## United States of America Assassination Records Review Board

From the desk of David R. Montague, Senior Investigator 600 E Street, NW, 2nd Floor Washington, DC 20530 202-724-0088 Ext.258 \* Fax: 202-724-0457 E-Mail: Dave Montague@JFK-ARRB.GOV

## facsimile TRANSMITTAL

to: Linda of UNCF (@ 202-737-8623)

fax #: 202-737-8651

re: 2nd copy of my list of tentative presenters for our Legal Career Day...

date: April 24, 2017

pages Ten (10), including this cover sheet.

## Dear Linda:

Here is another copy my list of people & the respective confirmation letter as we discussed...I ask that special attention be given to notations regarding info about people which I have requested not be included within their addresses (you'll see what I mean)...

**Tamiko & I discussed the letter last week**...At that time she had the letter in front of her, said she didn't like the way it was worded & had some corrections she thought it needed...I told her that you & I created the letter & asked her to just make sure you received it so the letters could be sent...

Please call me with any questions or concerns...

Sincerely,

David