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FEDERAL BUREAU OF INVESTIGATION
HOUSE SELECT COMMITTEE ON ASSASSINATIONS OF MEMBERS

FILE TITLE/NUMBER/VOLUME: HELPENAU, RICHARD HYMAN
(VOL. I)
101-128561

INCLUSIVE DATES: THRU 31 DEC. 50

CUSTODIAL UNIT/LOCATION: _____

ROOM: _____

DELETIONS, IF ANY: THIRD AGENCY DOCUMENTS

DATE RECEIVED	DATE RETURNED	REVIEWED BY (PRINT NAME)	SIGNATURE OF REVIEWING OFFICIAL
3/7/78	5/7/78	Betsy Wolf	Betsy Wolf
19 MAY 78	-	JOHANNA SMITH	Johanna Smith
23 MAY	23 MAY	"	"

NO DOCUMENTS MAY BE COPIED OR REMOVED FROM THIS FILE.

FILE

VOL I

12856

101-128561

THIRD AGENCY DOCUMENTS FROM 201-128561 (HALPERIN)

A-521 (STATE to AmEmb, Mexico) 2 April 1954

FBI- Memo from Legal Attache dated 29 March 1954

FBI- Memo from Legal Attache dated 13 Jan 55

FBI- Memo from Legal Attache dated 27 May 54

Plus miscellaneous extracts from 3rd Agency Documents (Numbers & files unknown).

Q

SECRET
(When Filled In)

EXTRACT AND CROSS REFERENCE

DOCUMENT IDENTIFICATION					
DOC. SYMBOL & NO.	DATE OF DOC.	FILE CLASSIFICATION OF RECORD COPY			

DOC. SUBJECT

SOURCE INFORMATION		
SOURCE CRYPTONYM	DATE OF INFO.	EVALUATION

TEXT OF EXTRACT (Also cite doc. distribution, Dissem. No., etc. - if applicable)

There is sensitive information
on the subject of this
201 in CI/RAT, 2B/405,
ext. 1447.

(file - formerly 165-16)

Indicate The Subject, Project Or
201 File No. In Which This
Form Is To Be Filed.

SUBJECT OF 201 (Last, First, Middle)

Halperin, Maurice

201- 128561

3rd Agency does

See envelope

SECRET
(When Filled In)

E-3

DOCUMENT TRANSFER AND CROSS REFERENCE						
SUBJECT OF DOCUMENT			DOCUMENT IDENTIFICATION			
			7. RI FILE NO.			
			9. DISPATCH OR SOURCE DOC. SYMBOL NO.		8. DATE	
			7. SOURCE CRYPTONYM	8. DATE OF INFO.	9. EVALUATION	
5. ANALYST		6. DATE PROCESSED		10. DISSEMINATED IN	11. DATE	
DOCUMENT DISPOSITION						
12. CROSS REFERRED TO THIS FILE			13. TRANSFERRED TO RI FILE NO.			
PERTINENT INFORMATION						
<div style="border: 1px dashed black; padding: 10px; margin: 20px auto; width: 80%;"> <p>HALPERIN, MAURICE 201-128561 SEX M DOB ?</p> <p style="text-align: right;">201-095076 XAAZ-28299 28 AUG 48 P6</p> <p>CIT ? OCC ? PUBLICATION BY HOUSE COMMITTEE ON UN-AMERICAN ACTIVITIES RE PAST AND PRESENT COMMUNIST ESPIONAGE ACTIVITIES IN US GOVT AUGUST 1948</p> <p style="margin-top: 20px;">WAS 100-4-19-1</p> <p style="text-align: right; margin-top: 20px;">R 7007230024</p> </div> <p style="text-align: right; margin-top: 20px; font-size: 1.2em;">FILE IN 201-<u>128561</u></p>						
14. FILE THIS FORM IN FILE NO.				➔		

SECRET
(When Filled In)

DOCUMENT TRANSFER AND CROSS REFERENCE			
SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION	
Investigation of Un-American Activities		RI FILE NO.	201 95076
		DISPATCH OR SOURCE DOC. SYMBOL NO.	DATE
		House of Representatives	28 Aug 48
SOURCE CRYPTONYM		DATE OF INFO.	EVALUATION
ANALYST	DATE PROCESSED	DISSEMINATED IN	DATE
D Horon	13 Sept 57		
DOCUMENT DISPOSITION			
<input checked="" type="checkbox"/> CROSS REFERRED TO THIS FILE		TRANSFERRED TO RI FILE NO. :	
PERTINENT INFORMATION			
VERBATIM: <p style="text-align: center;"><u>Unattached Individuals</u></p> <p>Miss Bentley further testified that there were certain individuals employed in Government who cooperated in obtaining information files of the Government for the use of Russian agents but who were not actually attached to either the Silvermaster or Perlo groups. These individuals as named by Miss Bentley and the governmental agency with which they were employed during the period concerned in testimony are as follows:</p> <p>.....</p> <p>Maurice Halgerin - Office of Strategic Services; head of Latin American Division in the Research and Analysis Branch; head of Latin American Research and Analysis, State Department.</p> <p>.....</p>			
FILE THIS FORM IN FILE NO.		201 189053	

1-5 - Mr. W. W. Chapman, Jr.

May 23, 1948

SA-1 - Forrest McCluskey

Maurice Halperin's Travel to Boston - Your Memorandum May 22, 1948

Attached is a memorandum dated May 24, 1948, from Dr. Sherman Kent, Acting Director, CCL, which explains in detail the circumstances surrounding Mr. Halperin's trip to Boston March 8 to March 11.

As noted in Dr. Kent's memorandum, the Costa Rica study still has not been completed and will not contain any information obtained by Mr. Halperin. However, a copy will be furnished Mr. Russell immediately upon issuance if he still desires to see the report.

The request for this travel was signed by Dr. Kent as requesting officer and by me as the official who exercises administrative control over the travel allotment.

SA-1:AFK:ds:afg

28 May 48

W. W. Chapman, Jr.

SECRET
(When Filled In)

DOCUMENT TRANSFER AND CROSS REFERENCE			
SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION	
Maurice Halperin		1. RI FILE NO.	201-128561
		3. DISPATCH OR SOURCE DOC. SYMBOL NO.	4. DATE
		FBI/DBA -81235/12	April 1946
7. SOURCE CRYPTONYM	8. DATE OF INFO.	9. EVALUATION	
5. ANALYST	6. DATE PROCESSED	10. DISSEMINATED IN	11. DATE
DOCUMENT DISPOSITION			
12. CROSS REFERRED TO THIS FILE		13. TRANSFERRED TO RI FILE NO.	
PERTINENT INFORMATION			
14. THIS REFERS TO A TOP SECRET DOCUMENT FILED IN THE TOP SECRET CONTROL SECTION 67 TS-4692-0/A -----			
15. FILE THIS FORM IN FILE NO.		201-128561	

SECRET
(When Filled In)

DOCUMENT TRANSFER AND CROSS REFERENCE				
SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION		
Misc. Personalities- Gregory Case	RI FILE NO.	TS CIA 46492		
		100	4	20 2-1
	DISPATCH OR SOURCE DOC. SYMBOL NO.	DATE		
	FBI	April 1946		
	SOURCE CRYPTONYM	DATE OF INFO.	EVALUATION	
ANALYST	DATE PROCESSED	DISSEMINATED IN	DATE	
	8 Oct 57			
DOCUMENT DISPOSITION				
<input checked="" type="checkbox"/>	CROSS REFERRED TO THIS FILE	TRANSFERRED TO RI FILE NO.		
PERTINENT INFORMATION				
<p>The above reference refers to data of a sensitive nature. For information on 201 subject, see TS CIA document 46492, *located in RI/TS, 1012 L.</p> <p>*Underground Soviet Espionage Organization (NKVD) in the Agencies of the U.S. Govt. p. 8, 69, 110, 112, 113, 114, 122, 124, 126</p>				
- apr 46				
FILE THIS FORM IN FILE NO.		➔	201	-185053 1.25 561

FORM NO. 867 REPLACES FORM 867, 1 MAR 54
1 MAY 58 AND FORM 137 WHICH ARE OBSOLETE.

SECRET

(7-64)

NAME	AGE;	OSS Branch	Date
Maurice Halperin	40	Latin America	27 Feb. 1946
Permanent Address		Last Military Status	Social Security
9956 Georgia Ave., Washington, D.C.		4H	
Intelligence Experience (months)		Recommendation	Personnel Files
OSS (US) OSS (Field) Other			
48 months			
AREA SPECIALTY AND SUBJECT	Operative (Military)	<input checked="" type="checkbox"/>	Adm. & Executive
Latin America	Oper. (non-military)	<input checked="" type="checkbox"/>	Intel. Processing & Anal.
Political, geographic, and	Sabotage, Para-Mil.		Research
economic analysis	Counter-activities		Cartography (Maps, Models, Photo Int.)
	Communications		Training
	Cryptography		New Developments & Techniques
	Cover & Authentication		Liaison
Language Facility	Covert. Intel. Procur.		Ops. Support:
Spanish, French, Portuguese, Italian, German	Field Ops. & Direct.		Finance <i>27 Feb 46</i>
(60039)			Weapons Supply <i>201-128561</i>

OFFICE OF STRATEGIC SERVICES
WASHINGTON, D. C.

Name: Halperin, Maurice

Date: 1 October 1948

This is to notify you that the Office of Strategic Services has taken the following action concerning your employment:

Nature of action: Appointment by transfer

Effective date: 1 October 1948

FROM—	TO—
Position.....	Chief
Grade and salary.....	P-9, \$8760 per annum
Branch.....	Research & Analysis
Division.....	Latin American
Section.....	
Headquarters.....	Washington, D.C.
Departmental or Field.....	Departmental

REMARKS:

*From Office of Strategic Services

- Subject to 5% deduction for the Civil Service Retirement and Disability Fund.
- This appointment is for such time as your services may be required and funds are available for the work of OSS.
- This transfer is for the best interests of the Government. Reimbursement of your expenses and cost of transfer of your household effects is authorized in accordance with existing orders and regulations.

C. J. Francis
Chief, Civilian Personnel

PAY-ROLL COPY

01 Oct 48
201-129561

CSC Report No.	
Dept.	
Civil Service or Other Legal Authority	
P.O. 9621 9/20/48	
Appropriation	
1961097.001 DTT #1	
Date of birth	
3/3/1908	
Legal residence	
Oklahoma	
Sex	
Male Married	
NATURE OF POSITION	
V	
IA	
VV	X
New	
Annual Post Allowance	
SUBJECT TO—	
Investigation.....	<input type="checkbox"/>
1 year trial period.....	<input type="checkbox"/>

OFFICE OF STRATEGIC SERVICES
WASHINGTON, D. C.

Name: Halperin, Maurice

Date: 30 September 1948

This is to notify you that the Office of Strategic Services has taken the following action concerning your employment:

Nature of action: Separation (transfer)

Effective date: 30 September 1948 003

	FROM-	TO-
Position	Chief	
Grade and salary	P-8, \$8780 per annum No. 2327 0964199	
Branch	Research & Analysis	
Division	Latin America	
Section		
Headquarters	Washington, D.C.	
Departmental or Field	Departmental	

REMARKS:

*To State Department in accordance with Executive Order 9631, dated 30 September 1948

- Subject to 5% deduction for the Civil Service Retirement and Disability Fund.
- This appointment is for such time as your services may be required and funds are available for the work of OSS.
- This transfer is for the best interests of the Government. Reimbursement of your expenses and cost of transfer of your household effects is authorized in accordance with existing orders and regulations.

C. J. Francis
Chief, Civilian Personnel

PAT-ROLL COPY 30 Sept 48
201-128561

CSC Report No.	
Dept.	
Civil Service or Other Legal Authority	
Appropriation	1181300 2008-46
Date of birth	3/3/1908
Legal residence	Oklahoma
Sex	Male Married
NATURE OF POSITION	
V	<input type="checkbox"/>
IA	<input type="checkbox"/>
VV	<input type="checkbox"/>
New	<input type="checkbox"/>
Annual Post Allowance	
SUBJECT TO-	
Investigation	<input type="checkbox"/>
1 year trial period	<input type="checkbox"/>

MH:ejg 180

SECRET

23 August 1945

W/AR

R/AR

TO: Mr. Maurice Halperin
Latin American Division
Dorchester House
16th and Euclid N.W.

SUBJECT: Expense Account of 7 August 1945.

Attached herewith is check payable to your order in the amount of \$211.80 in connection with the expense account of 7 August 1945 which you submitted.

Receipts were attached for \$41.80 and this amount has been charged to Expense. However, we are setting up as an advance \$170.00 covering the purchase of a Peruvian dictionary and reports in the amount of \$20.00 and the advance to "Excelsior" for \$150.00. These purchases should be accounted for in the usual manner.

R. L. Covington
Lt. (j.g.) USNR

Attachment (1)

Wood - Apr - 4 - June - 4

14 Apr 45 - 23 Aug 45

RLC:wlr
8-23-45

SECRET

20 - 12556/

SECRET

24 July 1945

R/AR

TO: Mr. Maurice Halperin
Latin American Division
Dorchester House
16th and Sullid N.W.

FROM: R. G. White

SUBJECT: Latin American Newspapers

Enclosed herewith is a check to your order in the amount of \$4,230.00 covering your account dated 19 July 1945. It is requested that you submit receipts for the drafts purchased as listed in said account.

It is also requested that your office submit an accounting for the amounts charged to your Petty Cash Account.

Enclosure (1)
Check

RGH:ulr
7-23-45

SECRET

21 Jul 45
201-122561

Maurice Halperin

27 June 1945

R.G. White

R1/P9

Check

Enclosed is check to your order for \$2.50 to cover your account dated 23 June 1945. This amount is charged as an advance to RAA Latin-American Division and must be accounted for by presenting receipts.

27 Jun 45
SECRET. 201-128561

SECRET

Maurice Halperin

R. G. White

Advance

26 June 1945

R/GA

Enclosed is check to your order for \$402.00 to cover your account dated 21 June 1945. This amount is charged as an advance to the R & A Latin-American Division and must be accounted for by presenting receipts for the drafts purchased.

