall of the Byzantine Empire committed many blunders and even crimes, at least they did not incur in the supreme folly of welcoming the barbarians who were to substitute the sign of Islam for that of the Cross.

In view of the offensive to which we refer at the beginning of this document, aimed at establishing in Mexico a second beachhead for international Communism, we consider that it is not only convenient but urgent and indispensable, that all those who are opposed to it should emphasize what they have in common instead of what divides us. Only by uniting our efforts and by working intelligently, determinedly and tirelessly can we hope to defeat this implacable enemy, whose victory will mean the end not only of capitalism but of civilization and religion. As for the means and procedure for achieving the union to which we refer, we are not competent to give an opinion, and therefore limit ourselves to stating that we are willing to cooperate sincerely and wholeheartedly with those whom we consider our friends and allies, in spite of differences which are undoubtedly secondary when compared with the danger in which we find ourselves.

However, we do believe that positive action is absolutely vital and in the absence of a united effort to fight Communism, we have formed a group called Asociacion Nacionalista Mexicana.

This association has clearly defined its "Modus Operandi" for the purpose of attacking Communism on three fronts which are: Economic, Civic and Political. At the same time create a climate in Mexico unsuitable for further Communist aggression.

The following is a brief outline describing the plan to attack the Communists on the economic front:

Avail ourselves of the resources, ideals, training, experience and techniques of the Instituto de Investigaciones Sociales y Economicas. Correlate all efforts toward a free market economy where private initiative and free enterprise may flourish under a Christian doctrine and without state intervention.

Defend those members of free enterprise and private initiative who are now being attacked, namely the small land owner, the small manufacturer, the small store owner and taxi cab drivers and owners. This group may not be important individually but as a group they are extremely important in our defense of the free enterprise system as a bulwark against Communism through their individual efforts, public opinion, civic pressure and voting.

There is a concerted effort on the part of the government to eliminate this section of free enterprise because it represents a tremendous obstacle (as it did in Russia) towards state socialism. At the present time the government is slowly but surely attacking and eliminating this group one at a time since individually they are defenseless against the state and Communist agitators.

At present Communism in Mexico is attacking small property owners, both private as well as collective. Such cases have come up very frequently in the States of Zacatecas, Jalisco, Guanajuato, Michoacán, Nayarit, Colima, Sinaloa, Sonora, Morelos, Guerrero, and the State of Mexico, sponsored by Governors Francisco Martínez de la Vega and Juan Gil Preciado, as well as by ex-Governors Braulio Maldonado of Baja California, and Margarito Ramírez of Quintana Roo.

When invading private and collective lands, the Communist Party uses Jacinto Lopez, Arturo Oroná, and Ruben Jaramillo, all agrarian leaders and Communists. The Asociación Nacionalista Mexicana will be able to defend and attack what is considered one of the strongest Communist attacks directed at the very heart and soul of Mexico. If they plant the seed of distrust in the Mexican farm program against the small land owner, it will produce great agitation which will only benefit the Communist plan in Mexico.

For this purpose another office will be formed with two lawyers, two undergraduate law students, and one secretary, to defend all the

persons in the city who lack an organized defense of their rights, such as taxi drivers, street vendors, etc.

That means that Asociación Nacionalista Mexicana will have an approximate 3,000 members from the cab drivers who wish to join the Asociación for the purpose of having some legal protection.

The second simultaneous attack will be to establish civic groups whose prime purpose will be to establish true patriotism and true nationalism.

This group considers that political planning in Mexico is not opportune because public opinion is still holding on to that very old concept of "politica del Campesino", and it prefers to lead a civic struggle, that is, it will fight to make the democratic vote effective and stimulate the Mexican people to exercise their rights.

It will also encourage a more active part of the woman in civic life without taking sides. It will work toward the realization of the ideal of the Mexican government, limited and respectful of its own constitution, of the division of power which constitutes one of the best controls to limit the always growing power of a modern State.

