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| 29 APR 71   |
| 8/5/77      |
| 11/1/78     |
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| JEDBURGH TEAM CODE NAME <u>MARK.</u>                                                                                                                                                                                                                                                                                                                           |                              | REF. MAPS<br><u>MASSINGHAM.</u>               | CARD NO.<br><u>No 64/7</u> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------|----------------------------|
| Operation Code Name _____                                                                                                                                                                                                                                                                                                                                      |                              | ZONE OF OPERATIONS<br><u>TARN et GARONNE.</u> |                            |
| Signal Plan Code Name <u>MARK.</u>                                                                                                                                                                                                                                                                                                                             |                              |                                               |                            |
| Fixed Sked. Times: Day Contacts _____                                                                                                                                                                                                                                                                                                                          |                              |                                               |                            |
| Night Transmissions _____                                                                                                                                                                                                                                                                                                                                      |                              |                                               |                            |
| Dropping Ground: M.R. _____                                                                                                                                                                                                                                                                                                                                    | Ref. No. _____               | Reception _____                               |                            |
| R.V. Area _____                                                                                                                                                                                                                                                                                                                                                |                              | M.R. _____                                    |                            |
| NAME and RANK                                                                                                                                                                                                                                                                                                                                                  |                              |                                               |                            |
| LEADER <u>LT. de THEVENET.</u>                                                                                                                                                                                                                                                                                                                                 | 2 VC <u>LT. L.E. COHEN.</u>  | W/T Op <u>Sgt. CAYDEN, U.S.</u>               |                            |
| Code Name <u>SYMPATHIQUE</u>                                                                                                                                                                                                                                                                                                                                   | Code Name <u>ETREPIDE</u>    | Code Name <u>LESTE</u>                        |                            |
| Nationality <u>FRENCH.</u>                                                                                                                                                                                                                                                                                                                                     | Nationality <u>AMERICAN.</u> | Nationality <u>AMERICAN.</u>                  |                            |
| SPECIAL QUALIFICATIONS.                                                                                                                                                                                                                                                                                                                                        |                              |                                               |                            |
| <p><u>MISSION.</u> To work with Wheelwright in Tarn et Garonne, and to assist in the organization of F.F.I. and resistance elements under his control and report on potentialities of his groups. Despatched night 14/17 AUG. to WHEELWRIGHT - 7 SOUTH NOGARO, GERS. Safe arrival to WHEELWRIGHT 17 AUG. 25/8/44. HILAIRE reports MARK is at MONT PELLIER.</p> |                              |                                               |                            |
| <p>UNCLASSIFIED<br/>Date <u>25 April 1977</u></p>                                                                                                                                                                                                                                                                                                              |                              |                                               |                            |

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