SECRET

26 Jun 45
701-128561

Handwritten scribble

21 June 1945

R/AA

MEMORANDUM

TO: Mr. Maurice Halperin ✓
FROM: R. G. White

Enclosed herewith is check to your order in the amount of \$111.36 covering your account dated 19 June 1945. This amount is to be accounted for by presenting receipt for drafts purchased.

R. G. WHITE
Special Funds Division

Enc. — (1) check

CONFIDENTIAL

21 Jun 45
178.54

14-00000

M. Halperin

CONFIDENTIAL

12 June 1945

RI/AA

TO: Mr. Maurice Halperin
Latin American Division
Rochester House
16th and Euclid N. W.

FROM: R. G. White

SUBJECT: Advance

Enclosed is check in the amount of \$3.12 covering your account dated 7 June 1945. This payment is charged as an advance and must be accounted for by presenting receipts for money orders and drafts.

Enclosure (1)

CONFIDENTIAL

RGW:wlr
6-12-45

*12 June 45 -
701-128561*

~~SECRET~~

M. Hoff

7 June 1945

B/OAR

TO: Mr. Maurice Halperin
Latin American Division
Dorchester House
16th and Euclid N.W.

FROM: R. G. White

SUBJECT: Expense Accounts

Enclosed herewith please find two checks
to your order in the amount of \$945.00 and \$15.00 in
payment of your expense accounts dated June 4 and May 30
covering purchase of periodicals.

Enclosures (2)

wlr
6-7-45

~~SECRET~~

7 June 45
128561

SECRET

26 May 1945

R/P A

TO: Mr. Maurice Halperin ✓
Latin American Division OSS
2420 - 16th St. N. W.

FROM: R. G. White

Enclosed herewith please find check to your order in the amount of \$25.00 covering payment of your expense account dated 23 May 1945 for subscription to El Comercio, Peru, via airmail.

Enclosure (1)

RECEIVED
5-26-45

SECRET

26 May 45
201-128501

SECRET
(When Filled In)

DOCUMENT TRANSFER AND CROSS REFERENCE			
SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION	
San Fran. Reports-16 May 30 - June 45 Vol. 3		RI FILE NO.	(Folder 9, Box 3) Wash-S-F-Fin-46
		DISPATCH OR SOURCE DOC. SYMBOL NO.	DATE
		RI/AR	7 May 1945
ANALYST	DATE PROCESSED	DISSEMINATED IN	EVALUATION
	18 Sept 57		
DOCUMENT DISPOSITION			
<input checked="" type="checkbox"/> CROSS REFERRED TO THIS FILE		<input type="checkbox"/> TRANSFERRED TO RI FILE NO. _____	
PERTINENT INFORMATION			
SEE ATTACHED AUTOSTAT EXCERPT FOR INFORMATION ON 201 SUBJECT, MAURICE HALPERIN.			
ANALYST NOTE:			
For additional records of expense accounts of Maurice HALPERIN, see Archives file Wash-R&A-Fin-2, Folder 5, Box 2, dated 1943-1944. (Cross referenced in this 201 file)			
FILE THIS FORM IN FILE NO.		<div style="text-align: right;">7 May 45 201-125561</div>	
		<div style="text-align: center;">➔</div>	
		201-187053	

SECRET

14 April 1945

B/A R

TO: Mr. Maurice Halperin
Stage, Auditorium Bldg.

FROM: R. G. White

SUBJECT: Expense Account

Enclosed is a check for \$66.00 covering
your Expense Account dated 30 March 1945. Please send
me the receipts for the drafts purchases as shown on
said account.

1 Enclosure

BV #3513

14 Apr 45
207-12574

RGT:vlr
4-14-45

SECRET

OFFICE OF STRATEGIC SERVICES
WASHINGTON, D. C.

2208 P.A.

Name: Halperin, Maurice

Date: April 9, 1945

P.W. 4/30

This is to notify you that the Office of Strategic Services has taken the following action concerning your employment.

Nature of action: Promotion 4

Effective date: April 16, 1945

C. S. C. Report No.
Departmental
Civil Service or other legal authority
Dept. Cir. 257 Rev. 3
Appropriation 1151300 2208-45-✓ 22251
Date of birth 3/3/1906
Legal residence Oklahoma
Sex Male Married
NATURE OF POSITION
New Additional identical
Vice Vice vacancy
I
Reference (Name, number, and date, etc.) 3/23/45 Bu#2227 CSC/199
Subject to Retirement Act? Yes

	FROM-2208 P.A.	TO- P.A.
Position	Chief	Chief
Grade and salary	P-7, \$6500 per annum Bu#1337 C.C.#3	P-8, \$8000 per annum
Branch	Research & Analysis	Research & Analysis
Division	Latin America	Latin America
Section		
Headquarters	Washington, D. C.	Washington, D. C.
Departmental or field	Departmental	Departmental

60.00

Remarks:

APR 12 1945

This action is subject to the provisions of paragraphs checked below:

- Under this appointment you are subject to the provisions of the Civil Service Retirement Act as amended, and accordingly 5% will be deducted from your basic salary for deposit to your credit in the Retirement Fund.
- This appointment is for such time as your services may be required and funds are available for the work of the Office of Strategic Services.

William L. ...
Director of Personnel

9 Apr 45
24-128561
EDM:afg
msg
4/11

SECRET
(When Filled In)

DOCUMENT TRANSFER AND CROSS REFERENCE			
SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION	
Personnel for San Francisco Office During World Security Conference		RI FILE NO.	(Folder 4, Box 1) Wash-Sec-Ad-6
		DISPATCH OR SOURCE DOC. SYMBOL NO.	DATE
		RI/AR	30 March 45
ANALYST		DATE PROCESSED	DISSEMINATED IN
		17 Sept 57	
DOCUMENT DISPOSITION			
<input checked="" type="checkbox"/>	CROSS REFERRED TO THIS FILE	<input type="checkbox"/>	TRANSFERRED TO RI FILE NO.
PERTINENT INFORMATION			
<p>VERBATIM:</p> <p>The Security Officer requests a ruling from you as to your wished on approving the personnel mentioned below for duty with OSS-San Francisco during the World Security Conference.</p> <p>.....</p> <p>II. Research and Analysis</p> <p>A. <u>Maurice Halperin</u></p> <p>You are familiar with the circumstances surrounding this case. It will, therefore, not be discussed in detail this memorandum.</p>			
FILE THIS FORM IN FILE NO.		<p>30 Mar 45</p> <p>201-12856</p>	
		201	105053

POWER OF ATTORNEY BY INDIVIDUAL FOR THE COLLECTION OF CHECKS DRAWN ON THE TREASURER OF THE UNITED STATES

Know all Men by these Presents:

That the undersigned, Maurice Halperin, of 9833 Georgia Ave. Silver Spring Md. (Post-office address) does hereby appoint Suburban National Bank of Silver Spring Md. (Post-office address)

as his attorney to receive, endorse, and collect checks payable to the order of the undersigned, drawn on the Treasurer of the United States, for whatever account,

(See footnote)

and to give full discharge for same, granting to said attorney full power of substitution and revocation, hereby ratifying and confirming all that said attorney, or his substitute, shall lawfully do or cause to be done by virtue hereof.

WITNESS the signature and seal of the undersigned, this 26th day of February, 1945

Maurice Halperin [SEAL]
(Signature of grantor)

Personally appeared before me the above-named Maurice Halperin known or proved to me to be the same person who executed the foregoing instrument, and acknowledged to me that he executed the same as his free act and deed.

WITNESS my signature, official designation, and seal.

[IMPRESS SEAL HERE]

Sylvia Carlson
(Signature of attesting officer)
Notary Public
(Official designation)

Dated at Washington DC this 26th day of February, 1945
My commission expires 12/31/46, 194

IMPORTANT.—Do not execute this instrument without first reading the instructions on the reverse side hereof. Exact compliance with these instructions will avoid complications.

NOTE.—If desired, the words "whatever account" may be stricken out and the space used to insert a description of the particular check or checks involved.

26 Feb 45
201-128561

INSTRUCTIONS—READ CAREFULLY

1. This power of attorney, conferring authority to endorse and collect checks drawn on the Treasurer of the United States, may be presented with the check or forwarded directly to the Treasurer of the United States, Washington, D. C. A general power need not be reexecuted for the collection of subsequent checks under the same power. This power is revoked by the death of the grantor. It may also be revoked by formal revocation executed by the grantor and presented to the Treasurer of the United States, Washington, D. C. At any time the Treasurer is requested to act thereunder, evidence may be required that this power is in full force and effect.

2. A general power of attorney on this form is not acceptable for the endorsement of—

- (a) Checks drawn by the Treasurer of the United States in payment of settlement warrants;
- (b) Pension checks;
- (c) Disability compensation checks of Veterans Administration and Employees' Compensation Commission;
- (d) Disability allowance checks;
- (e) Checks for gratuity pay;
- (f) Insurance checks; or
- (g) Annuity checks: Civil Service Retirement, Social Security benefits, Railroad Retirement, D. C. Teachers' Retirement, D. C. Police and Firemen's Retirement, Foreign Service Retirement, Alaska Railroad Retirement, Canal Zone Retirement.

In cases (a) to (c) a specific power of attorney must be furnished (use Form 6570) executed in accordance with the requirements of Section 3477 of the Revised Statutes of the United States as amended (Title 31, Section 203, U. S. Code). For (f) and (g) a specific power of attorney must be furnished, or a special power of attorney, limited in its terms, may be accepted, and blanks therefor (Form 6711) may be procured from the Treasurer of the United States, Washington, D. C.

3. A general power of attorney on this form is acceptable for the endorsement of emergency officers' retired pay checks, Act of May 24, 1928, if a responsible banking institution is named as attorney in fact.

4. If it is desired that checks be mailed to the attorney instead of to the payee, formal notice of change in the post-office address, identifying the checks affected, should be forwarded to the administrative office which authorized issuance of the checks.

5. If the signature of the grantor is made by mark, it should be witnessed by at least one person who can write besides the acknowledging officer, giving his place of residence in full.

6. This power must be acknowledged by the grantor before one of the following officers:

- Executive officers of Federal reserve banks and branches;
- Executive officers of Federal land banks;
- Executive officers of banks and trust companies incorporated in the United States or its organized territories, and the branches thereof;
- Executive officers of incorporated banks and trust companies in the insular possessions of the United States doing business under Federal charter or organized under Federal law;
- Commanding officers of the Army, Navy, and Marine Corps (for members of the Military and Naval Establishments of the United States); and
- Notaries public, or other officers authorized by law to administer oaths.

7. If in a foreign country, the acknowledgment should be made before a United States diplomatic or consular representative. If such an officer is not available, it may be acknowledged before a notary or other officer authorized to administer oaths, but his official character and jurisdiction must be certified by a United States diplomatic or consular officer, under the seal of his office.

8. Seals of attesting officers must always be impressed; provided, however, that where acknowledgments before a notary public, or other officer authorized by law to administer oaths, are not thus authenticated by the official impression seal of such officer, the power should be accompanied by a certificate from the proper official showing that the officer was in commission on the date of the acknowledgment. The date when the officer's commission expires should appear in any event. If a certificate is furnished, such certificate should show the dates of the beginning and expiration of the officer's commission, and such period of commission should include the date of acknowledgment of the power.

SECRET
(When Filled In)

DOCUMENT TRANSFER AND CROSS REFERENCE

SUBJECT OF DOCUMENT	DOCUMENT IDENTIFICATION		
	RI FILE NO.	Director's Office (Doc	16198)
	DISPATCH OR SOURCE DOC. SYMBOL NO.		DATE

ANALYST	DATE PROCESSED	DISSEMINATED IN	DATE
	8 Oct 57		

DOCUMENT DISPOSITION	
<input checked="" type="checkbox"/> CROSS REFERRED TO THIS FILE	TRANSFERRED TO RI FILE NO.

PERTINENT INFORMATION

CARD RECORD ONLY

A SEARCH AND ANALYSIS 16,198

X ARGENTINE X RELATIONS

X AXIS X MALP ALB, S.

2/15/45 memo fr Malparin P&A project 2850
re: the internal structure and foreign policy
of the present Argentine regime, its relations w/
with the axis etc.

DIRECTOR'S OFFICE

15 Feb 45
201-12856

FILE THIS FORM IN FILE NO.



201

165057

OFFICE OF STRATEGIC SERVICES

REQUEST FOR DOMESTIC AIR PRIORITY - CIVILIAN EMPLOYEES

Date 9 February 1945

Passenger Maurice Halperin

From Washington, D. C. To Boston, Massachusetts

Earliest time available for departure 5:30 p.m. 9 February 1945

(hour and date)

Passenger must reach destination not later than 8:30 a.m. 10 February 1945

(hour and date)

**Necessity for priority (explain in detail) This trip was planned to be made by

rail; however, stark conditions in the New England area have closed up rail
communications and there is no likelihood of Mr. Halperin, Chief of the Latin
America Division, reaching Boston in time for an appointment of a highly secret
and strategic nature starting at 8:45 a.m. 10 February. Mr. Halperin cannot
leave Washington before the specified time because he must take with him certain
materials which will not be ready until then. The information which Mr.
Halperin is procuring is to be used in connection with project No. 2850, a
project of the highest importance and priority. It is impossible to cancel
or postpone Mr. Halperin's appointment in Boston.

I certify that this transportation is necessary to the prosecution of the war and that this mission can be successfully accomplished only by use of air transportation.

(Office or Branch Chief)

Chief, Latin America Division

(Title)

9 Feb 45

*A separate request must be furnished for each portion of the trip where stop overs or round trips are involved.

**A priority certificate must be furnished by the Finance Branch to the Priorities and Traffic Division of the War Department even though the travel is classified secret.

OFFICE OF STRATEGIC SERVICES

Date: 25 January 1945

REQUEST FOR DOMESTIC TRAVEL ORDER

Maurice Halperin Chief, Latin America Division
 (P. 238) (Grade and Title) (Serial No.)

B & A Washington, D. C.
 (Office or Branch) (Official Station)

1. Itinerary and justification of proposed travel (all stop overs must be specifically indicated and the need for the travel fully explained).

Washington; D. C. to Boston, Mass., (via Hellgate Bridge) and return with stopover in New York City

Official business for the Office of Strategic Services. Obtaining information by interviews and conferences.

