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DISPATCH

CLASSIFICATION
RYBAT SECRET

PROCESSING ACTION

TO	Chief, WOMUSE (ATTENTION KEIMELL)	X	MARKED FOR INDEXING
INFO	Chief, EUR/MHCHAOS		NO INDEXING REQUIRED
FROM	Chief of Station, <i>[Signature]</i>		ONLY QUALIFIED DESK CAN JUDGE INDEXING
SUBJECT	RYBAT MHCHAOS		MICROFILM

ACTION REQUIRED - REFERENCES

Action Required: FYI

Reference: OFPA 94827 4 Mar 71 (Bu 100-300-55-545)

1. Attached herewith you will find a list of the members of the group who visited Paris 4 to 8 March 1971 under the leadership of Candace PUTTER to hold discussions with DRV/PRG officials.

2. The list was passed to us by LNCUFF who received it from Identity, who was disenchanted with the willingness of most members of the group to go along with the DRV/PRG propaganda line.

3. We also attach herewith a newspaper article written by a member of the group which one of the group wrote for an Albany, New York Catholic publication. One of the Station officers received it from relatives in Albany.

[Signature]
Jane M. PRIDIMAN

Attachments:

- A-List of members and newspaper article h/w
- B-Identity u/s/c

Dist:

- 2-Chief, WOMUSE w/atts A&B
- 1-Chief, EUR wo/atts

GROUP 1

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Downgraded to _____
by authority of 060595
date 22/7/77

CLASSIFICATION REVIEW
Conducted On <u>22/7/77</u>
E 1 WAPDET CL BY <u>060595</u>

10354

CROSS REFERENCE TO	DISPATCH SYMBOL AND NUMBER OFPA 95470	DATE 18 May 71
	CLASSIFICATION RYBAT SECRET	HQS FILE NUMBER

Participants in Citizens Conference on Ending the War in Indochina
Paris, France March 3-10, 1971

Alabama

Eddie Ashworth
246 Richman Drive
Birmingham, Ala. 35213

California

Dr. Ali Banuazizi
734 W. Adams Blvd.
Los Angeles, Calif. 90007

Pauline Buck
1362 North Dohemy Dr.
Los Angeles, Calif. 90069

Rona M. Fields, Ph.D
714 W. California Blvd.
Pasadena, Calif. 91105

Martha Cottan
33151 Palmetto Dr.
Union City, Calif.

John and Barbara Moore
1118 Villanova Drive
Davis, California 95616

Colorado

Dr. Arthur Evans
619 S. Monroe Way
Denver, Colo. 80209

Frank Steiner
828 Seventeenth Street
Denver, Colorado

Duane Gall
1460 Pennsylvania
Denver, Colorado

Dayton Olson
2230 Cherry
Denver, Colorado

Jerry Krenz
Gold Hill
Boulder, Colorado

Colorado (cont.)

Katherine Sweeney
747 Cook Street
Denver, Colorado

Herving Madruga
1122 Wood Avenue
Colorado Springs

Connecticut

Miriam Butterworth
81 Sunset Farm Road
West Hartford, Conn.

Jhan Robbins
Painter Hill Road
Roxbury, Conn. 06783

Florida

Dr. Joseph Narot
137 N.E. 19th St.
Miami, Fla. 33101

Nancy Adams Milledge
3595 St. Gaudens Rd.
Miami, Fla. 33133

The Rev. Lee Graham
21 N. Monroe Street
Tallahassee, Fla.

Rose Daitsman
3700 Kumquat Ave.
Miami, Fla. 33133

Dr. T.W.G. Solomons
Rt. 4, Box 2047
Lutz, Fla. 33549

Georgia

Dr. Vincent Harding
Institute of the Black World
87 Chestnut Street, S.W.
Atlanta, Ga.

Mrs. Jane Bond Moore
SLAP, Suite 1154
Citizens Trust Co. Bank Bldg.
Atlanta, Ga. 30303

Georgia (cont.)

Marilyn Grayboff
5720 Riverside Drive NW
Atlanta, Ga. 30327

Illinois

Robert E. Wilson
R 1, Argenta, Ill.

The Rev. Martin L. Deppe
828 Ingleside Place
Evanston, Ill. 60201

Mildred F. Berry
4332 Pine Crest Rd.
Rockford, Ill. 61107

Frances Mettling
P.O. Box 243
Glenview, Ill.

