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Andover, MA 01810  
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**EXPERIENCE:**

October 1994 to Present JOHN F. KENNEDY ASSASSINATION RECORDS REVIEW BOARD  
Washington, DC

**Associate Director for Communications and Governmental Affairs**

Senior staff member of independent federal agency appointed by the President of the United States to review and publicly release records related to the assassination of President Kennedy. Coordinate media relations, public affairs, Congressional relations and public hearings conducted throughout the country. Involved in the investigation and pursuit of additional assassination records.

August 1994 to October 1994 COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL

Boston, MA

**Associate Attorney General**

Involved in the development of criminal justice policy and the coordination of special projects. Member of the Attorney General's Executive Committee, which advises the Attorney General.

January 1991 to August 1994 COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL

Boston, MA

**Assistant Attorney General**

**Director of Communications**

Coordinated Office's media relations, wrote public statements, testimony and speeches, and acted as spokesman for the office. Managed a staff of three people. Member of the Attorney General's Executive Committee.

August 1988 to January 1991 MIDDLESEX COUNTY DISTRICT ATTORNEY'S OFFICE  
Cambridge, MA

**Senior Special Assistant to the District Attorney**

Responsible for the District Attorney's media relations, policy development, public statements, speeches, legal research and special projects.

February MIDDLESEX COUNTY DISTRICT ATTORNEY'S OFFICE  
1987 to Framingham, MA  
February **Assistant District Attorney**  
1988 Prosecuted criminal cases in the Superior and District Courts of the Commonwealth of  
Massachusetts.

August MIDDLESEX COUNTY DISTRICT ATTORNEY'S OFFICE  
1985 to Cambridge, MA  
February **Special Assistant to the District Attorney**  
1987 Responsible for the District Attorney's media relations, public statements, speeches,  
legal research and special projects.

August COUNSELORS FOR MANAGEMENT, INC.  
1979 to Washington, D.C.  
August **Legislative Assistant**  
1982 Represented the Governor of Hawaii's office and two trade associations at the federal  
level. Liaison with congressional offices, executive branch and private interest  
groups. Conducted research and wrote memoranda on legislation and regulations.

#### **EDUCATION:**

September SUFFOLK UNIVERSITY LAW SCHOOL  
1982 to Boston, MA  
June 1985 J.D., June, 1985

September UNIVERSITY OF MASSACHUSETTS  
1977 to Amherst, MA  
May 1979 B.A., Political Science, May, 1979

September ST. ANSELM COLLEGE  
1975 to Manchester, NH  
May 1977

#### **BAR ADMISSION:**

Massachusetts Bar, 1985  
United States District Court for Massachusetts, 1986  
United States Supreme Court Bar, 1993

References Available Upon Request