2. Duration of travel or authority requested: From 2 February To 5 February 1945
 3. Mode of travel (Check "X"): approximately

- Personally owned automobile. Common Carrier. Government vehicle.
- Extra fare train Airplane (Military) Vessel (Military)

4. Allowance for personally owned automobile recommended on following basis (check):

- (a) ___ cents per mile, as being more economical and advantageous to the Government. Justify: _____
- (b) ___ cents per mile when not practicable to use common carrier.
- (c) ___ Actual expense.

5. Per diem allowance recommended:

- 6. Number of transportation requests required: 4 Tax exemption certificates required
- 7. Estimated cost: \$ 67.00
- 8. Allotment Account No.: _____
- 9. Special provisions:

Please cancel travel order No. 1664.

Approved: [Signature] (Office or Branch Chief) _____ (Title) _____

25 Jan 45
201-128561

* Not to be filled in by military or naval travelers. (37189)

OFFICE OF STRATEGIC SERVICES
WASHINGTON, D. C.

No. 1700-48

TRAVEL ORDER

Date January 25, 1946

Name Maurice Halperin Title Chief, Latin America Div.

Official station Washington, D. C. Office or branch Latin American Div. R2A

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations and

during the period and for the purpose indicated below:

From Washington, D. C. to Boston, Mass. and New York, N. Y.
visiting these points in such order and as often as may be
necessary and return.

Date effective February 2, 1946 or as soon thereafter as practicable.

Terminating approximately February 5, 1946

Purpose Official business for the Office of Strategic Services.

Mode of travel authorized as indicated below:

- Common carrier.
- Airplane. Commercial. Military.
- Government vehicle.
- Vessel. Commercial. Military.

Per diem allowance: \$6.00

Special authority:

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Appropriation limitation .001

Allotment Account No. 2208-45-02

E. E. Woodring
E. E. Woodring (Name)
Chief, Finance Branch
25 Jan 46
201-128561

OFFICE OF STRATEGIC SERVICES
WASHINGTON, D. C.

No. 1686-45

TRAVEL ORDER

1945 JAN 24 AM 11 19

Date January 17, 1945

Name Mario Balgoria Title Chief, Latin American Div

Official station Washington, D. C. Office or branch Latin American Div. BAA

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations and

during the period and for the purpose indicated below:

From Washington, D. C. to New York, N. Y. and return.

Date effective January 18, 1945 or as soon thereafter as practicable.

Terminating approximately January 20, 1945

Purpose Official business for the Office of Strategic Services.

Mode of travel authorized as indicated below:

- Common carrier. Government vehicle.
- Airplane Commercial Vessel Commercial
- Military. Military.

Per diem allowance: \$6.00

Special authority:

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Appropriation limitation .001

Allotment Account No. 2:00-45-02

H. E. Woodring
 17 Jan 45
 701-128561
 K. E. Woodring (Name)
 Chief, Finance Branch

LAST NAME		FIRST NAME		INITIAL	IDENTIFICATION NO.	TYPE OF APPOINTMENT	DATE OF ?	STATUS	COMPENSATION	TOUR OF DUTY	CALENDAR YEAR										
HALPERIN		Maurice				W.S.	7/16/43		PA		1945										
Standard Form 75- OCT. 1940 - G. S. C.																					
LEAVE RECORDED																					
MO.	MO. PERIOD	ANNUAL TAKEN			SICK TAKEN			MO.	MO. PERIOD	ANNUAL TAKEN			SICK TAKEN			ABSENCE WITHOUT PAY				REMARKS (CHARGED IN TOUR OF DUTY, ETC.)	
		HOURS	TOTAL	ACCR.	HOURS	TOTAL	ACCR.			HOURS	TOTAL	ACCR.	HOURS	TOTAL	ACCR.	DATE	TYPE	HOURS	TOTAL		
JAN								JUL													
				16			10				120		70								
FEB								AUG													
				32			20				135		80								
MAR								SEP													
				52			30				156		90								
APR								OCT													
				68			40				172		100								\$ YEARLY ACC. 220
MAY								NOV													
				84			50				188		110								YEARLY SUMMARY
JUN								DEC													
				104			60				208		120								
												TOTAL TAKEN				BALANCE					
												208				828		433			
												120				720		433			
LAST NAME		FIRST NAME		MIDDLE INITIAL	IDENTIFICATION NO.	TYPE OF APPOINTMENT	DATE OF APPOINTMENT	BASIS OF COMPENSATION	TOUR OF DUTY	CALENDAR YEAR											
HALPERIN		Maurice				W.S.	7/16/43	PA		1945											

ALPERIN, MAURICE

4

(Name of Employee)

DEMOTION	EFFECTIVE DATE	GRADE	SALARY	2208 PA
Chief	9/14/45	P-7	6500	
Chief	4/16/45	P-8	8000	

946 (Department or establishment and bureau or office in which employed)

O. NUMBER AND PERIOD	GROSS AMOUNT EARNED	DEDUCTIONS			NET AMOUNT PAID	FEE OF BOND PREMIUM			REMARKS
		Retirement	Tax	Ponds		Purchase & Returns	Unapplied Balance	Bond No.	
15113 QUART	26.18 270.33	13.55	45.90	60.00	177.66				
16166	26.18 270.33	13.55	45.90	60.00	177.66				
17266 QUART	26.18 270.33	13.55	45.90	60.00	177.66				
18355	26.18 270.33	13.55	45.90	60.00	177.66				
19832	26.18 270.33	13.55	45.90	60.00	177.66				
21175	26.18 270.83	13.55	45.90	60.00	177.66				
22132 QUART	26.18 270.33	13.55	45.90	60.00	177.66				
22991	26.18 333.33	16.67	58.10	60.00	224.74				Promotion by P.O. 4/9/45, eff. 4/16/45. Vice vacancy (no prev. occ.), appr. by CSC 3/23/45.
23914	26.1 333.3	16.67	58.10	60.00	224.74				
25107	26.1 333.3	16.67	58.10	60.00	224.74				
26157	26.1 333.3	16.67	58.10	60.00	224.74				
530	26. 333.	16.67	58.10	60.00	224.74				

NAME: HALPERIN, MAURICE

Change of address on

PERMANENT ADDRESS:
252 Maple Avenue
Takoma Park, Maryland

POWER OF ATTORNEY:
CITIZENS BANK OF TAKOMA PARK
16 CARROLL AVENUE
TAKOMA PARK, MARYLAND

PAY ROLL PERIOD:	AMOUNT OF CHECK:	DATE CHECK MAILED:	BY:
January			
1.	177.66	1-27-45	Hj 14,278,325
2.	177.66	2-13-45	Hj 7,466,278
Sup.			
February			
1.	177.66	3-1-45	Hj 15,539,262
2.			
Sup.			
March			
1.			
2.			
Sup.			
April			
1.			
2.			
Sup.			
May			
1.			
2.			
Sup.			
June			
1.			
2.			
Sup.			
July			
1.			
2.			
Sup.			
August			
1.			
2.			
Sup.			
September			
1.			
2.			
Sup.			
October			
1.			
2.			
Sup.			
November			
1.			
2.			
Sup.			
December			
1.			
2.			
Sup.			
(1:00:)			45 511-128561 003 7000 (00) 2

NAME: HALPERIN, MAURICE

PERMANENT ADDRESS: 9955 Georgia Avenue Silver Spring Maryland	POWER OF ATTORNEY: Suburban National Bank Silver Spring Maryland
--	---

PAY ROLL PERIOD:	AMOUNT OF CHECK:	DATE CHECK MAILED:	BY:
January			
1.			
2.			
Sup.			
February			
1.			
2.			
Sup.			
March			
1.			
2.			
Sup.			
April			
1.			
2.			
Sup.			
May			
1.			
2.			
Sup.			
June			
1.			
2.			
Sup.			
July			
1.			
2.			
Sup.			
August			
1.			
2.			
Sup.			
September			
1.			
2.			
Sup.			
October			
1.			
2.			
Sup.			
November			
1.			
2.			
Sup.			
December			
1.			
2.			
Sup.			
(10002)			

201-42561

2208

YEAR TO 45	EARNINGS			DEDUCTIONS				NET PAY	PAY PERIOD & BLOC	EMPLOYEE'S NAME AND NO.			
	REGULAR	OVERTIME	TOTAL	RS	TAX	BONDS	OTHER			FOOD	TAX CODE	OFFICE OF STRATEGIC SERVICES	BOND PURCHASE PRICE
1st quarter													
2d quarter													
3d quarter													
4th quarter													
Year Total													
NORMAL PAY													
PERIOD	PAID	RS	TOTAL	TAX	BONDS	OTHER	FOOD	NET PAY	BOND SCHEDULE NO.	BOND PURCHASES OR REFUNDS	CHANGE SLIP NO.	REMARKS	
			336.53	12.09	348.62	16.83	59.70	60.00					

JAN.	FEB.	MAR.	APR.	MAY.	JUNE.	JULY.	AUG.	SEPT.	OCT.	NOV.	DEC.
	7/14 119 336.53 12.09 348.62 16.83 59.70 60.00 212.09	7/22 212 336.53 12.09 348.62 16.83 59.70 60.00 212.09	8/25 212 336.53 12.09 348.62 16.83 59.70 60.00 212.09	9/19 212 336.53 - 336.53 16.83 59.70 60.00 204.50	10/20 212 336.53 - 336.53 16.83 59.70 60.00 204.50	11/3 212 336.53 - 336.53 16.83 59.70 60.00 204.50	12/1 212 336.53 - 336.53 16.83 59.70 60.00 204.50				
											4050.44 48.36 4098.80 201.96 68.28 210.00 2494.03

Good but...
 Transferred to State Dept.
 10/1/55 per E.O. 9621.
 Paid by SSN thru 12/15/65
 per arrangements with State Dept.

TYPE OF ACTION	EFFECTIVE DATE	TITLE	GRADE	ANNUAL RATE	Amount Forw'd	NET	TOTAL
		Chief	P-8	8750	2d half last year	\$	\$
					1st half this year	\$	\$
					Total fiscal year W	\$	\$
Individual Pay Card					To be carried forward		
					2d half this year	\$	\$

Standard Form No. 1127
 Form prescribed by Comp. Gen., U. S., Dec. 7, 1944
 General Regulation No. 102

201-12-35-61

OSR PERSONNEL ACTION REQUEST
(TO BE COMPLETED AND SUBMITTED IN TRIPPLICATE)

NAME: Maurice Halperin	INITIAL	DATE
NATURE OF ACTION: Change of Status	CLASSIFICATION	3/24/45
EFFECTIVE DATE: 4-16-45	VICE <input checked="" type="checkbox"/>	alloc. vacancy 3/23/45
FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS LAST WORKING DAY:	IA	
FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY SIGNATURE OF EMPLOYEE:	VV	Bus 2327 Cl 199
SPECIAL INSTRUCTIONS:	NEW	
1. FOR MILITARY LEAVE WITHOUT PAY - ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTO- STAT OR CERTIFIED COPY.	BUDGET	2261
2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH FOR SEPARATIONS OR RESIGNATIONS.	EMPLOYMENT	4/3
	CHIEF, CIVILIAN PERSONNEL BRANCH	4/10/45

FROM		
TITLE	Chief of Latin America Division	Chief of Latin America Div.
GRADE AND SALARY	P-7, \$6500	P-8, \$8000
BRANCH	R&A	R&A
DIVISION	Latin America	Latin America
SECTION		
OFFICIAL STATION	Washington, D. C.	Washington, D. C.
DEPT. OR FIELD	Departmental	Departmental 2261

REMARKS OR PROPOSED DUTIES:

(Over for job description)

APPROVED
OPV

APR 4 1945

12/11/44

RECOMMENDED: _____ DATE: **2 December 1944**
OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER **201-128561**

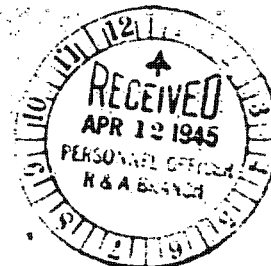
BRANCH	DATE:	JOB TITLE:	ENTRANCE GRADE AND SALARY:
DIVISION	OFFICIAL STATION:		
SECTION	SEX:	AGE:	
UNIT	SPECIAL QUALIFICATIONS — LANGUAGES, ETC.		

COMPLETE JOB DESCRIPTION:

1. Division planning, administration, and review of reports.
2. Liaison with other OCS divisions and branches and other govt. agencies.
3. R&A Branch policy formulation.

RECOMMENDED:

REQUEST FOR CIVILIAN PERSONNEL PROCUREMENT



OFFICE OF STRATEGIC SERVICES

26 November, 1944

REQUEST FOR TRAVEL ORDER

Name Maurice Halperin Title Chief
Latin American Division Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:

**Washington, D. C., to New York City and return
To obtain strategic information by personal interview**

2. Duration of travel or authority requested 29-30 November, approximately

3. Mode of travel (check "X"):

- Common carrier. Personally owned automobile. Government vehicle.
- Airplane. Extra-fare train. _____

4. Allowance for personally-owned automobile recommended on following basis (check):

- (a) _____ cents per mile, as being more economical and advantageous to the Government.
- (b) _____ cents per mile limited to cost of similar travel by common carrier.
- (c) Actual expense.

5. Per diem allowance recommended: \$6.00

6. Number of transportation requests required 3 Tax exemption certificates required _____

7. Estimated cost, \$ 35.00

8. Special provisions:

11/28/44

APPROVED:

*23 Nov 44
201-128561*

Appropriation and project 2202-46-02

OFFICE OF STRATEGIC SERVICE
WASHINGTON, D. C.

No. 1393-48

TRAVEL ORDER

Date November 25, 1944

Name Eaurisa Halperin Title Chief

Official station Washington, D. C. Office or branch Latin American Div. BAA

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations and _____ during the period and for the purpose indicated below:

From Washington, D. C. to New York, N. Y. and return.

Date effective November 28, 1944 or as soon thereafter as practicable.

Terminating approximately November 30, 1944

Purpose Official business for the Office of Strategic Services.

Mode of travel authorized as indicated below:

- Common carrier. Government vehicle.
- Airplane Commercial. Vessel Commercial.
- Military. Military.