Sister Margaret Traxler
1507 S. Wabash
Chicago, Ill. 60605

Leland Rayson
6500 W. 166 Street
Tinley Park, Ill. 60477

Stan Dale
WDAI Radio
360 N. Michigan
Chicago, Ill. 60601

The Rev. W.R. Warner
214 W. Main
Carbondale, Ill.

The Rev. Willie Barrow
7133 S. Prairie
Chicago, Ill. 60620

Indiana

Jo Anne W. Brandt
4111 Washington Blvd.
Indianapolis, Ind. 46205

Richard A. Langhinrichs
Citizens for Peace
Box 9203
Fort Wayne, Indiana 46809

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Indiana (cont.)

Carl J. Landes
RRI, Straughn, Ind. 47387

name
Charles Thomas
Richmond, Indiana

Marece Neagu
904 Harrison
South Bend, Ind.

Iowa

The Rev. Wayne Landgrebe
707 Harmon
Tama, Iowa 52339

The Rev. Robert Hartzler
2616 54th
Des Moines, Iowa 50310

Kathy Kirshbaum
2513 Wilkes Ave.
Davenport, Iowa 52804

Kansas

Emmet A. Blaes
Farmers & Bankers Bldg.
Wichita, Kansas 67202

Annabelle Haupt
1006 Amidon
Wichita, Kansas 67203

Alice Pulliam
721 Tennessee
Lawrence, Kansas 66044

Louisiana

The Rev. Delton Pickering
United Methodist Center
Louisiana State Univ.
Baton Rouge, La.

Kentucky

Sister Margaret Hohman
947 S. Fourth Street
Louisville, Ky. 40203

Maine

Harriet H. Price
Box 767
Southwest Harbor, Maine

Jay Walker
66 Congress St.
Portland, Maine 04101

Maryland

Sister Ruth May, SSND
Keough High School
1201 Caton Avenue
Baltimore, Md. 21227

Dr. & Mrs. Frederick Ramsey
68 Belmore Road
Lutherville, Md. 21093

Earl Hagan
1705 Edmondson Avenue
Baltimore, Md. 21216

William Lunsford
6612 Eberly Drive
Baltimore, Md. 21215

Robert Jones
5062 Temple Hills Rd.
Temple Hills, Md. 20031

Massachusetts

Christopher Myers
241 Cambridge St.
Allston, Mass. 02134

Mrs. Erwin C. Miller
7 Military Road
Worcester, Mass. 01609

The Rev. John Cupples
CALCAV, 474 Centre St.
Boston, Mass. 02158

Tom Sisco
N.E. World Federalists
120 Tremont St. #333
Boston, Mass. 02108

Ingeborg Wald Lieb
32 Brae Burn Rd.
Auburndale, Mass. 02166

Daniel Quirk
63 Cherry St.
Somerville, Mass. 02144

Mrs. Sarah Small
41 Winthrop St.
Roxbury, Mass.

Paul Jameson, AMOS
9 Wellesley Avenue
Wellesley, Mass. 02181

Mass. (cont.)

Caroline Rees
157 Main St.
Andover, Mass. 01810

Rudolph C. Praetz
233 Gillette Ave.
Springfield, Mass. 01118

Samuel W. Smith
Hancock Rd.
Williamstown, Mass. 01267

Paul Treat II
148 Downer St.
Hingham, Mass. 02043

Carol J. Holland
21 Blithedale St.
Newtonville, Mass. 02160

Michigan

Bruce Pierce
318 S. Park
Bayne City, Mich.

The Rev. Ralph W. Janka
Mesnard at Linden
Marquette, Mich. 49855

Janice Varney
1309 Dye Krest Circle
Flint, Mich. 48504

Gladys Hallings
5738 Hobart St.
Detroit, Mich. 48202

John B. Forsyth
65 E. Columbia
Detroit, Mich. 48201

Ken Letherer, CALCAV
P.O. Box 206
Lansing, Mich. 48901

Nancy Jane Woodside
40 Farrand
Highland Park, Mich. 48203

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Conference Participants (3)

Mich. (cont.)

Jack Bailey (Prof.)
1931 Lorraine Pl.
Ann Arbor, Mich. 48104

Barbara Fuller
1403 Iroquois Avenue
Ann Arbor, Mich.

John Hathaway
1407 Wakefield Ave.
Ann Arbor, Mich. 48103

Minnesota

Kay Halvorsen
179 Macalester St.
St. Paul, Minn. 55105

Polly Mann
210 W. Redwood
Marshall, Minn. 56258

Robert H. Nienkerk
2435 Pillsbury Ave.
Minneapolis, Minn. 55404

Robert E. Bonner
701 E. Second St.
Northfield, Minn.