Since this group will only interfere in civic matters, it will be easy to present objectively its points of view, more so since it wants to make an intense campaign for the respect of the rights of citizens and for the accomplishment of civic ideals such as: the rescue of moral and spiritual values; the exaltation of political and civic virtues; the absolute purity in the democratic process; a limited government with participation of all the people; law and order in all human relations; economic, religious, educational, civic and political liberty; divorce from exotic ideas and doctrines; moderation in the policy of taxes; administrative honesty, etc.

Attached are declarations of principles which have already been published. These are attached as Annexes 1, 2, 3 and 4.

The third simultaneous attack will be political action, the natural results of the first two programs. Action will be taken through political channels to fight Communist infiltration in the government. We will oppose laws that are detrimental to private initiative and free enterprise

and which tend toward state intervention. We will fight for social justice, for the defenseless, clean and democratic government, etc.

As has been mentioned before, this association is already formed and is now working but its efforts have been intermittent namely due to lack of funds to carry on a continuous effort. Its efforts have been effectively proved through its attack against Communism in the School of Economics in the National University. It has constantly attacked state socialism and exposed Communists in key posts in the government. It has proved its willingness to establish true friendship to the United States through a spirit of true nationalism.

At the present time the Communist organizations through Lazaro Cardenas and others are exploiting the discontent of the masses against the government and for the Communist cause. There is no other refuge for these people to turn who would like to see the ineptitude, graft and moral corruption terminated. The local government is divorced from its people and the common knowledge of social injustices forms an excellent resounding wall for the Communist false promises. This discontent and energy must now be channeled toward a democratic Christian national block which is compatible with the natural tendency of the Mexican people.

It is urgent that this organization begin to function NOW, continuously and in all fronts. Manpower, brains, experience, knowledge, ideals, will power and determination are available. Our only lack is operating funds for such a noble and imperative cause.

A minimum operating budget of \$5,000 dollars per month is required or a total of \$60,000 dollars annual requirement. This budget includes minimum operational overhead, salaries for administrative personnel and legal action as well as funds to carry on a small newspaper and publications in all newspapers.

As mentioned above, this is a minimum budget and it is expected that in time more funds will be available through private subscribers and other groups.

This group can be committed to a sponsorship only under the following conditions:

The full annual budget to be deposited in a bank and an authorized person be allowed to draw against this account.

There will be no restrictions placed against this group other than this money will be used according to the heretofore-mentioned plan.

Inspection of finance and progress can be made at any time by an authorized person from the sponsoring group, however, at no time will a written report be submitted. All transactions will be verbal and confidential.

At the end of nine months a reappraisal will be made of the progress and operations of this group. If at this time the sponsoring group finds the operations of the local group satisfactory it will announce its intentions to continue sponsoring this local group either in a more augmented or restricted manner. If at the end of nine months the sponsoring group finds progress, etc., unsatisfactory it will then announce its intentions to discontinue sponsoring the local group.

I believe the above conditions are natural requirements for the successful operation of this type of organization.

**ANNEX 1.**

- For the rescue of moral and spiritual values.**
- For the exaltation of civic and political virtues.**
- For a true nationalism without demagoguery.**
- For the absolute purity in the democratic process.**
- For a limited government with participation of all the people.**
- For the union of all Mexicans, eliminating frictions and hate.**
- For law and order in all human relations.**
- For economic, religious, educational, civic, and political liberty.**
- For the moderation of the tax policy.**
- For the repudiation of exotic ideas and doctrines.**
- For the conservation of patriotic tradition.**
- For the integration of Mexican family.**
- For administrative cleanliness and honesty.**
- For the purification of justice and its administration.**
- For the establishment of just laws.**
- For an economic policy at the service of the Mexican consumer.**

**UNION NACIONAL INDEPENDIENTE DEMOCRATICA.**

## ANNEX 2.

## THE MEXICAN WOMAN WILL SHOW HER PATRIOTISM.

Ever since the Mexican woman was incorporated in the country's civic and political life, the men have asked themselves very curiously just how the woman is going to accomplish her democratic task.

We want to know how our wives, our sisters, and our daughters are going to react to the electoral process.

Speculators are of the opinion that women - especially Mexican women - "are not made for such things", and that they should continue doing their hard and complicated work at home, as they used to do before.