Per diem allowance: \$6.00

Special authority:

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Appropriation limitation .001

Allotment Account No. 1203-48-02

E. S. Woodring
E. S. Woodring (Name)
Chief, Finance Branch (Title)

25 Nov 44
2-01-128561

OFFICE OF STRATEGIC SERVICES

Washington, D. C.

CONFIDENTIAL

20 November 1944

Maurice Halperin was given a physical examination on this date and found to have the following physical defects:

none

Physical Rating - average

CONFIDENTIAL

For the

Robert E. Wolfe
20 Nov 44
201-128561
ROBT. E. WOLF, Major, MC
~~XXXXXXXXXXXXXXXXXXXX~~
Chief Surgeon
Medical Services Office

CONFIDENTIAL

DATE: 14 November 1944

TO: Muriel I. Ross
FROM: A. van Beuren, Security Officer. *A.B. P.A.W.S.*
SUBJECT: Overseas Travel Approval.

In reply to your request of 1 November 1944, the following subject is hereby approved for overseas travel:

HALPERIN, Maurice 1256

Two photos of subject not requested.

A completed fingerprint card is not requested

The overseas travel approval granted in this letter expires ninety days from date. Extension of this approval beyond expiration date will be determined by the Security Office, upon request.

Subject is not authorized to carry classified documents overseas.

REMARKS:

CONFIDENTIAL

14 Nov 44

201-12854:1

CONFIDENTIAL

OFFICE OF STRATEGIC SERVICES

Washington, D.C.

1 November, 1944

TO: Lt. Colonel Sylvester Missel
FROM: R & A Travel Sponser
SUBJECT: Immunization Shots for Mr. Maurice Halperin

The Research and Analysis Branch has assigned Mr. Maurice Halperin to the E T O Theater of Operations.

Will you please see that he receives the necessary shots for this Theater?

For the Travel Sponser

CONFIDENTIAL

1 Nov. 44
201-128561

CONFIDENTIAL

OFFICE OF STRATEGIC SERVICES
Washington, D.C.

1 November, 1944

TO: Mr. Weston Howland

FROM: R & A Travel Sponsor

SUBJECT: Basic and Overseas Security on Mr. Maurice
Halperin

The Research and Analysis Branch requests basic
and overseas security checks on Mr. Maurice Halperin
who is going to the
P.T.O. Theater of Operations.

For the Travel Sponsor

CONFIDENTIAL

177244
201-128561

OFFICE OF STRATEGIC SERVICE
WASHINGTON, D. C.

No. 1100-48

TRAVEL ORDER

Date October 30, 1944

Name Maurice Halperin Title Chief
Official station Washington, D. C. Office or branch Int. American Div. WPA

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations and _____

during the period and for the purpose indicated below:

From Washington, D. C. to New York, N. Y. and return.

Date effective October 31, 1944 or as soon thereafter as practicable.

Terminating approximately November 1, 1944

Purpose Official business for the Office of Strategic Services.

Mode of travel authorized as indicated below:

- Common carrier. Government vehicle.
- Airplane Commercial. Vessel Commercial.
- Military. Military.

Per diem allowance: \$6.00

Special authority:

30 Oct 44
201-128561

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Appropriation limitation .001

Allotment Account No. 1200-45-02

H. E. Woodring

H. E. Woodring (Name)
Chief, Finance Div. WPA

OFFICE OF STRATEGIC SERVICES

30 October, 1944

REQUEST FOR TRAVEL ORDER

Name Mr. Maurice Halperin Title Chief, Latin American Division
Washington, D. C.
Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:

Washington, D.C., to New York City and return.

To obtain strategic information by personal interview

2. Duration of travel or authority requested 31 October to 1 November 1944, Approximately

3. Mode of travel (check "X"):

- Common carrier. Personally owned automobile. Government vehicle.
- Airplane. Extra-fare train. _____

4. Allowance for personally-owned automobile recommended on following basis (check):

- (a) _____ cents per mile, as being more economical and advantageous to the Government.
- (b) _____ cents per mile limited to cost of similar travel by common carrier.
- (c) Actual expense.

5. Per diem allowance recommended: \$ 6.00

6. Number of transportation requests required 5 Tax exemption certificates required _____

7. Estimated cost, \$ 32.00

8. Special provisions:

APPROVED:



30 Oct 44
201-128501

Appropriation and project 2802-75-02

OFFICE OF STRATEGIC SERVICES
WASHINGTON, D. C.

No. 1143-45

TRAVEL ORDER

Date October 23, 1944

Name Maurice Halperin Title Chief

Official station Washington, D. C. Office or branch Research & Analysis (Int. AB. Div.)

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations and _____

during the period and for the purpose indicated below:

From Washington, D. C. to New York, N. Y. and return.

Date effective October 24, 1944 or as soon thereafter as practicable.

Terminating approximately October 28, 1944

Purpose Official business for the Office of Strategic Services.

Mode of travel authorized as indicated below:

- Common carrier
- Airplane Commercial Military
- Government vehicle
- Vessel Commercial Military

Per diem allowance: \$6.00

Special authority:

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Appropriation limitation .001

Allotment Account No. 2208-48-02

K. E. Woodring

(Name)
K. E. Woodring
Chief, Finance Branch

23 Oct 44
201-128561

OFFICE OF STRATEGIC SERVICES

Date: 23 October 1944

REQUEST FOR DOMESTIC TRAVEL ORDER

Maurice Halperin P-7 - Chief
(Name) (Grade and Title) (Serial No.)
Research and Analysis Washington, D. C.
(Office or Branch) (Official Station)

1. Itinerary and justification of proposed travel (all stop overs must be specifically indicated and the purpose of the travel fully explained).
To attend a conference on Latin American affairs in order to obtain materials from recently returned business executives. To New York and return.

2. Duration of travel or authority requested: From 24 October 1944 To 26 October 1944

3. Mode of travel (Check "X"):

- * Personally owned automobile. Common Carrier. Government vehicle.
(Commercial) (Commercial)
* Extra fare train. Airplane (Military) Vessel (Military)

- * 4. Allowance for personally owned automobile recommended on following basis (check):

- (a) ___ cents per mile, as being more economical and advantageous to the Government.
Justify: _____
 (b) ___ cents per mile when not practicable to use common carrier.
 (c) ___ Actual expense.

- * 5. Per diem allowance recommended: \$8.00

6. Number of transportation requests required: ___ Tax exemption certificates required

7. Estimated cost: \$ 32.00

8. Allotment Account No.: _____

9. Special provisions:

Approved:

[Signature]

(Office or Branch Chief)

(Title)
23 Oct 44
201-128561

* Not to be filled in by military or naval travelers.

CONFIDENTIAL

RECEIVED IN CONNECTION WITH THE SERVICE OF THE UNITED STATES
(To be submitted in duplicate by requesting division to the Inspector in Charge, Office of the Director)

Requesting Division Latin American Sub-div. _____ Date 16 Oct. 1944

Name of Traveller Maurice Halperin Rank or Rating P-7 Date Sept. 1943

Address: Local 254 Maple Ave., Takoma Park, Md. Telephone: Home SL 6392 Office EX 6100
X 2064

Age: Norman, Oklahoma ASN or Naval File No. _____

Birth: Place Boston, Mass. Date 3 March 1908 Date entered service _____ Date Oct. 1941

Draft Status 4 FH Order number 691 Basic training completed _____

Number and Address of Local Board No. 1, Cleveland Co. Norman, Okla. Date of Classif. Mar. 1944

Education:	Date	Degree	School	Place	Specialization
	1926	A.B.	Harvard	Cambridge, Mass.	Romance Languages
	1929	A.M.	Un. of Okla.	Norman, Okla.	Romance Languages
	1931	Ph.D.	Sorbonne	Paris, France	Comparative Liter.

Foreign Languages: Speak Read Write

French & Spanish Fluent Fluent Fluent

German & Italian Fair

Portuguese Fluent

Professional Experience:

Professor of Latin American Civilization, University of Oklahoma
Latin American Political Analyst in Foreign Affairs, Current History, NY Times, etc.

Destination London Theater ETO Date Wanted Overseas Approx. 1/XII/44

Date Traveller Available not until June of 1945 (CE 1/17) Has previous passport been issued yes, 1929

Should civilian clothing be authorized? _____ Technical Representative? _____
(justify) (justify)

Proposed nature of assignment overseas: To set up Latin American Division units in R & A outposts in London and on the Continent; investigate nature of materials available on Axis operations in Latin America.

Should excess baggage be authorized? no If so, attach justification.

Has TCA been received? no Give details. _____

Is APP requested? yes

NOTED BY _____

16 Oct 44
201-122561

CONFIDENTIAL

OFFICE OF STRATEGIC SERVICES
WASHINGTON, D. C.

No. 1076-43

TRAVEL ORDER

Date October 15, 1944

Name Maurice Halperin Title Chief

Official station Washington, D. C. Office or branch Latin American Div. PMA

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations and

during the period and for the purpose indicated below:

From Washington, D. C. to New York, N. Y. and return

Date effective October 15, 1944 or as soon thereafter as practicable.

Terminating approximately October 17, 1944

Purpose Official business for the Office of Strategic Services

Mode of travel authorized as indicated below:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Common carrier. | <input type="checkbox"/> Government vehicle. |
| <input type="checkbox"/> Airplane <input type="checkbox"/> Commercial | <input type="checkbox"/> Vessel <input type="checkbox"/> Commercial |
| <input type="checkbox"/> Military. | <input type="checkbox"/> Military. |

Per diem allowance: \$6.00

Special authority:

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Appropriation limitation 001

Allotment Account No. 2200-45-C3

A. E. Woodring
E. E. Woodring (Name)
Chief, Finance (Title)

12 Oct 44
201-128561

OFFICE OF STRATEGIC SERVICES

12 October : 44

REQUEST FOR TRAVEL ORDER

Name Mr. Maurice Halperin Title Chief, Latin American Division
Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:

Washington, D. C. to New York City and return.

To obtain highly confidential strategic information by personal interview

2. Duration of travel or authority requested 15 to 17 approximately

3. Mode of travel (check "X"):

- Common carrier. Personally-owned automobile. Government vehicle.
- Airplane. Extra-fare train. _____

4. Allowance for personally-owned automobile recommended on following basis (check):

- (a) _____ cents per mile, as being more economical and advantageous to the Government.
- (b) _____ cents per mile limited to cost of similar travel by common carrier.
- (c) Actual expense.

5. Per diem allowance recommended:

\$6.00

6. Number of transportation requests required 8 Tax exemption certificates required _____

7. Estimated cost, \$ 35.00

8. Special provisions:

APPROVED: [Signature] 12 Oct 44
201-128561

Appropriation and project 4611-2208-45-02

OFFICE OF STRATEGIC SERVICES
WASHINGTON, D. C.

No. 1034-45

TRAVEL ORDER

Date October 4, 1944

Name Maurice Halperin Title Chief

Official station Washington, D. C. Office or branch Latin American

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations and

during the period and for the purpose indicated below:

From Washington, D. C. to Boston, Mass and return.

Date effective October 6, 1944 or as soon thereafter as practicable.

Terminating approximately October 9, 1944

Purpose Official business for the Office of Strategic Services.

Mode of travel authorized as indicated below:

- Common carrier. Government vehicle.
- Airplane Commercial. Vessel Commercial.
- Military. Military.

Per diem allowance: \$8.00

Special authority:

*4 Oct 44
701-28561*

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Appropriation limitation .001

Allotment Account No. 3108-45-0

E. A. Woodring
Chief, Finance

OFFICE OF STRATEGIC SERVICES

4 October, 1944

REQUEST FOR TRAVEL ORDER

Name Maurice Halperin Title Chief, Latin American Division
Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:

Washington to Boston and return - Chair and Pullman reservations

**To secure strategic information on European-Latin American relations
by personal interview.**

2. Duration of travel or authority requested 8 to 9 October approximately

3. Mode of travel (check "X"):

- Common carrier. Personally-owned automobile. Government vehicle.
- Airplane. Extra-fare train. _____

4. Allowance for personally-owned automobile recommended on following basis (check):

- (a) _____ cents per mile, as being more economical and advantageous to the Government.
- (b) _____ cents per mile limited to cost of similar travel by common carrier.
- (c) Actual expense.

5. Per diem allowance recommended:

6. Number of transportation requests required 4 Tax exemption certificates required _____

7. Estimated cost, \$ _____

8. Special provisions:

APPROVED:

4 Oct 44
201-128561

Appropriation and project _____

Mr. George White

29 September 1944

Lieut. (jg) James H. Day

Attached is a memorandum from Maurice Halperin, Chief, Latin American Division, requesting that the sum of \$500.00 be made available to him for the purchase of confidential information. In accordance with the information outlined in the attached memorandum, will you please make this money available.

29 Sep 44
128561

23 September 1944

TO: Robert A. Strickland, Chief, Classification Division

FROM: James Q. May, Lieut.(jg) USNR

SUBJECT: Chief, Latin America Division, Research and Analysis

Your memorandum of 19 September regarding the classification of this position has been discussed with Dr. Langer. In as much as Dr. Langer was not interviewed concerning the responsibilities of this Division Chief, he requests that the case be reopened and that he be consulted.

It is the opinion of his office that your paragraph 3 regarding the contributions of the Latin America Division to the overall R & A program is a matter of policy that is to be determined by the Chief of the Branch and not by the Personnel Branch. Since this fact is true, he would like to discuss with you at your earliest convenience his reasons for having submitted the action promoting Maurice Halperin from a P-7 to a P-8.

James Q. May
Lieut (jg) USNR
Acting Administrative Officer
Research and Analysis Branch

CC: Dr. Langer

23 Sep 44
201-128541

OFFICE OF STRATEGIC SERVICES
WASHINGTON, D. C.

19 September 1944

*Dr. Langer -
I would like to discuss
this with you Jim May*

TO: Lt. (JG) James Q. May

FROM: Civilian Personnel Branch

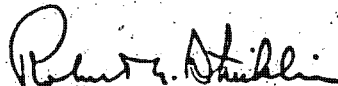
SUBJECT: Classification of position of Chief, Latin-American
Division, Research and Analysis Branch.

Proper allocation of the position of Chief, Latin-American Division has been under consideration by the Classification Division.