Sally Buckley
179 Macalester St.
St. Paul, Minn. 55105

Mississippi

Fred H. Wright
Regional Mental Health Ctr.
Anchorage Bldg.
Oxford, Mississippi 38655

Missouri

Anna Barbara Brady
149 Edgar Road
St. Louis, Mo. 63119

John H. Whitaker, Jr.
9812 Lydia
Kansas City, Missouri 64131

Thomas Crenshaw
5515 Pershing, Apt. 1E
St. Louis, Mo. 63112

Missouri (cont.)

Vincent Terrell
2665 Washington Ave.
St. Louis, Missouri 63103

Nebraska

Weston Webb
53 Kuesters Lake
Grand Island, Neb. 68801

Nevada

Emily W.W. Greil
Box 385
Carson City, Nevada 89701

New Hampshire

Dr. C.A. Hildebrandt
97 Wilber Street
Keene, N.H. 03431

Julie Blake Williams
R.F.D. 1
Gottstown, N.H.

The Rev. Brad Mitchell
23 Oak Street
Laconia, N.H. 03246

New Jersey

D. Gabey
Box 75
Millstone, N.J. 08849

The Rev. John T. Adamczyk
41 E. Prospect Ave.
Moorestown, N.J. 08057

Mrs. Allidces Christopher
c/o New Careers
701 Broadway
Camden, N.J. 08103

Irving Thiele
0-132 Yerger Road
Fairlawn, N.J.

N.J. (cont.)

William Walls
c/o City Hall
Newark, N.J.

Ira Jackson
c/o City Hall
Newark, N.J.

Ann Klein
9 Woodlawn Drive
Mornistown, N.J.

Dean Albert Hakim
Seton Hall Univ.
South Orange, N.J. 07079

Paul L. Stagg
116 Oroton Parkway
East Orange, N.J. 07017

New York

The Rev. James Murphy
834, Emmett St.
Schenectady, N.Y. 12307

* Allan Brick, FOR
Box 271
Nyack, N.Y. 10960

Mrs. John Urbain
99 Midland Ave.
Tarrytown, N.Y. 10591

Bryan Hamlin
Bridgehampton
Long Island, N.Y.

Muriel Levine
739 Brawer Ave.
Franklin Sq., N.Y.

The Rev. Richard McCallum
120 Remington Ave.
Syracuse, N.Y. 13212

Mrs. Jane Whitney
512 S. Manlius St.
Fayetteville, N.Y. 13066

Judy Collins
New York City

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Conference Participants (4)

N.Y. (cont.)

Mary Helen Sloan
(Sister Ann Patrick)
475 Riverside Drive
New York, N.Y.

Mrs. John Mackey
188 Eastgate Drive
Rochester, N.Y. 14617

Mark Hare
75 Fairport Rd.
E. Rochester, N.Y. 14445

Trevor Watt
77 Washington Way
Buffalo, N.Y. 14226

The Rev. Kenneth Sherman
173 Lackawanna
Buffalo, N.Y. 14212

The Rev. Paul Gibbons
208 Wait Ave.
Ithaca, New York

Joyce Reichert
372 Parker
Buffalo, N.Y. 14216

Ken Edlund
361 State St.
Albany, N.Y.

James Campbell
319 Highland Avenue
Ithaca, N.Y.

Joan Hull, AFSC
15 Rutherford Place
New York, N.Y.

The Rev. Bonnie Jones
Box 56
Phoenicia, N. Y. 12464

North Carolina

The Rev. James C. Gilland
Western N.C. Conference
United Methodist Church
Box 1273
Charlotte, N.C. 28201

Betty Austin
1109 Orlando Place
High Point, N.C. 27262

N.C. (cont.)

Mrs. Curley V. Stevenson
Greensboro, N. C.

Agnes Hostettler
Queens College
Charlotte, N.C. 28207

Dr. Paul Limberts
211 Blue Ridge Rd.
Black Mountain, N.C.

