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CNITED STATES DEPARTMENT OF GREEK FEDERAL BOLL AS CHOOSE SECTIONS February 7, 1968 BY COURIER SERVICE Honorable Richard Helms Director Central Intelligence Agency Washington, D. C. Dear Mr. Helms: For your information, I am enclosing a communication which may be of interest to you. Upon removal of the enclosure, if classified, this transmittal form becomes unclassified. Sincerely yours, Edgar Hoove Director Enc. REVIEWED BY, FBI/JFK TASK FOR ☐ RELEASE IN FULL . RELEASE IN PART 1 TOTAL DENIAL (NH 20900 In Reply, Please Refer to File No. WASHINGTON, D.C. 20535

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DEMONDERATION, VACHINGS (I. D. C. TROSE REPRODER 5-6, 1983

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Ca February 5-6, 1968, a demonstration was hold in Vashington, D. C., sponsored by the Clergy and Laysian Concerned About Vietnam, an organization in opposition to United States policy in Vietnam.

Approximately 1,350 persons attended the opening accoion of the demonstration held at the New York Avenue Presbyter an Church, 1313 New York Avenue, Northwest, Washington, D. C., on February 5, 1960.

Proceed William Sloane Coffin, Jr., Chaplain, Yale University, New Haven, Commerciant, one of the Rive persons recently indicted by & Wederal Grand Jury for concelling deaft evestion, with neterator of this session. Coffin, in his epering remarks, stated that it was pecalible that the administration is leading some of its leaders such as Secretary of Personal Education and Volfare Gardner, Secretary of Defence Hellowers and Ambassador Goldberg because they do not agree with the areal position of the administration in the war in Victues. To stated that if this was their reason for leaving, they should speak out. Coffin stated that if the Iresident really wants to end the war he has only to declare a conse-fire to be offective in 24 hours and then hope that the other side will follow suit.

Reverend John C. Bernett, President, Union Wheelegical Schinary, New York, New York, and a Cochairman of the Clergy and Laymon Conserved About Victoria, speke conserved a new boot published by the Clergy and Jay of Conserved About Victoria in January, 1933, entitled "In the line of Incrion." Bennett no article that it was difficult for a ration to admit that it was wrong, but that companion and represente are a fruit of correct faith and both clumches are against the war.

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DEMONSTRATION, WASHINGTON, D. C. FEBRUARY 5-6, 1968

Father Robert Drinan, Dean, Boston College Law School, Chestnut Hill, Massachusetts, stated that the violence of the war has silenced the conscience of those who engage in it and those who are witnesses. He said that if the war could not be won without violating the rules of warfare, the American people have the right to know this and to repudiate the pattern of lawlessness in the Vietnam struggle.

Dr. Seymour Melman, Professor of Industrial Engineering, Columbia University, New York, New York, and the Director of Research for the book "In The Name of America," stated that the root principle at stake is whether American officials must obey the law or whether they are above the law. He said that in a free society some may be guilty, but all are responsible. Melman claimed that the recent Viet Cong infiltration into Saigon, proved that the people of South Vietnam do not support, their Government.

The opening session ended at approximately 12:30 p.m. and participants were urged to attend "state-by-state" strategy sessions at various local churches from 1 p.m. until 2:15 p.m. During the afternoon of February 5, 1968, participants were encouraged to visit their Congressmen for the purpose of presenting their views on Vietnam.

During the opening session, a group of approximately 100 counterdemonstrators representing the American Council of Christian Churches, a conservative fundamentalist organization, conducted a picket line in front of the New York Avenue Presbyterian Church. These individuals carried placards reading, "No Substitute for Victory," "Let's Have Victory in Vietnam," "Clergymen, Stop Helping the Reds," "God and the Devil Do Not Coexist," "Will the Sacrifice of Cur Boys Be in Vain," and "We Detest War Too, But Tyranny Liore."

Reverend Donald A. Waite, who acted as a spokesman for the American Council of Christian Churches, stated that his group was in Washington, D. C. to demonstrate in favor of United States policy in Vietnam and in opposition to the activities of the Clergy and Laymen Concerned About Vietnam. He said his group would peacefully picket all the activity of this latter group.

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At 7 p.n. on February 5, 1930, and "Foundated Vonably" was held at the Poul of the Assume Broadyterian Charles. The program included a "report from Victness" and the showing of a film entitled "Tradde North Victness."

Speakers tipoluded helpi baltour Drichner, Director, Commission on Interfaith Addivities, Union of American-Hebrew Congregations; Dr. Harvey Con, Professor, Harverd Divinity School, Cambridge, Hassachusetts; the Neverend George H. Docherty, Hinister, New York Ivenue Prosbyterian Church; Pollid Abraham J. Hesshel, Professor of Jowish Ethics and Hysticida, Javish Wheological Cambray of America, New York, New York, and the Reversed Arbrew J. Young, Executive Vice Project, Southern Christian Headership Conference.

Following these speeches, a film entitled "Inside North Vietnam" by Folia Gregno, an English journalist, was shown. The program ended of the profile at

Chathe morning of Following 6, 1963, the demands straters received at two locations. One group of approximately 350 to 400, people attended a pleuary section on "the religious community and policies, 1900" at the Lincoln Hemorial Congregational Temple, 1701 Tith Street, Herthwest, Vashington, B. C. The second group of approximately 1,200 individuals not at the Hew York Avenue Prosbytchian Church for a plenary session on "the religious community and the drait."

At the Limcoln Provided Congregational Temple, Sangord Cottleib, Executive Discottle of the Mational Committee for a Sine Bucker Policy, a group vitch opposes United States policy in Victora, unged suppost for the candidacy of Senator Dugone McCarthy.

Duff Reid, And the following Waruston Merica, noted to war in Victoria: the fated because the United States cannot follow by the collection of events in Victoria; the called for the election of the limit of can provident.

At the New Yold, Junua Dannigtonian Church, one of the speakers was the following William Sloams Coffin, Jr., who speaks on the draft Ir is at he point "Repality is not

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novality." He said a minister can counsel individuals to obey their conscience, but cannot counsel them to disobey the laws.

The Reverend Nv. Coffin was interrupted by the Reverend Carl McIntyre, an official of the International Council of Christian Churches, who asked to speak. He stated he had been defreched as a Presbytorian minister because he wanted to be ruled by God and not by human beings. He told those present they must follow their conscience and follow the word of God.

* Following the meetings at the two churches, the demonstrators participated in a silent prayer service at the Yeab of the Unknown Soldier.

Following this service, a closing assembly was held at the New York Avenue Presbyterian Church where the Reverend Martin Luther King, Ir., spoke regarding the administration's policy concerning the war in Vietnam and the war on poverty. King said that those working in the civil rights movement should also be working for peace and justice. King stated, "I will give you my commitment, I intend to keep on marching." Speakers at this assembly also included Ossie Davis, who has been identified as a member of the Communist Party during the latter part of 1963, and Coffin.

Following this closing energies, Reverend Thomas Hayes and four other individuals proceeded to the Department of Justice Building, Washington, D. C., where they presented representatives of the Department of Justice with a large scroll signed by members of the Clergy and Laymon Concerned About Vietness in support of autidnost and antivar activity.