A request was made to the Chief of the division for complete details relative to the responsibilities of the position and the program and activities of the division. This information has been received and the functions of the division have been studied and compared with other active divisions of the Research and Analysis Branch such as Europe-Africa, Far East, USSR, etc.

It is the opinion of this office that the studies and contributions of the Latin-American Division to the Research and Analysis Branch and OSS are not as great as those of other divisions of R & A and that their activities have not developed to a comparable extent. It would not appear at this time that these activities were on a comparable plane, nor would the responsibilities of the Chief of this division carry a grade of P-8.

The position of Chief, Latin-American Division, was established in the Library of Congress at P-8 but has not existed since the transfer to OSS.



Robert A. Stricklin
Chief, Classification Division

*14 Sep 44
201-128561*

30 August 1944

TO: Mr. Maurice Halperin

FROM: James Q. May, Lieut.(jg) USNR

Civilian Personnel has requested that descriptions of the duties of the Section Chiefs be forwarded to them. Their memorandum follows below:

"Previous to the reorganization of the Latin American Division (approved by Classification Division on 15 June 1944), this office requested a statement of the functions of each section together with a description of the duties of the respective chiefs. The statement has not been received.

We feel that the requested information would be most valuable in appraising the position of the division chief. Will you kindly forward it as soon as possible?

Meanwhile, we are holding the action regarding the reclassification of Mr. Maurice Halperin's position."

As your reclassification definitely hinges on this matter, will you please comply as soon as possible.

James Q. May
Lieut.(jg) USNR
Acting Administrative Officer
Research and Analysis Branch

30 Aug 44
201-23561

OFFICE OF STRATEGIC SERVICES
WASHINGTON, D. C.

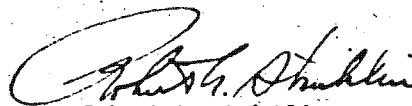
29 August 1944

TO: Lt. (jg) James Q. May
FROM: Civilian Personnel Branch
SUBJECT: Description of duties of Section Chiefs.

Previous to the reorganization of the Latin American Division (approved by Classification Division on 15 June 1944), this office requested a statement of the functions of each section together with a description of the duties of the respective chiefs. The statement has not been received.

We feel that the requested information would be most valuable in appraising the position of the division chief. Will you kindly forward it as soon as possible?

Meanwhile, we are holding the action regarding the reclassification of Mr. Maurice Halperin's position.



Robert A. Stricklin
Chief, Classification Division

29 Aug 44
201-129561

OFFICE OF STRATEGIC SERVICES
COORDINATOR OF INFORMATION
Washington, D. C.

No. 722-45

TRAVEL ORDER

Date August 28, 1944

NAME Maurice Salasria TITLE Chief

OFFICIAL STATION Washington, D. C. DIVISION Latin America - R. & A.

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to New York, E. Y. and Boston, Mass.
visiting these points in such order and as often as may be necessary and return.

Date effective September 7, 1944 or as soon thereafter as practicable.

Terminating approximately September 10, 1944

Purpose Official business for the Office of Strategic Services.

Per diem \$6.00

Mode of travel authorized as indicated below:

**Common carrier
Airplane**

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Allotment Account No. 1203-45-02

X. E. Woodring (Name)
Lt., U.S.N.R., Chief, Finance Branch (Title)

*28 Aug 44
261-128561*

Robert S. Stricklin
Via Lt. James Q. May

14 August 1944

Maurice Halperin

Reclassification of position of Chief of Latin American Division

This reclassification action is based on two considerations:

1. There has been a marked increase in the complexity of work and the responsibilities of the position of Chief of the Latin American Division during the past year. This has to some extent been reflected in the increase in the size of the Division from 17 persons in August of last year to nearly double that number at present, and the increase of Sections from two to three. In part this is also reflected in the large amount of overtime now being worked by the Division. A request for 14 new positions and the creation of a fourth Section, already approved by the Director of the Branch, is now before the Bureau of the Budget.

Beginning in November 1943, the Chief of the Latin American Division successfully initiated a series of agreements with the State Department under which the Division has been preparing varied types of economic, geographic, and political reports, all of which involve exceedingly careful negotiation, consultation, and planning at a high echelon, including the Chief of the Office of American Republics Affairs and his Division Chiefs.*

The Chief of the Latin American Division has in addition effectively introduced a program of joint studies with the Foreign Economic Administration. This program also involves elaborate liaison relations and planning at a high echelon, including the Director of the Pan American Branch and his Division Chiefs.

In recent weeks the Division for the first time has been called upon to undertake not only the partial execution, but also the direction of highest priority topographic work for the Joint Chiefs of Staff. This work requiring OSS to organize and integrate the combined resources of the Army, Navy, and Air Corps, has further increased the scope of professional, administrative, and liaison responsibilities of the Chief of the Latin American Division.**

* See attached letter from the Chief of the Office of American Republics Affairs to Maurice Halperin.

** See attached document re JIC 205/M

14 Aug 44
201-123561

Other new functions added by the Division during the past year include continuing economic studies for the Cartel Committee and special studies requested by the operating branches of the OSS. In this latter connection, the Chief of the Division has been required to undertake special liaison tasks directly for General Donovan with high officials of Allied governments.

The general nature of the increase in the work load of the Latin American Division and the background of the rapidly developing crisis in Latin America justifying this increase, are indicated in my memorandum to Lt. James Q. May of 5 August, re the request for new positions. I should like to emphasize that the new developments in the work of the Division have meant not only an increase in the load to be carried, but also, and far more important, a considerable qualitative increase bearing on the significance of the work, on the importance and complexity of the Division's relations with outside agencies, and on the higher skills and responsibilities required of the Chief of the Division. I have been informed by the Director of the Branch that these responsibilities have all been handled with marked success.

2. The position of Chief of the Latin American Division had a P-8 classification at the time Colonel James left the position and I was appointed in his place. I was granted a P-7 rating when I replaced Colonel James on the grounds that my previous rating as Deputy Chief under Colonel James was P-6. It was understood at the time that after completing one year's service at the P-7 level, I would be eligible under Civil Service regulations to assume the P-8 level of the position I occupied.

Halperin Maurice

254 Maple Ave Takoma Park, Md.

same as above

March 3 1906

MAY 24 1944

Boston, Mass.

U. S. A.

married

4 F(H)

EDUCATED BACKGROUND

<u>UNIVERSITY</u>	<u>YEARS ATTENDED</u>	<u>DEGREE</u>
Harvard	1923-26	A. B.
U. of Oklahoma	1927-29	A. M.
U. of Paris (Sorbonne)	1929-31	PH. D.

PREVIOUS EMPLOYMENT

<u>EMPLOYER</u>	<u>PERIOD OF EMPLOYMENT</u>	<u>TITLE</u>
University of Oklahoma	1931-41	professor
U. of Paris (Sorbonne)	1930-31	lecturer
U. of Oklahoma	1927-29	instructor

24 May 44
201-128561

TRAVEL ORDER

Date April 17, 1944

NAME Enriquez Salperin TITLE Chief

OFFICIAL STATION Washington, D. C. DIVISION Latin American Div. RAA Branch

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to Philadelphia, Pa. and return.

Date effective April 20, 1944 or as soon thereafter as practicable.

Terminating approximately April 25, 1944

Purpose Official business for the Office of Strategic Services.

Per diem \$6.00

Mode of travel authorized as indicated below:

Common carrier

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Allotment Account No. 2208-44-02

H. E. Woodring
H. E. Woodring (Name)
Lt., U.S.N.R., Chief Finance Branch
(Title)

17 APR 44
201-128561

OFFICE OF STRATEGIC SERVICES

17 April, 1944

REQUEST FOR TRAVEL ORDER

Name Maurice Halperin Title Chief, Latin American Division
Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:
To attend International Labor Conference as observer.

20 April 1944, 8:00 p.m. -- 1 First Class, Washington, D.C. to Philadelphia & return
20 April 1944, 3:00 p.m. -- 1 Seat, Washington, D.C. to Philadelphia
25 April 1944, 3:00 p.m. -- 1 Seat, Philadelphia to Washington, D. C.

2. Duration of travel or authority requested five days approximately

3. Mode of travel (check "X"):

- Common carrier. Personally owned automobile. Government vehicle.
- Airplane. Extra-fare train. _____

4. Allowance for personally-owned automobile recommended on following basis (check):

- (a) _____ cents per mile, as being more economical and advantageous to the Government.
- (b) _____ cents per mile limited to cost of similar travel by common carrier.
- (c) Actual expense.

5. Per diem allowance recommended:

6. Number of transportation requests required 8 Tax exemption certificates required _____

7. Estimated cost, \$ _____

8. Special provisions:

APPROVED:

4/17/44

*17 Apr 44
201-128561*

Appropriation and project 2203

TRAVEL ORDER

Date May 12, 1944

NAME Maurice Halperin TITLE Chief

OFFICIAL STATION Washington, D. C. DIVISION Latin American Division - RAA

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to Boston, Massachusetts, New York,

New York, visiting these points in such order and as often as may be necessary and return.

Date effective May 25, 1944 or as soon thereafter as practicable.

Terminating approximately May 29, 1944

Purpose Official business for the Office of Strategic Services.

Per diem \$8.00

Mode of travel authorized as indicated below:

Common carrier

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Allotment Account No. 2208-44-02

H. E. Woodring
K. E. Woodring (Name)
Lt., U.S.A.R., Chief Finance Branch

(774)
1277-44
201-128561

OFFICE OF STRATEGIC SERVICES

12 May 1944, 19__

REQUEST FOR TRAVEL ORDER

Name Maurice Halperin Title Chief, Latin American Division
Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:
Interviews and research

25 May 1944, 1:00 a.m. -- 1 First class, Washington, D.C. to Boston, Mass., and return
25 May 1944, 1:00 a.m. -- 1 Pullman, Washington, D.C. to New York City
25 May 1944, 7:00 p.m. -- 1 Seat, New York City to Boston
28 May 1944, 11:00 p.m. - 1 Pullman, Boston to Washington, D. C. *Lower East*

2. Duration of travel or authority requested 4 days approximately

3. Mode of travel (check "X"):

- Common carrier. Personally owned automobile. Government vehicle.
- Airplane. Extra-fare train. _____

4. Allowance for personally-owned automobile recommended on following basis (check):

- (a) _____ cents per mile, as being more economical and advantageous to the Government.
- (b) _____ cents per mile limited to cost of similar travel by common carrier.
- (c) Actual expense.

5. Per diem allowance recommended:

EL

6. Number of transportation requests required _____ Tax exemption certificates required _____

7. Estimated cost, \$ 66.00

8. Special provisions: \$64.73

*M.W. 5/19/44
461
5/12/44*

ENCUMBERED
MAY 30 1944

APPROVED:

[Signature]

Page.....

Appropriation and project 2208

*1 P. May 24
201-128521*

OFFICE OF STRATEGIC SERVICES
COORDINATOR OF INFORMATION
Washington, D. C.

No. 1048-44

TRAVEL ORDER

Date April 10, 1944

NAME Maurice Halperin TITLE Chief
OFFICIAL STATION Washington, D. C. DIVISION Latin American Div., EAA

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to New York, New York and return.

Date effective April 12, 1944 or as soon thereafter as practicable.

Terminating approximately April 13, 1944

Purpose Official business for the Office of Strategic Services.

Per diem \$8.00

Mode of travel authorized as indicated below:

Common carrier

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Account No. 2208-44-02

H. E. Woodring
H. E. Woodring (Name)
Lt., U.S.F.R., Chief, Finance Branch

10 Apr 14
201-129761

OFFICE OF STRATEGIC SERVICES

10 April 1944, 19__

REQUEST FOR TRAVEL ORDER

Name Maurice Halperin Title Chief, Latin American Division, F&A
Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:

Special contacts and research in New York.

- 11:00 p.m., 12 April 1944 - 1 First Class, Washington D.C. to New York and return
- 11:00 p.m., 12 April 1944 - 1 Pullman space, lower berth, Washington, D.C. to New York
- 11:00 p.m., 13 April 1944 - 1 Pullman space, lower berth, New York to Washington, D.C.

2. Duration of travel or authority requested two days approximately

3. Mode of travel (check "X"):

- Common carrier. Personally owned automobile. Government vehicle.
- Airplane. Extra-fare train. _____

4. Allowance for personally-owned automobile recommended on following basis (check):

- (a) _____ cents per mile, as being more economical and advantageous to the Government.
- (b) _____ cents per mile limited to cost of similar travel by common carrier.
- (c) Actual expense.

5. Per diem allowance recommended:

6. Number of transportation requests required 3 Tax exemption certificates required _____

7. Estimated cost, \$ _____

8. Special provisions:

4/10/44

APPROVED:

[Signature]

Appropriation and project 2208

10 APR 44

201-129561

Mr. Krider

15 February 1944

L. M. Ream

Maurice Halprin

Forwarded in accordance with telephone
conversation.

Attachments

15 Feb 44
701-128561

OFFICE OF STRATEGIC SERVICES

INTEROFFICE MEMO

TO: Mr. Louis M. Ream

DATE: 14 February 1944

FROM: Maurice Halperin *M.H.*

SUBJECT: Letters from Silver Spring Selective Service Board

Attached are copies of 2 letters which I believe Krider will want to have in his files. You will notice that I have to spend a day in Baltimore after all.

Attachments 4

14 Feb 44
201-128561

OFFICE OF STRATEGIC SERVICES
COORDINATOR OF INFORMATION
Washington, D. C.

No. 813-44

TRAVEL ORDER

Date February 9, 1944

NAME Maurice Halperin TITLE Chief
Latin American Division
OFFICIAL STATION Washington, D. C. DIVISION Research & Analysis Branch

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to New York, New York, Princeton, New Jersey; visiting those points in such order and as often as may be necessary and return.

Date effective February 10, 1944 or as soon thereafter as practicable.

Terminating approximately February 13, 1944

Purpose Official business for the Office of Strategic Services.

Per diem \$8.00

Mode of travel authorized as indicated below:

Common carrier

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Allotment Account No. 2204-44-02

H. E. Woodring
Lt. (jg) U.S.N., Chief, Finance Branch
(Title)

7 Feb 44
201-128561

OFFICE OF STRATEGIC SERVICES
COORDINATOR OF INFORMATION
Washington, D. C.