William R. Frye
1130 Barclay Terr.
Winston Salem, N.C. 27106

Ohio

The Rev. Donald C. Clokey
41 West College Ave.
Westerville, Ohio 43081

Mrs. Ralph Dull
R 1
Brookville, Ohio 45309

Marion E. Hershberger
Suite 250 Talbott Tower
Dayton, Ohio 45402

Lloyd Danzeisen
703 E. Mitchell Ave.
Cincinnati, Ohio 45229

Dorothy M. Jennens
R 1, Box 174A
Brookville, Ohio 45309

Peggy Ann Hanna
1964 Scarborough
Springfield, Ohio 45506

Arthur G. Scott
Box 268
Hiram, Ohio 44234

Karen Duncan
1942 Portage Path
Springfield, Ohio 45506

Dr. Richard Farmer
3540 Glen Allen Dr.
Cleveland Heights, Ohio 44120

Ohio (cont.)

The Rev. Stanley Bohn
First Mennonite Church
119 Church Street
Bluffton, Ohio 45817

Oregon

Wickes Beal
712 16th Avenue East
Eugene, Oregon 97401

Anthony Ostroff
Lewis and Clark College
Portland, Oregon 97213

Dr. Raymond E. Falcomb
124 N.W. Hermosa Blvd.
Portland, Ore. 97210

The Rev. William O. Walker
1165 N.W. Monroe
Corvallis, Ore. 97330

Pennsylvania

The Rev. Richard Geib
Box 403 121 Spring
Middletown, Penna. 17052

The Rev. William Gramley
418 Third Ave.
Bethlehem, Pa. 18018

Robert G. Neuhauser
89 Strasburg Pike
Lancaster, Pa. 17602

Stephen Shick
1233 Rodman St.
Phila., Pa. 19147

Gene Massey
304 37th St.
Phila., Pa. 19104

Eric D. Gerst
715 Old Mill Road
Wyomissing, Pa. 19610

Muhammad Kenyatta
Philadelphia, Pa.

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Conference Participants (5)

Penna. (cont.)

Fay Knopp, AFSC
160 North Fifteenth St.
Philadelphia, Penna.

Mickey Cooper
Radio WSN
Allentown, Penna.

Virginia Hill, AFSC
60 North Fifteenth St.
Philadelphia, Penna.

Rhode Island

Allen B. Burgers
4 Comgdon Street
Providence, R.I. 02906

South Carolina

Thomas D. Broadwater
100 Taylor Street
Columbia, S.C. 29201

Tennessee

Donald W. Newton
Eating House Lane
Suite 22
Knoxville, Tenn. 37921

Simon Fuson
18th Avenue
Knoxville, Tenn. 37208

Garet McGavock Welsh
10 Fourth Street East
Kanooga, Tenn. 37404

Texas

Mer Ann Gillen
2 Albans Road
Houston, Texas 77005

Virginia

Mr. Liverman
Ten Paint Mfg. Co. Inc.
Richmond, Virginia

Virginia (cont.)

Jean Enslin
7803 Gifford St.
Apt. 103
Norfolk, Va. 23518

Andrew Lewis
2015 Grove Avenue
Richmond, Va. 23220

Louis M. Bradford
5926 Shadow Walk
Alexandria, Va. 22310

Arthur Ogle
154 Georgetown Road
#4, Charlottesville, Va.

Vermont

Allan Day
Knoll Farm
Waitsfield, Vt.

Washington

Rudy Gilbert
W. 1101 Eighth
Spokane, Washington 99204

Marie Chakirian
Cashmere, Washington

Kenneth Kirkpatrick
AFSC, 814 N.E. 40th
Seattle, Wash. 98105

Wisconsin

The Rev. William F. Edge
5731 N. Shore Drive
Milwaukee, Wisconsin 53217

Dr. Belden Paulson
2603 E. Newberry Blvd.
Milwaukee, Wis. 53211

Rep. Marlin D. Schneider
310 West
State Capitol Bldg.
Madison, Wisconsin 53702

Wisconsin (cont.)

Willis Merriman
2 East Gilman St., Suite 530
Madison, Wisconsin 53703

Mrs. E. H. Boettcher
401 Fleming Street
Wausau, Wisconsin

Wyoming

John Tierney
505 Spring Creek Drive
Laramie, Wyoming 82070

*indicates staff member

Last minute participants:

Sister Marie Francis Knoyer
2813 S. Joslin Court
Denver, Colorado 80227

Sister Mary Luke Tobin
2813 S. Joslin Court
Denver, Colorado 80227

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Diocese priest reports from Paris peace talks

By REV. KENNETH J. DOYLE
Associate Editor

An Albany diocesan priest, on a fact-finding mission in Paris, reports little hope of immediate progress in the Paris Peace Talks.

