## **FAX TRANSMISSION**

## ASSASSINATION RECORDS REVIEW BOARD

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**To:** Ann Parker **Date:** May 5, 2017

Fax #: 202-435-7628 Pages: 4, including this cover sheet.

From: Joan Zimmerman

**Subject:** your request for citations

COMMENTS:

Ann:

I have noted the accession number and the box number on our July 23, 1997 letter (enclosed). Some of the documents did not have any citations. I hope this helps.

Joan Zimmerman