No. 21244

TRAVEL ORDER

Date February 12, 1944

NAME Nawrica Halperin TITLE Chief
Latin American Division
OFFICIAL STATION Washington, D. C. DIVISION Research & Analysis Branch

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to New York, New York; Princeton, New Jersey and return.

Date effective February 10, 1944 or as soon thereafter as practicable.

Terminating approximately February 13, 1944

Purpose Official business for the Office of Strategic Services.

Per diem \$8.00

Mode of travel authorized as indicated below:

Common carrier

*Encumbered
4-12/44
18/12/81*

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

R. E. Woodring

R. E. Woodring (INC)
Lt. (Jr) U.S.A.R., Chief, Finance Branch

Allotment Account No. 2278-44-32

TRM
1 Feb 44
24-12-1944

OFFICE OF STRATEGIC SERVICES

AMENDMENT TO FORM 81 SUBMITTED 7 FEBRUARY 1944

9 February 1944

REQUEST FOR TRAVEL ORDER

Name Maurice Halporin Title Chief, Latin American Division
Official Station Washington, D.C.

1. Itinerary and justification of proposed travel: Interviews
- 11 Feb. 1944 -- Coach, New York City to Princeton, N.J. and return to New York City**
- 13 Feb. 1944 -- Pullman, New York City to Washington, D.C.**

(Seat reserved for 13 Feb. 1944 has been canceled)

2. Duration of travel or authority requested 4 days

3. Mode of travel (check "X"):

Common carrier. Personally-owned automobile. Government vehicle.

Airplane. Extra-fare train. _____

4. Allowance for personally-owned automobile recommended on following basis (check):

(a) _____ cents per mile, as being more economical and advantageous to the Government.

(b) _____ cents per mile limited to cost of similar travel by common carrier.

(c) Actual expense.

5. Per diem allowance recommended:

6. Number of transportation requests required 1 Tax exemption certificates required _____

7. Estimated cost, \$ 50.00

8. Special provisions:

*Enclosed
18/2/44*

APPROVED:

2208

9 Feb 44

Appropriation and project _____

201-128561

C O P Y

SELECTIVE SERVICE BOARD NO. 2

Montgomery County, Maryland

Jesup-Blair House

Silver Spring Maryland

File Ref: 180

Feb. 10, 1944

Mr. Maurice Halperin
854 Maple Ave.
Takoma Park, Md.

Dear Sir:

It will be necessary for us to cancel the cancellation of the order to report for pre-induction physical examination and you will now be required to report for this examination as scheduled on Feb. 16th.

The Board received a telegram from your Local Board stating that your classification has been appealed and your induction cancelled. However, in appealed cases, it is still necessary to give the pre-induction examination before your case can be forwarded to the Appeal Board.

For the Board:

/s/ Evelyn B. McIntyre

Chief Clerk

En/h
cc: L.B. fl
Norman, Okla.

10 Feb 44
201-128561

C O P Y

SELECTIVE SERVICE SYSTEM

Selective Service Board No. 2
Montgomery County, Maryland

Jesup-Blair House

Silver Spring Maryland

File Ref: 180

Feb. 8, 1944

Mr. Maurice Halperin
254 Maple Avenue
Takoma Park, Md.

Dear Sir:

Your order to report for pre-induction examination on
Feb. 18th has been cancelled by your local board.

This will therefore cancel and rescind your order mailed
on Feb. 4th from this board.

For the Board:

/s/ Evelyn B. McIntyre

Chief Clerk

Es/h

S.F. 44
201-129561

Mr. Harrison S. Krider

18 January 1944

Louis M. Ream

This will serve as a reminder of the
necessity of following up Mr. Maurice Halperin's
induction on 21 January at Norman, Oklahoma be-
cause of the urgency of this matter.

cc: Mr. Halperin

18 Jan 44
231-128561



HALPERIN, MAURICE

A-2

(Name of Employee)

1944

(Department or establishment and branch or office in which employed)

DESIGNATION	EFFECTIVE DATE	GRADE	SALARY
Chief	9/14/43	P-7	6500

D. O. NUMBER No. AND PERIOD	Gross Amount Earned	DEDUCTIONS				NET AMOUNT PAID	Type of Bond Desired, \$			REMARKS
		Retirement	Tax	Bonds	Purchase & Refunds		Unexpired Balance	Bond No.		
27400 JANUARY	26.18 270.83	13.55	42.40	60.00	181.06					
28637	26.18 270.83	13.55	42.40	60.00	181.06					
29544 FEBRUARY	26.18 270.83	13.55	42.40	60.00	181.06					
30761	26.18 270.83	13.55	42.40	60.00	181.06					
32064 MARCH	26.18 270.83	13.55	42.40	60.00	181.06					
33578	26.18 270.83	13.55	42.40	60.00	181.06					
Total for Quarter										
34541 APRIL	26.18 270.83	13.55	42.40	60.00	181.06					
36096	26.18 270.83	13.55	42.40	60.00	181.06					
37433 MAY	26.18 270.83	13.55	42.40	60.00	181.06					
38811	26.18 270.83	13.55	42.40	60.00	181.06					
40305 JUNE	26.18 270.83	13.55	42.40	60.00	181.06					
41609	26.18 270.83	13.55	42.40	60.00	181.06					
Total for										

201-12856



WALPERIE, MAURICE

A-2

(Name of Employee)

(Department or establishment and bureau or office in which employed)

DESIGNATION	EFFECTIVE DATE	GRADE	SALARY
Chief	9/14/43	P-7	6500

2708-PA

D. O. NUMBER NO. AND PERIOD	GROSS AMOUNT EARNED	DEDUCTIONS			NET AMOUNT PAID	TYPE OF BOND DESIRED, \$			REMARKS
		Retirement	Tax	Bonds		Purchases & Refunds	Unapplied Balance	Bond No.	
570 JULY	26.18								
	270.83	13.55	42.40	60.00	181.06				
1707	26.18								
	270.83	13.55	42.40	60.00	181.06				
3063 AUGUST	26.18								
	270.83	13.55	42.40	60.00	181.06				
4286 4638	26.18								
	270.93	13.55	42.40	60.00	181.06				
5471 SEPTEMBER	26.18								
	270.93	13.55	42.40	60.00	181.06				
6720	26.18								
	270.93	13.55	42.40	60.00	181.06				
Total for Quarter									
8051 OCTOBER	26.18								
	270.93	13.55	42.40	60.00	181.06				
9797	26.18								
	270.83	13.55	42.40	60.00	181.06				
11248 NOVEMBER	26.18								
	270.83	13.55	42.40	60.00	181.06				
12158	26.18								
	270.93	13.55	42.40	60.00	181.06				
13105 DECEMBER	26.18								
	270.83	13.55	42.40	60.00	181.06				
Total for Calendar Year									
	2878.83	213.46	775.50	1380.00	4201.87				

Pd. 8/29 - 8/30/44

OFFICE OF STRATEGIC SERVICES
COORDINATOR OF INFORMATION

No. 653-44

Washington, D. C.

TRAVEL ORDER

Date December 14, 1943

NAME Yaurico Halperin TITLE Chief
Latin American Division
OFFICIAL STATION Washington, D. C. DIVISION Research & Analysis Branch

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to Cambridge, Massachusetts and return.

Date effective January 8, 1944 or as soon thereafter as practicable.

Terminating approximately January 9, 1944

Purpose Official business for the Office of Strategic Services.

Per diem \$6.00

Mode of travel authorized as indicated below:

Common carrier

75.00

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Allotment Account No. 2209-44-32

E. E. Woodring
E. E. Woodring (Name)
Lt. (jg) U.S.N.R., Chief, Finance Branch

14 Dec 43
201-128561

OFFICE OF STRATEGIC SERVICES

14 December, 1943

REQUEST FOR TRAVEL ORDER

Name Maurice Halperin Title Chief, Latin American Division, R & A
Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:

Special contacts and research in the Widener Library, Cambridge, Mass.

11:00 p.m., Jan. 5, 1943 - 1 First Class, Washington, D.C. to Boston, Mass. and return

11:00 p.m., Jan. 5, 1943 - 1 Pullman space, lower berth, Washington, D.C. to Boston, Mass.

11:00 p.m., Jan. 9, 1943 - 1 Pullman space, lower berth, Boston, Mass. to Washington, D.C.

2. Duration of travel or authority requested Five days approximately

3. Mode of travel (check "X"):

Common carrier. Personally-owned automobile. Government vehicle.

Airplane. Extra-fare train. _____

4. Allowance for personally-owned automobile recommended on following basis (check):

(a) _____ cents per mile, as being more economical and advantageous to the Government.

(b) _____ cents per mile limited to cost of similar travel by common carrier.

(c) Actual expense.

5. Per diem allowance recommended:

6. Number of transportation requests required 3 Tax exemption certificates required _____

7. Estimated cost, \$ _____

8. Special provisions:

APPROVED:

Appropriation and project _____

14 Dec 43

201-1285-1

BE
SECRET

H. S. Krider
Secretary, Draft Deferment Committee

December 7, 1943

John W. Hoot

Maurice Halperin, Chief of the Latin America Division, R & A Branch

In requesting a draft deferment for Mr. Maurice Halperin, Chief of the Latin America Division the following facts should be taken into consideration. These facts when put together demonstrate that Mr. Halperin is indispensable to the work of the Division:

1. He carries on liaison with other branches of the OSS for which work there is no other person of his training and competence. These branches are X-2, SI and MO.

2. He has been in contact in Latin America with many literary figures, some of whom have been appointed to diplomatic posts in the United States. He is the only person available who has such contacts with long standing. It should be noted that such contact work can be carried out only by a person who is a civilian.

3. There is at present work in progress in the Latin America Division which Mr. Halperin initiated and which it is of extreme importance that he continue. This work includes research for the Committee for the Political Defense of the Americas. It involves preparing a report to supplement the annual report of the Committee. This will be entitled Nazi Propaganda, Use of Anti-Semitism in Latin America.

4. Work in progress for the Department of State on the Influence of the Argentine Army on the Argentine Government. The completion of this study is a definite obligation to the Department of State. It should be pointed out in this connection that Mr. Halperin has been able to establish cordial relations between the Latin America Division and the State Department and that this relationship is of great importance in facilitating the work of the Division.

5. Mr. Halperin is also the liaison between the Latin America Division and the OSM and is at present directing a series of studies for the OSM covering highly secret information.

7 Dec 43
201-128561

December 7, 1943

H. S. Krider
Secretary, Draft Deferment Committee

John W. Root

Maurice Halperin

Mr. Maurice Halperin, Chief of the Latin America Division, R & A Branch, was reclassified from 3-a to 1-a last week and has had an induction date set for December 12th. Since Mr. Halperin is Chief of a Division there is apparently a strong case for deferment. We wish to ask the Draft Deferment Committee to consider Mr. Halperin's case as soon as possible.

Mr. Halperin has been employed as Assistant Chief of the Latin American Division since January 9, 1943 and on August 24, 1943 became Chief of that Division. Prior to his assignment to the OSS he was employed at the Library of Congress. Pertinent information concerning Mr. Halperin is as follows:-

Draft Board -- Local Board No. 1, Cleveland County Courthouse,
Norman, Oklahoma.

Order Number -- 891

Date of Birth -- March 3, 1906

Classifications:

- a. 3-A -- June, 1941
- b. 3-A-4 -- March, 1943
- c. 1-A -- December 2, 1943 (exact date not yet verified)

Marital status -- married, two children aged 12 and 6 respectively.

7 Dec 43

701-17854

OFFICE OF STRATEGIC SERVICES

INTEROFFICE MEMO

TO: Mr. John Hoot

DATE: 2 December 1943

FROM: Maurice Halperin M. H.

SUBJECT: Selective Service Data for Maurice Halperin

1. Draft Board -- Local Board No. 1, Cleveland County, Courthouse, Norman, Oklahoma
2. Order Number -- 691
3. Date of Birth -- March 3, 1906
4. Classifications:
 - a. S-A -- June, 1941
 - b. S-A-4 -- March, 1943
 - c. 1-A -- December 2, 1943 (exact date not yet verified)
5. Marital Status -- Married, 2 children aged 12 and 6, respectively

2 Dec 43
201-128561

OFFICE OF STRATEGIC SERVICES

~~November 28,~~ 19 ~~43~~

REQUEST FOR TRAVEL ORDER

Name Emilio Halperin Title Chief, Latin American

Division, P & A Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:

Trip to New York City and return on November

26, 1943 for a confidential interview.

2. Duration of travel or authority requested One day (November 26)

3. Mode of travel (check "X"):

- Common carrier. Personally-owned automobile. Government vehicle.
- Airplane. Extra-fare train. _____

4. Allowance for personally-owned automobile recommended on following basis (check):

- (a) _____ cents per mile, as being more economical and advantageous to the Government.
- (b) _____ cents per mile limited to cost of similar travel by common carrier.
- (c) Actual expense.

6. Per diem allowance recommended:

6. Number of transportation requests required _____ Tax exemption certificates required _____

7. Estimated cost, \$ 24.00

8. Special provisions:

ENCUMBERED

NOV 20 1943

Page.....

APPROVED:

Appropriation and project 2208

23 Nov 43

201-128-561

OFFICE OF STRATEGIC SERVICES
COORDINATOR OF INFORMATION

No 55-44

Washington, D. C.

TRAVEL ORDER

Nov November 23, 1943

NAME Maurice Halperin TITLE Chief
OFFICIAL STATION Washington, D. C. DIVISION Latin American

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to New York, New York and return

Date effective November 26, 1943 or as soon thereafter as practicable.

Terminating approximately November 26, 1943

Purpose Official business for the Office of Strategic Services

Per diem \$6.00

Mode of travel authorized as indicated below:

Common carrier

The number and date of this order must be referred to on your voucher requesting reimbursement for the expenses incurred.

Allotment Account No. 2206-44-02

H. E. Woodring
Lt. (jg) U.S.F.S., Chief, Finance Branch

OFFICE OF STRATEGIC SERVICES

INTEROFFICE MEMO

TO: Mr. Louis M. Ream DATE: 23 October 1943

FROM: Maurice Halperin M.H.

SUBJECT: Corrections on the attached travel reimbursement voucher

The attached travel voucher has been corrected in accordance with Lt. Woodring's instructions of 8 October 1943. The following additional information was also requested:

Transportation Request No. OSS-5,885, from New York to Boston: exact accommodation used was parlor car seat.