We Mexicans are not so "civilized" that we can imagine and quickly accept some female friend or relative as Mrs. Congresswoman, Senator or Governor. But we should start getting used to it and no doubt the marvellous intuition of those feminine minds will help men find what we have not yet found: the way to an authentic and pure realization of Mexican democracy.

Women invade all fields. Her intelligence is equal to man's although for generations she has chosen other duties. Continually there are examples of feminine capacity for tasks previously considered for men, and these examples are multiplied when women join political life. Their number will be an important and decisive factor in the electoral forces and they will probably refuse to accept "spent" politicians, men whose integrity is doubtful, and old style politicians, wearing a Texas hat, a leather jacket and carrying a gun.

Mexican women will also repudiate the tampering of the electoral urns and above all, they will request a reform of the electoral laws, which give to those elected the faculties to judge the validity of the electoral process. Also, Mexican women will request the intervention of another independent power, the Judicial, to act as guard and restorer of the electoral process if it is violated.

Women will also serve admirably for the integration of civic or political groups that will come to renew modern Mexican atmosphere with new ideas and new and better ideals. Undoubtedly women will also

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be able to assume their responsibilities with vigor, decision and knowledge, and to exact those responsibilities from whoever violates the will of the people.

Let us join our companions in the civic fight!

## ANNEX 3.

## MEXICAN CITIZENS:

Our nation, with a "sul generis" democracy Mexican style, needs to revise electoral and civic processes to get a true, democratic functioning of a government of the people for the people, but with great respect for minorities which will not only be listened to but also taken into consideration in the direction of public business.

It has been the habit in our country to abstain from civic activities because its citizens think it is useless to make a democratic effort. However, it is absolutely necessary to stop the delay and fulfill this ideal that was the truly launching factor of the Mexican revolution against a long tyranny.

The motto "True Vote No Reelection" has not yet turned into a positive reality, and it is our patriotic duty to work and fight until it becomes one.

A group of Mexican citizens, men and women, have decided to unite ourselves to incite the people of Mexico into the fulfillment of their civic duties according to the wishes of the President of Mexico, who in a recent speech encouraged the people of Mexico to create new parties in order to reach a more democratic performance. It has been insistently rumored that even the official party (PRI) will find a more democratic formula in its own constitution, and in so doing provide the people with an evident example.

We intend to awake civic feelings in Mexican citizens, not only in the electoral field but in all fields, specially concerning the indispensable cooperation between responsible citizens and a democratic government limited within our constitutional system of authentic and definite separation of powers.

We do not feel authorized to formulate a complete platform of our principles because we believe that it is a work for all Mexicans who want to help us in this colossal task; they must give us their ideas to draw up not only the general principles of the doctrine but also the work proceedings and tactics. In that way we shall look for the more democratic means right at the start of our organization.

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We have decided that whatever the platform we support, it must include at least the following points:

**NATIONAL UNITY** of all Mexicans in the common struggle for the exaltation and conservation of our authentic Mexican values, historical tradition and history of our heroes; our democratic ideal based on the right of liberty in every way.

**TRUE NATIONALISM**, without demagogical xenophobia that only impedes universal fraternity, without distinctions nor racial discrimination, in accordance with our history and tradition of peace-loving country, of tranquillity and human fraternity.

**NATIONAL INDEPENDENCE** in every aspect, without compromising ties with other countries, working to repudiate exotic doctrines that divide and incite hate among human beings separating the world dangerously into opposite factions, provoking disorder, sabotage and demagoguery in the countries where these exotic doctrines are introduced.

**AUTHENTIC DEMOCRACY**, with a total integration of civic virtues, working towards the elimination of abstention from the electoral progress, in a constant and vigorous search for a healthy life, respect of minorities, authentic congressional representation, with participation of all the people in government and its function.

## ANNEX #4

## ANOTHER SAMPLE OF PATRIOTISM

**"ASOCIACION NACIONALISTA" REORGANIZES ITSELF AND JOINS  
THE CIVIC STRUGGLE****"Urgent Call to all Citizens"**

We must recognize that the people of Mexico have practically abandoned their civic duties.

