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# JFK ASSASSINATION SYSTEM IDENTIFICATION FORM

## AGENCY INFORMATION

AGENCY: FBI  
RECORD NUMBER: 124-10182-10422  
RECORD SERIES: HQ  
AGENCY FILE NUMBER: CR 64-48933-8, 24

## DOCUMENT INFORMATION

ORIGINATOR: FBI  
FROM: REID, DAVID J.  
TO: DIRECTOR, FBI  
TITLE:

DATE: 02/04/1964

PAGES: 111

SUBJECT: LHO, POST-RP, MNO, ASSOC

DOCUMENT TYPE: PAPER, TEXTUAL DOCUMENT, PHOTO

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UPDATE DATE: 02/12/2001

STATUS: Redact

### RESTRICTIONS:

JFK Act 6 (1)(B)

COMMENTS: INC A/T

Box 236

FBI

Date: 3/4/64

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**ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-3-81 BY SP-8/...**

TO: DIRECTOR, FBI (64-48933)  
FROM: SAC, EL PASO (65-951) (P)  
SUBJECT: RICHARD CASE NAGELL, aka.  
Joe Cramer, Joe Kramer,  
Joe Crane, Robert C. Nolan  
ESPIONAGE - X

OO: EL PASO

~~CLASS. EXT. BY 5668 SLD/SCC  
REASON-FRM 1.4.2  
DATE OF REVIEW 3-4-81~~

Re report of SA DAVID J. REID at El Paso dated 2/4/64.

CLASSIFIED BY 5668 SLD/SCC  
DECLASSIFY ON: 25X (U) GFCI 3/10/97 5-9-88 (JFK)

Enclosed for the Bureau and offices listed below is one copy each of two FD 302's dated 3/4/64. Two copies each are being designated for the Los Angeles Office.

- 3-Bureau (64-48933) (REGAM) (Encls. 2)
- 2-Albuquerque (Encls. 2) (REGAM)
- 2-Baltimore (65-3323) (Encls. 2) (REGAM)
- 2-Boston (Encls. 2) (REGAM)
- 2-Charlotte (Encls. 2) (REGAM)
- 2-Denver (Encls. 2) (REGAM)
- 2-Los Angeles (65-7445) (Encls. 4) (REGAM)
- 2-Kansas City (65-1704) (Encls. 2) (REGAM)
- 2-Miami (65-3024) (Encls. 2) (REGAM)
- 2-New Haven (Encls. 2) (REGAM)
- 2-New York (65-23126) (Encls. 2) (REGAM)
- 2-Omaha (Encls. 2) (REGAM)
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- 2-El Paso (65-951)

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This See. PARTIALLY declassified  
DUPE with 64-48933-22 pg. 30

6/20/72 #8  
64-48933-24

REC-24

ST-102

MAR 6 1964

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74 MAR 12 1964

Approved: \_\_\_\_\_  
Special Agent in Charge

Per \_\_\_\_\_

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government economy. Might make great vice-presidential timber in harness with Arizona's hip-shooting Congressman. Goldwater gets panned by Radio Havana because he isn't soft on Red Fascism. (What the heck...we've already beat the bums in one or two wars.)

BOSTON, MASSACHUSETTS AREA

~~RICHARD FECTEAU, Lynn, Mass.  
(C.I.A.)  
R 58244 (Mass.) (Jan. 63)~~

CHARLOTTE, NORTH CAROLINA AREA

~~RELL CLEMENTS ✓  
Photo # 3198.  
(Sep. 1948) Fayetteville N.C.~~

KANSAS CITY, MISSOURI AREA

CL 2028 (KAN.) (Jan. 63)

LOS ANGELES, CALIFORNIA AREA

40th Assembly District  
~~EDWARD E. ELLIOTT ✓  
1171 No. Miller Ave., LOS ANGELES, CALIF.  
L.A. 63 (Demo)~~

30th Congressional District  
✓ EDWARD R. ROYBAL ✓  
628 So. Evergreen Ave., LOS ANGELES, CALIF.  
L.A. Demo

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EP 65-951  
17

CWL: 20.00/ 12.50  
HWK: 50.00

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NO LOC.

~~Akemi-Teriyajima  
Ginbasha-Miki Sumida, AKA  
Nobuko Mizumoto~~

Pickwick Bookstore  
Cherokee & Hollywood  
"Million Dollar Blackjack"

NO LOC.

~~HOP SING TONG  
SUI SING TUNG  
BING KUNG TONG~~

~~LUNG DOO TUNG SEN TONG~~

~~HIP SEN~~

FHJ- 817

CWL- 517

NO LOC.

C. I. A.

1. Mr. ~~F. PARKER~~
2. Miss ~~W. THRIES~~
3. Mr. ~~C. CHURCHILL~~
4. Mr. ~~J. DA VANON~~
5. Mr. ~~J. SLOSS~~
6. Mr.  ©

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