Rev. James Murphy, associate pastor of St. Columba's Church, Schenectady, and Newman chaplain at Union College, spoke to The Evangelist in a telephone interview from Paris on Monday, March 8.

The North Vietnamese, said Father Murphy, are refusing to negotiate until the United States sets a definite date for withdrawal. The South Vietnamese, meanwhile will not negotiate until the North Vietnamese leave their country. "So there is an impasse," remarked Father Murphy, "and small chance of a settlement soon."

Father Murphy is attending the fact-finding sessions as the representative of the Schenectady Chapter of the Clergy and Laymen Concerned about Vietnam (CALCAV). With him are 165 other people from the United States. The fact-finding mission is sponsored jointly by the Fellowship of Reconciliation, the American Friends Service Committee, and CALCAV.

The entire group visited at length with Xuan Thuy and the North Vietnamese

delegation, Madame Nguyen Thi Binh and the Provisional Revolutionary Government of South Vietnam (Vietcong), as well as the South Vietnamese Saigon delegation.

David Bruce, American chief negotiator at Paris, refused to meet with the American group of 165, said Father Murphy, but Bruce did consent to meet with 12 representatives of the group. (Father Murphy had not yet been informed of the results of that meeting when he spoke with The Evangelist.)

"The South Vietnamese," noted Father Murphy, "consider themselves an authentic nationalist group threatened by aggression from the North Vietnamese. They point to the fact that there were no American troops until 1965, and so the South Vietnamese effort is an authentic one by their own people and not induced by outside influence."

"The South Vietnamese assert that they have in fact held free elections, and that their position is supported by the majority of their citizenry," Father Murphy pointed out. "They consider the North Vietnamese the aggressor, pure and simple."

When asked whether the South Vietnamese support the progressive Vietnamization of the war, Father Murphy replied that they do, but that

they will not negotiate until the North Vietnamese withdraw.

The deadlock is created by virtue of the fact that the North Vietnamese, along with the Vietcong, regard the war as an internal conflict among Vietnamese people and the United States as an outside agitator.

"When a robber invades your house and kills your children," Thuy's delegation told Father Murphy's group, "no negotiation is possible until he leaves. The North Vietnamese," said Father Murphy, "consider Saigon to be simply a puppet government of the United States." From the North Vietnamese point of view, no negotiation is thus possible until the United States consents to withdraw.

When the United States establishes a definite date for withdrawal, Thuy's delegation said, then the North Vietnamese will consent to an immediate cease fire and to bargaining regarding the release of prisoners of war.

In regard to the prisoner of war issue, the North Vietnamese told the 165 Americans that the prisoners are not being tortured and are being treated decently. "But of course," said the North Vietnamese, "they are, after all, war prisoners. They were captured not in Los Angeles nor in Chicago, but on our land, fighting our people. There cannot be consideration of their release until a political settlement of the war is achieved."

The North Vietnamese, said Father Murphy, accuse the South Vietnamese of failure to permit a neutralist government. The North Vietnamese, together with Madame Binh, assert that there is no repression under North Vietnamese rule, that the country flourishes in the North, and that Catholics in North Vietnam still have religious freedom and religious services.

Diocese priest reports from Paris

(Continued from Page 1)

The North Vietnamese delegation said: "The Vietnamese people have suffered long enough. There will be no bloodbath, no reprisals. Those who wish to leave the country will be allowed to go. Those who remain will not suffer."

Father Murphy's party also met with Catholic and Buddhist peace groups from Vietnam which are currently visiting the Paris talks.

"There is a growing peace movement

among Catholics in Vietnam," said the Schenectady priest. "Those Catholics with whom we met are representatives of a movement called Vietnamese Catholics in the Service of the Nation. They acknowledge that they do not speak for the majority of their fellow Catholics — that most Catholics still favor the Saigon government's position. But the peace group does claim to represent the views of an increasing percentage of South Vietnamese when it supports immediate U.S. withdrawal. The Archbishop of

Saigon is reported to have said recently, 'We are anti-Communist, but not at any price.'"

When asked about the benefit his group gained from the discussion, Father Murphy noted, "For one thing, it has made the war so immediate for us. There is among us a keener awareness of the destruction the war is causing, of the agony it is creating in many people's lives. What is marginal for most Americans, is now real and central for us."

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RYBAT SECRET

USC ATT "B" OFPA 9547²

IDENTITY: Rep. Marlin D. SCHNEIDER og 310 West,
State Capitol Bldg., Madison, Wisconsin

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