## FACSIMILE TRANSMITTAL

TO: Paul Grey, NPRC

**FAX NO.:** 314-425-5719

FROM: David Montague

**DATE:** June 18, 1997

RE: Personnel File of John Anthony McVickar

**PAGES:** 2, including this cover sheet.

Please deliver the attached formal request to Mr. David Petree and Mr. William Bassman.

Thank you.

From the desk of...

Jerrie Olson

Executive Secretary Assassination Records Review Board 600 E Street, NW, Second Floor Washington, DC 20530

> 202-724-0088, ext. 254 Fax: 202-724-0457