We complain of the lack of democracy when we do not exercise the most elemental of our rights. This apathy is criminal at the present time. We should awaken the civic conscience of the Mexican people, make him face reality, and take active part in public affairs, assuming his responsibilities and duties and exercising his rights.

The dialogue between Government and People has turned into a monologue in which only the State talks and the People listen; they are not consulted, not even through organizations representing the people. These organizations have always suffered from a very defective constitution.

Lately the Government has modified its economic policy until becoming the most important businessman of the country, and with this powerful financial force plus the political forces it has, it has turned into a competitor of the people.

Taxes have been increasing continually and at present new increases are being studied which will augment the heavy load that the citizens have to bear. When industry is forced to pay heavy taxes, these taxes are added to the cost of the articles they produce and for which the poor consumer has to pay later.

On the other hand, the nationalist feeling that has always been in the hearts of Mexicans has been used to justify economic tendencies such as the nationalization of different industries. The results are not very satisfactory, such as in the case of Petroleos, Ferrocarriles, etc.

Furthermore, in the name of a false Mexicanism and a nationalism "sui generis", absurd xenophobias have been provoked without stopping to consider that authentic nationalism means pure patriotism, love of Mexico and what it stands for, love of its history and traditions, love of its language and customs. All this makes up the idiosyncrasy of the people of Mexico, which must be defended from the invasion of exotic doctrines, such as Communism that pretends to involve us in fratricidal fights, such as the sad and pathetic case of Cuba. Open and underground Communists have started a tremendous offensive and some of them have landed in jail. However, it is much more dangerous to have Communists hiding behind a cloak, some of them occupying high public positions; this has been denounced frequently, such as in the University where they have obtained leadership in certain faculties; in the press, publishing magazines of a clear and open Communist tendency (like "Siempre", "Politica", "La Voz de la Calle", "La Voz del Pueblo", etc.); in intellectual circles through intellectuals and editors of clear socialist tendencies; in artistic circles of activities such as painting, sculpture, engraving; they are even hiding in the ranks of the biggest and most serious newspapers, where they control, for example, the Sunday supplements.

Communism, the "red wave" that threatens the world, has set its attention on Mexico as its next conquest. The only effective way to fight the red monster that threatens us is fortifying our authentic nationalism, defending our liberty proclaimed by our heroes, thousands of whom offered their lives to accomplish their high ideals.

Communism can be fought with a true and authentic nationalism that does not constitute a factor of division or discord, but of unity and peaceful co-existence.

We must correct the errors of false patriots and start defending our true nationalism peacefully and serenely; we must proclaim that authentic nationalism is not a mortal hate for foreigners for the mere fact of being foreigners. On the contrary, authentic nationalism is a doctrine of peace, harmony and tranquility; it is a proclamation of friendship to foreigners who have come to our country to live and work with us in the creation of a better country. Authentic nationalism is also an infinite understanding of our social and historic role. We should not continue to preach revolutionary demagoguery; after fifty years we should realize that it has done its work.

Let us quit inciting hate against those who lost fifty years ago and let us try to work in peace and in unity on the road of progress.

Let us eliminate the struggle among the different social classes and look for a better understanding between them to get a joint increase of life level for all Mexicans without taking anybody's rights away. Authentic nationalism declares that the right of property is sacred, and that one of the practical ways to get economic improvement for all Mexicans is to turn everybody into property owners, not "proletarians".

Authentic nationalism proposes the exaltation of high spiritual values combined with the purest material ideals in an authentic combination for the rescue of those virtues that seem to be forgotten.

Let us proclaim our traditional virtues of Mexican nobility and hospitality; let us start on national campaigns of good manners and cleanliness; let us proclaim the advantages of a decent and honest life, when everyone can truly enjoy the product of their work without false demagoguery that pretends to make believe that the welfare of many will be obtained by taking away from the minority.

Let us understand that a democratic life is an obligation of each Mexican and that civic rights, when exercised, will result in a true and solid democracy that will defend us against any intent of totalitarianism or Communism.