Return trip, Boston to Washington: used coach seat because no pullman reservations were available.

Return trip, Boston to Washington: it was impossible to obtain sleeping accommodations for the night of 12 September, therefore trip was made 13 September, 1943.

Attachment 1

23 Oct 43
201-128561

10/20/43
201-123561

Maurice Halperin

October 20, 1943

Louis M. Rean

Corrections on the Attached Travel Reimbursement Voucher

Please correct the attached travel voucher in accordance with Lt. Woodring's instructions contained in the attached copy of his memorandum, dated October 8th 1943.

20 Oct 43
201-123561

OFFICE OF STRATEGIC SERVICES
COORDINATOR OF INFORMATION
Washington, D. C.

No. 470-44

TRAVEL ORDER

Date October 15, 1943

NAME Maurice Halperin TITLE Chief
Latin American Division
OFFICIAL STATION Washington, D. C. DIVISION Research & Analysis Branch

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to New York, New York and return.

Date effective October 20, 1943 or as soon thereafter as practicable

Terminating approximately October 20, 1943

Purpose Official business for the Office of Strategic Services.

Per diem 18.00

Mode of travel authorized as indicated below:

Common carrier

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Allotment Account No. 2208-44-02

E. S. Hoodring
E. S. Hoodring (NAME)
Lt. (jg) U.S. Navy Chief, Finance Branch
(TRM)

16 Oct 43

12751

OFFICE OF STRATEGIC SERVICES

15 October, 1943

REQUEST FOR TRAVEL ORDER

Name Maurice Halperin Title Chief, Latin American Division
Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:

Special contacts and research in New York.

9:00 a.m. October 20 -- 1 First Class seat, Washington to New York City
7:00 p.m. October 20 -- 1 First Class seat, New York City to Washington, D.C.

2. Duration of travel or authority requested 9:00 a.m. - 1 day, 20 October 1943
3. Mode of travel (check "X"):

- Common carrier. Personally owned automobile. Government vehicle.
- Airplane. Extra-fare train. _____

4. Allowance for personally-owned automobile recommended on following basis (check):

- (a) _____ cents per mile, as being more economical and advantageous to the Government.
- (b) _____ cents per mile limited to cost of similar travel by common carrier.
- (c) Actual expense.

5. Per diem allowance recommended:

\$5.00 per diem

6. Number of transportation requests required 1 Tax exemption certificates required _____

7. Estimated cost, \$ 38.00

8. Special provisions:


[Handwritten signature]

APPROVED:

Appropriation and project 7708 10/ L. H. Reams

SECRET
(When Filled In)

DOCUMENT TRANSFER AND CROSS REFERENCE

SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION			
German UFA Newsreels (R&A 178 and 179) Portuguese Soundtrack		RI FILE NO.		RI/AR	
		DISPATCH OR SOURCE DOC. NO.	BOX 533 Central File, Doc 22121-1011	DATE	11 Oct 43
		SOURCE CRYPTONYM	DATE OF INFO.	EVALUATION	
ANALYST	DATE PROCESSED	DISSEMINATED IN		DATE	
D Haron	17 Sept 57				
DOCUMENT DISPOSITION					
<input checked="" type="checkbox"/>	CROSS REFERRED TO THIS FILE		<input type="checkbox"/>	TRANSFERRED TO RI FILE NO.	
PERTINENT INFORMATION					
<p>The above reference is a memo from Maurice Halperin to Mr. Sherman Kent re a copy of R&A first propaganda content analysis of German reels translated by R&A. The document contains no pertinent information concerning Maurice Halperin. For further information, contact RI/AR.</p>					
FILE THIS FORM IN FILE NO.			201	185033	

11 Oct 43
201-128561

OFFICE OF STRATEGIC SERVICES
WASHINGTON, D. C.

MEMORANDUM

TO: Louis M. Ream, Administrative Officer
Research and Analysis Branch

8 October 1943

FROM: Lieutenant K.E. Woodring
Chief, Finance Branch

SUBJECT: Travel Reimbursement Voucher

Travel Reimbursement Voucher in favor of Maurice Halperin
in the amount of \$34.50 for the period September 8, 1943
to September 13, 1943 is herewith returned.

Please be advised that the per diem claimed must be shown
in the "Subsistence Column" in the diary of the voucher.

Transportation Request No. OSS 5,885 issued to the Pullman
Company from New York to Boston is marked as a stateroom.
Information is requested as to the exact accommodation used
inasmuch as pullman cars do not carry staterooms. It is
noted that a first class ticket was purchased from Washington
to Boston and return; however there is no evidence of pullman
accommodations being secured on the return trip. Information
is therefore requested as to the actual class of transportation
traveler used. An explanation is also requested as to why
departure from Boston could not have been made on the night
of September 12, 1943.

Please be advised that any alterations or erasures made in
the account must be initialed by the traveler.

When the voucher has been corrected and the necessary informa-
tion supplied, kindly resubmit the voucher to this office in
order that it may be processed for payment.

Attachment:

7 Oct 43
201-128561

DOCUMENT TRANSFER AND CROSS REFERENCE

SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION		
CARMICHAEL, Joel		RI FILE NO.	201	10193-1
		DISPATCH OR SOURCE DOC. SYMBOL NO.		DATE
		STC/SIB		No Date
SOURCE CRYPTONYM		DATE OF INFO.	EVALUATION	
ANALYST D Heron	DATE PROCESSED 9 Sept 57	DISSEMINATED IN		DATE

DOCUMENT DISPOSITION	
<input checked="" type="checkbox"/> CROSS REFERRED TO THIS FILE	TRANSFERRED TO RI FILE NO. 1

PERTINENT INFORMATION

VERBATIM:

.....

Subject divided his OSS position into two groups.

From 1 July 1943 - to present (Oct 1943) he advises that the title of his job was Associate Research Analyst. His duties were the analysis of information re minority groups in Latin America. His supervisor was Maurice Halpern. The fact that Halpern was his supervisor in view of the Gregory case is very enlightening.

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Oct 43
201-128561

FILE THIS FORM IN FILE NO.		201	185633	
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SECRET

(When Filled In)

DOCUMENT TRANSFER AND CROSS REFERENCE

SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION	
Appointment		RI FILE NO.	(Order #28, Box 1) Wash-Oss-Ad-49
		DISPATCH OR SOURCE DOC. SYMBOL NO.	DATE
		RI/AR	14 Sept 43
ANALYST		DATE PROCESSED	DISSEMINATED IN
D Heron		18 Sept 57	


DOCUMENT DISPOSITION	
<input checked="" type="checkbox"/> CROSS REFERRED TO THIS FILE	TRANSFERRED TO RI FILE NO.

PERTINENT INFORMATION

VERBATIM:

Mr. Maurice Halperin is hereby appointed Chief of Latin American Division, R&A Branch.

14 Sep 43
Del-128561

FILE THIS FORM IN FILE NO.		201	185053
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OFFICE OF STRATEGIC SERVICES
COORDINATOR OF INFORMATICS
Washington, D. C.

No. 333-44

TRAVEL ORDER

Date September 8, 1943

NAME Zaurico Halperin TITLE Chief
Latin American Division
OFFICIAL STATION Washington, D. C. DIVISION Research & Analysis Branch

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to New York, New York; Boston, Massachusetts and return.

Date effective September 8, 1943 or as soon thereafter as practicable.

Terminating approximately September 12, 1943

Purpose Official business for the Office of Strategic Services.

Per diem \$6.00

Mode of travel authorized as indicated below:

Common carrier

ENCUMBERED

Page.....

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Allotment Account No. 2708-44-02

F. B. Snodring
Lt. (3d) U.S.N., Chief, Finance Branch

SEP 13
201-122561

OFFICE OF STRATEGIC SERVICES

6 September 1949

REQUEST FOR TRAVEL ORDER

Name Maurice Halperin Title Chief, Latin American

Division _____ Official Station Washington, D. C.

1. Itinerary and justification of proposed travel: Special contacts in New York City and research in New York Public Library and Widener Library, Cambridge, Massachusetts

7 p.m. September 6 - 1 First Class (Seat in Pullman)

Washington to New York

6 p.m. " 10 - 1 First Class (Seat in Pullman)

New York to Boston, Mass.

11 p.m. " 12 - 1 First Class (Lower berth on Sleeper)

Boston to Washington, D. C.

2. Duration of travel or authority requested see above

3. Mode of travel (check "X"):

Common carrier. Personally-owned automobile. Government vehicle.

Airplane. Extra-fare train. _____

4. Allowance for personally-owned automobile recommended on following basis (check):

(a) _____ cents per mile, as being more economical and advantageous to the Government.

(b) _____ cents per mile limited to cost of similar travel by common carrier.

(c) Actual expense.

5. Per diem allowance recommended:

6. Number of transportation requests required 4 Tax exemption certificates required _____

7. Estimated cost, \$ 75.00

8. Special provisions:

ENCUMBERED

Page.....

APPROVED:

Appropriation and project _____

POWER OF ATTORNEY BY INDIVIDUAL FOR THE COLLECTION OF CHECKS DRAWN ON THE TREASURER OF THE UNITED STATES

Know all Men by these Presents:

That the undersigned, Maurice Halperin, of 254 Maple Avenue, Takoma Park, Maryland (12), does hereby appoint Citizens Bank of Takoma Park Maryland, of Takoma Park, Maryland

as his attorney to receive, endorse, and collect checks payable to the order of the undersigned, drawn on the Treasurer of the United States, for Government salary checks

(See footnote)

and to give full discharge for same, granting to said attorney full power of substitution and revocation, hereby ratifying and confirming all that said attorney, or his substitute, shall lawfully do or cause to be done by virtue hereof.

WITNESS the signature and seal of the undersigned, this 13th day of August, 1943.

Maurice Halperin [SEAL]
(Signature of grantor)

Personally appeared before me the above-named Maurice Halperin known or proved to me to be the same person who executed the foregoing instrument, and acknowledged to me that he executed the same as his free act and deed.

WITNESS my signature, official designation, and seal.

[IMPRESS SEAL HERE]

Eugene D. Carlson
(Signature of attesting officer)
Notary Public
(Official designation)

Dated at Washington, D. C. this 13th day of August, 1943.

My commission expires 12/31/46, 194

IMPORTANT.—Do not execute this instrument without first reading the instructions on the reverse side hereof. Exact compliance with these instructions will avoid complications.

Exec.—If desired, the words "whenever account" may be stricken out and the space used to insert a description of the particular check or checks involved.

13 Aug 43
201-128541

INSTRUCTIONS—READ CAREFULLY

1. This power of attorney, conferring authority to endorse and collect checks drawn on the Treasurer of the United States, may be presented with the check or forwarded directly to the Treasurer of the United States, Washington, D. C. A general power need not be reexecuted for the collection of subsequent checks under the same power. This power is revoked by the death of the grantor. It may also be revoked by formal revocation executed by the grantor and presented to the Treasurer of the United States, Washington, D. C. At any time the Treasurer is requested to act thereunder, evidence may be required that this power is in full force and effect.

2. A general power of attorney on this form is not acceptable for the endorsement of—

- (a) Checks drawn by the Treasurer of the United States in payment of settlement warrants;
- (b) Pension checks;
- (c) Disability compensation checks of Veterans Administration and Employees' Compensation Commission;
- (d) Disability allowance checks;
- (e) Checks for gratuity pay;
- (f) Insurance checks; or
- (g) Annuity checks: Civil Service Retirement, Social Security benefits, Railroad Retirement, D. C. Teachers' Retirement, D. C. Police and Firemen's Retirement, Foreign Service Retirement, Alaska Railroad Retirement, Canal Zone Retirement.

In cases (a) to (e) a specific power of attorney must be furnished (use Form 6570) executed in accordance with the requirements of Section 3477 of the Revised Statutes of the United States as amended (Title 31, Section 203; U. S. Code). For (f) and (g) a specific power of attorney must be furnished, or a special power of attorney, limited in its terms, may be accepted, and blanks therefor (Form 6711) may be procured from the Treasurer of the United States, Washington, D. C.

3. A general power of attorney on this form is acceptable for the endorsement of emergency officers' retired pay checks, Act of May 24, 1928, if a responsible banking institution is named as attorney in fact.

4. If it is desired that checks be mailed to the attorney instead of to the payee, formal notice of change in the post-office address, identifying the checks affected, should be forwarded to the administrative office which authorized issuance of the checks.

5. If the signature of the grantor is made by mark, it should be witnessed by at least one person who can write besides the acknowledging officer, giving his place of residence in full.

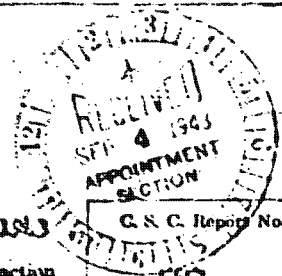
6. This power must be acknowledged by the grantor before one of the following officers:

- Executive officers of Federal reserve banks and branches;
- Executive officers of Federal land banks;
- Executive officers of banks and trust companies incorporated in the United States or its organized territories, and the branches thereof;
- Executive officers of incorporated banks and trust companies in the insular possessions of the United States doing business under Federal charter or organized under Federal law;
- Commanding officers of the Army, Navy, and Marine Corps (for members of the Military and Naval Establishments of the United States); and
- Notaries public, or other officers authorized by law to administer oaths.

7. If in a foreign country, the acknowledgment should be made before a United States diplomatic or consular representative. If such an officer is not available, it may be acknowledged before a notary or other officer authorized to administer oaths, but his official character and jurisdiction must be certified by a United States diplomatic or consular officer, under the seal of his office.

8. Seals of attesting officers must always be impressed; provided, however, that where acknowledgments before a notary public, or other officer authorized by law to administer oaths, are not thus authenticated by the official impression seal of such officer, the power should be accompanied by a certificate from the proper official showing that the officer was in commission on the date of the acknowledgment. The date when the officer's commission expires should appear in any event. If a certificate is furnished, such certificate should show the dates of the beginning and expiration of the officer's commission, and such period of commission should include the date of acknowledgment of the power.

OFFICE OF STRATEGIC SERVICES
COORDINATOR OF INFORMATION
WASHINGTON, D. C.



