

United States of America  
Assassination Records Review Board

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facsimile

TRANSMITTAL

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to: **Laverne Miller of Essex County Tenant Resource Center**  
fax: 973.674.1209 Phone: 973.678.8178  
re: **Our conversation...**  
date: April 24, 2017  
pages **Two (2), including this cover sheet.**

Dear Ms. Miller:

Thanks again for your advice...

Sincerely,

David R. Montague

Enclosure