Let us work in cleaning the nation voluntarily; in a campaign of moderation in all aspects; in setting our children good example with positive facts so that they won't turn into "rebels without a cause"; in inviting the woman to participate in all facets of civic life and recognize her great responsibility as mother and companion of man. Let us try to make the daily behavior of Mexicans more dignified, fighting against "dirty language", insolence, vulgarity, etc.

Let us be an example to the rest of the world of what it means to be united under the purest ideals of liberty, order and democracy. Let us sanctify our homes and exercise the above-mentioned virtues.

Let us fight to preserve our pure traditions, our religious holidays, our actions, our national holidays without letting the mystics take

advantage for their own unspeakable ends. Let us exalt the virtues of our heroes so that they may serve as example to our youth. Let us stimulate man in his constant work, forever eliminating the "Saint Monday", Saturday's drunken feast, and spending salaries in centers of vice. Let us proclaim the virtues of saving and temperance.

Authentic nationalism must create an atmosphere of peace, tranquility and trust to those foreign tourists that come to admire our natural beauties, to observe our folklore and enjoy our climate.

We must strive for an economic policy based on free enterprise and initiative, especially of consumers.

We must encourage the trust of the national investor so that his investment may originate the general improvement of the masses of workers, and constant and new sources of work for those who have just become of age to work. We must avoid the sad exodus of our "braceros", which constitutes a painful national drain.

Let us stimulate the rational and scientific exploitation of our natural resources, eliminating the absurd notion to keep them intact.

We should create an atmosphere of trust in our work. The union of Mexicans through authentic nationalism must create a peaceful atmosphere that will prevent demonstration and acts of violence that subversive elements of society incite for their own purposes. Let us fight to dignify public administration, honesty in handling money, do away with politician-millionaires who have stolen the money from the nation and shamelessly brag of it.

Let us eliminate forever the hateful and shameful custom of the "mordida" and the "tortuguismo" in public offices, of "aviadores" who enjoy privileges and salaries not earned. Let us try to make true a clean and quick administration of justice, giving it cleanliness and dignity to the court houses.

Authentic nationalism fights misery in all its manifestations and considers that to do away with it, it isn't enough to have demagogic promises; we must have indispensable elements of investment for the creation of a clean and coordinated industrialization complemented

by a sound and mechanized agriculture, without artificial obstacles to prevent the natural development of those who have the will to work and advance.

Authentic nationalism fights for a clean economic policy that will prevent inflation and the depreciation of our money, that will look for natural unforced equilibrium of exports and imports, through stimulation, not prohibition.

Genuine nationalism must be made up by each and every Mexican listening to the legitimate opinion of each and every one for the better knowledge of the problems and the better solution.

It would be an unending task to continue to enumerate what it means to have authentic nationalism. Let us say that it is an inner feeling that must occupy a place of honor in the hearts of all Mexicans in order to get a balanced development, physical and spiritual for the realization of his high duty, his economic prosperity to erase misery. In synthesis, nationalism is a national doctrine lacking in demagoguery and mysticism, which places its hope in the future of a Mexico that is quickly growing and must occupy a dignified place among the more civilized countries.

Our main objective is to fight for everything that is good, healthy, for all virtues, and against everything that is bad, sickly, and against all the vices that we still have. This campaign of national improvement for a better, cleaner, and bigger Mexico is an important obligation of all Mexicans.

WE INVITE YOU, AUTHENTIC MEXICAN, to join us in this struggle. Your presence in our ranks will be welcomed with the future pleasure of history. Let us cooperate in making the history of Mexico and the future of our children. Let us fulfill the duty we acquired when we were born, to work intensely for ourselves, for our fellow beings, and for our beloved country.

If you agree with these ideas, please send your approval to ASOCIACION NACIONALISTA (de los E. U. Mexicanos), on Rep. del Salvador 77-24, México, D.F.

**"EVERYTHING FOR OUR HOMELAND"**

**ASOCIACION NACIONALISTA (de los E. U. M.)**

**CARLOS CAMPOS**  
Secretary of Interior

**JULIO GODOY**  
Secretary General

**NOTE:** Please remember that the Asociacion Nacionalista (de los E. U. M.) has been working uninterruptedly for the last 30 years in the defense of true and authentic nationalism.