Name: Malperin, Mauricio

Date: September 3, 1943

This is to notify you that the Coordinator of Information has taken the following action concerning your employment.

Nature of action: Change in Status

Effective date: September 11, 1943

a-2 42.40
37.50
20

	FROM-	TO-
Position	Assistant Chief	Chief
Grade and salary	P-6, \$5500 per annum Bn. #1339(a) CSC #4	P-7, \$6500 per annum
Branch	Research & Analysis	Research & Analysis
Division	Latin America	Latin America
Section		Chief of Staff 197/11
Headquarters	Washington, D. C.	Washington, D. C.
Departmental or field	Departmental 2208 PA	Departmental 9

G. S. C. Report No. 5851

Civil Service or other legal authority
Dept. Cir. 857 Rev. 2

Appropriation
1111300
2208-14 ✓

Date of birth
1/1/1906

Legal residence
Oklahoma

Sex
Male
Married

NATURE OF POSITION	
New	Additional identification
Vice	Vice vacancy
	X

Reference (Name, number, and date, etc.)
1/26/1943
Bn. #1337
CSC #3

Subject to Retirement Act?
Yes

Remarks:

This action is subject to the provisions of paragraphs checked below:

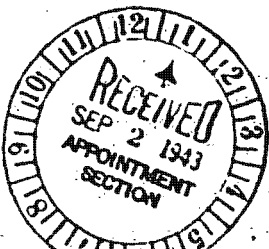
- Under this appointment you are subject to the provisions of the Civil Service Retirement Act as amended, and accordingly 3 1/2% will be deducted from your basic salary for deposit to your credit in the Retirement Fund.
- This appointment is for such time as your services may be required and funds are available for the work of the office of the Coordinator of Information.

[Signature]
Personnel Officer

PAY-ROLL COPY

3 Sep 43
201-128561

OFFICE OF STRATEGIC SERVICES



REC'D
AUG 24 1943
P.F.
Research & Analysis
Branch

PERSONNEL ACTION REQUEST

NATURE OF ACTION: Promotion

NAME: Maurice Halperin

EFFECTIVE DATE: ~~August 14~~ ^{Sept} 14 1943

FOR USE OF EXECUTIVE BRANCH ONLY		
APPROVED BY	Initials	Date
BUDGET OFFICE		8/27
APPROPRIATION:		
CLASSIFICATION		8/28
NEW <input type="checkbox"/>	VICE <input checked="" type="checkbox"/>	IA <input type="checkbox"/>
REFERENCE: <i>Alloc. Vacancy 1/24/43</i> <i>Ac # 1337 C/C # 3</i>		
PERSONNEL DIVISION		8/31
EMPLOYMENT		
AUTHORITY:		
DIRECTOR		9/2

	FROM	TO
TITLE OF POSITION	<i>Ac # 1339(a) C/C # 4</i> Deputy Chief of Division and Chief of Section	Chief of Division
GRADE & SALARY	P6 - \$5600	P7 - \$6500
BRANCH	Research & Analysis	Research & Analysis
DIVISION	Latin American	Latin American
SECTION	-	-
OFFICIAL STATION	Washington, D. C.	Washington, D. C.
HEADQUARTERS		
DEPARTMENTAL OR FIELD .		

REMARKS OR PROPOSED DUTIES:

Mr. Halperin assumes the functions and duties formerly discharged by Major Preston E. James, chief of the Latin American division until his transfer to the Europe-Africa Division. These functions and duties are already recorded and approved.

APPROVED
COPY SEP 2 1943

10270

24 Aug 43
201-128521

RECOMMENDED BY: _____

DATE: 9/24

OFFICE OF STRATEGIC SERVICES
WASHINGTON, D. C. 25

August 25, 1943

Director of Personnel
Library of Congress
Washington, D. C.

Dear Sir:

Please furnish this office with the leave record of Maurice Halperin
who entered on duty with the Office of Strategic Services on 7/26/43
if such leave is properly transferable under Executive Orders Nos. 8384 and 8385.

For your convenience the form below can be used to transmit the information
desired, copy of which may be retained for your files.

Very truly yours,

M. Halperin
Fiscal Officer

In duplicate

Date of appointment 10/2/41 Date of separation 7/15/43

Balance of Leave on Date of Separation

Annual
Unused earned 45 - 7 - 39 unliquidated advanced _____
(Days, hrs., min.) (Days, hrs., min.)

Sick
Unused earned 23 - 1 - 57 unliquidated advanced _____
(Days, hrs., min.) (Days, hrs., min.)

Granted During Current Calendar Year

Sick Leave
Number of work days absent with personal certificate 2 - 4 - 0

Leave Without Pay
Military or Naval Service None Other None

Military Leave
Days None Type of Reserve _____

This leave is properly transferable under Executive Orders Nos. 8384 and 8385.

Date 8/30/43
(ms)

Signature _____
Acting Director of Personnel
Title 25 Aug 43
201-128561

OFFICE OF STRATEGIC SERV OF
 COORDINATOR OF INFORMATION
 WASHINGTON, D. C.

Name: Palperis, Maurice Date: July 27, 1943

This is to notify you that the Coordinator of Information has taken the following action concerning your employment.

Nature of action: War Service Appointment

Effective date: E.D. - July 16, 1943

a2 3440
 OR
 7/13 - 37.50

	FROM-	TO-
Position.....	Assistant Chief	Assistant Chief
Grade and salary..	P-6, \$5600 per annum	P-6, \$5600 per annum
Branch.....	Library of Congress	Research & Analysis
Division.....		Latin America
Section.....		
Headquarters.....	Washington, D. C.	Washington, D. C.
Departmental or field.....	Departmental	Departmental

Remarks: Subject to a trial period of one year.

DOO - July 27, 1943

This action is subject to the provisions of paragraphs checked below:

- Under this appointment you are subject to the provisions of the Civil Service Retirement Act as amended, and accordingly 3 1/2% will be deducted from your basic salary for deposit to your credit in the Retirement Fund.
- This appointment is for such time as your services may be required and funds are available for the work of the office of the Coordinator of Information.

Maurice Palperis
 Personnel Officer

C. & C. Report No.	
5312	
Civil Service or other legal authority	
DOA - 1/15/43	
W.S. Reg. V	
E.O. 9003	
E-9541	
Appropriation	
1161300 ✓ 2200-44	
Date of birth	
3/3/1906	
Legal residence	
Oklahoma ✓	
Sex	
Male	
Married	
NATURE OF POSITION	
New	Additional Identification
Vice	Vice Vacancy
Reference (Name, number, and date, etc.)	
Alloc. Vacancy 1/26/43 Bu 1339(a) CSC/h	
Subject to Retirement Act?	

PAY-ROLL COPY 27 Jul 43
 201-128561

To
 ED: gms

APPLICATION FORM FOR
COMMISSIONS IN ARMY (NAVY) OR MARINE CORPS
(OSS FORM)

1. Full Name Maurice Halperin
2. Date and Place of Birth March 3, 1906 at Boston, Mass.
3. Selective Service Classification 3A-4
4. Has he been called for induction? No.
5. Has he been deferred in order to enable him to attempt to obtain commission? No.
6. Present pay or earnings per annum \$6228
7. Pay per annum for grade requested _____
8. Can proposed duty be as effectively performed by available civilian personnel? Give reasons. attached

9. Is his training or experience for the particular position beyond that normally provided at Officer Candidate Schools?
State reasons. attached

10. Prior commissioned service? What? Was it terminated honorably?
none

11. Is written release from civilian employment enclosed (if applicant is not now employed by OSS)? xxx

(7396)

31 May 43
201-128561

12. Complete statement of the critical need for the services of the particularly specially-qualified individual or a statement that the individual is of "scarce category of specialized skill":

attached

13. State fully the duty for which officer is intended and why a military status is required:

attached

14. Citizenship Status U. S. citizen by birth

15. Educational Qualifications A. B., Harvard College, 1926

A. M., University of Oklahoma, 1929

Docteur de l'Universite de Paris, 1931

Harvie Halperin
Signature of Applicant

Approved:

[Signature]
Signature of Branch Head

May 31, 1943

Date

14-00000

8. No. Since the duty is based on over a decade of highly technical training in the Latin American field, as well as on the specialized experience gained during the past twenty months in the performance of this duty, no civilian capable of performing this duty adequately can be found.

9. Yes. His training and experience involve seven years of university study, of which two were spent in Europe, and an additional ten years of independent research, of which two were spent in Latin America.

12. As indicated in no.8, the individual is of "scarce category of specialized skill". His training and experience are equalled by few people in this country. Search for personnel replacements by this and other agencies indicates that no such people are now available or likely to be in the future. The need for his services is critical because in his capacity as Deputy Chief of a Division and Chief of a Section, his duties require him to act as head of the Division during the Chief's absence, to assist in planning and directing the work of the Division and directly to supervise and review the work of a Section.

13. As Deputy Chief of the Division he maintains secret contacts with high officials of various Latin American governments for the purpose of developing new sources of information. He assists the Chief of the Division in over-all planning of research and preparation of reports and analyses concerning strategic factors in the Latin American sector. As Chief of the Report Section, he directly supervises and reviews the work of the Section. This work is now concerned particularly with the activities of European and Asiatic minorities in Latin America as they relate to the conduct of psychological warfare in the home countries.

14-00000

JOB DESCRIPTION -- MAURICE HALPERIN

A. As Deputy Chief of the Latin American Division

1. Maintains secret contacts with high officials of Latin American governments for the purpose of developing new sources of information and of negotiating special services.
2. Assists the Chief in planning the over-all program of the Division. In this connection, planned the reorientation of the Division's work toward the study of European and Asiatic minorities in Latin America with a view to their use in psychological warfare directed toward the Eastern Hemisphere.
3. Acts as administrative executive in carrying out the policies and projects adopted by the Chief of the Division.
4. Advises the Chief regarding personnel changes, ratings, and new personnel.
5. Reviews the work of the Division and prepares it for approval of Chief of the Division.
6. In the absence of the Chief, conducts the business of the Division as second in line, with all the authority and responsibilities of the Chief.

B. As Chief of the Report Section, Latin American Division

1. Directly plans, supervises, and reviews the work and organization of the Section.
 - a. Initiates reports and other work projects.
 - b. Plans the gathering and organization of materials.
 - c. Reviews reports and prepares them in final form.
2. Supervises contacts between staff and other agencies.
3. Attends to all personnel matters of the Section.

SECRET

Mr. Howland

April 14, 1943

Louis M. Ream

Investigations of the various personnel of the Library of Congress who are being transferred back to the Research & Analysis Branch have been completed except in the case of Morris Halperin. Major James who is head of the Latin-American Division where Mr. Halperin will be located, is anxious to have your security investigation completed. I discussed this matter this morning with Major Keep and would appreciate your cooperation.

14 Apr 43

201-128561

Mr. Weston Howland
Major Doering

April 13, 1943
R1/AE

Library Employees Working for OSS

1. I am returning herewith the file which you sent me on Maurice Halperin, together with a memorandum addressed to me by Captain Lee on March 30, 1943.

2. The Executive Committee desires me to advise you that it concurs in your recommendation to postpone transfer of the remaining Library employees who are working for OSS until such time as their security check has been completed.

3. I assume that if this causes any difficulty, the matter will be brought to our attention.

Enc.

O. C. D., Jr.

Wash. Sect. - Pers - 12 - 1273

*Wash. Sect. - pers - 12
Box 1*

*13 Apr 43
201-128561*

CONFIDENTIAL

Major Doering

March 30, 1943

Captain Lee

Maurico Halperin ✓

1. Mr. Howland would like from you or from the Executive Committee permission to hold up Halperin's transfer pending the completion of a full Civil Service security check.

2. This case is one of about 10 out of the Library group in which this same issue is raised, and Mr. Howland would like the general principle established for the whole group. Mr. DuRant tells me that there will be no difficulty with the Library if the transfer of these individuals is delayed. We will continue to reimburse it for the salaries involved as heretofore. There has been no definite agreement to transfer the Library group by April 1, merely a general understanding.

3. The great majority of Library personnel whose records have been quite clear, have already been transferred to our Civil Service rolls on the basis of a spot check. Since the transfer of this personnel has already been made, Mr. Howland feels that it would be unwise to try to re-transfer them back to the Library pending results of a full check, and since his office has approved their security before they were transferred I am inclined to agree.

4. Do you want to submit this to the Executive Committee?

D. C. L.

30 Mar 43

201-128561

CONFIDENTIAL

OFFICE OF STRATEGIC SERVICES

2 February 1943

REQUEST FOR TRAVEL ORDER

Name Maurice Halperin

Title Asst. Chief, Latin American Div.

Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:

Washington, D. C., to New York, N.Y., and return

Liaison Office has arranged appointments for Dr. Halperin with Oscar Schnake, Chilean Ambassador to Mexico, who is visiting in New York City; and with Kenneth McKim, of the International Telegraph and Telephone Corporation. These appointments are in connection with work of the Division.

2. Duration of travel or authority requested February 4 to 8, 1943

3. Mode of travel (check "X"):

- Common carrier. Personally-owned automobile. Government vehicle.
- Airplane. Extra-fare train. _____

4. Allowance for personally-owned automobile recommended on following basis (check):

- (a) _____ cents per mile, as being more economical and advantageous to the Government.
- (b) _____ cents per mile limited to cost of similar travel by common carrier.
- (c) Actual expense.

5. Per diem allowance recommended:

\$6.00 per diem

6. Number of transportation requests required 2 Tax-exemption certificates required _____

7. Estimated cost, \$ _____

8. Special provisions:

APPROVED:

Appropriation and project _____ 2 Feb 43
221-128561

OFFICE OF STRATEGIC SERVICES
COORDINATOR OF INFORMATION
Washington, D. C.

No. 1333-42

TRAVEL ORDER

Date February 2, 1943

NAME Harrison Halperin

TITLE Asst. Chief, Latin American Section

OFFICIAL STATION Washington, D. C.

DIVISION Research and Analysis Branch

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to New York, New York and return.

Date effective February 4, 1943 or as soon thereafter as practicable.

Terminating approximately February 8, 1943

Purpose Official business for the Office of Strategic Services

Per diem 36.00

Mode of travel authorized as indicated below:

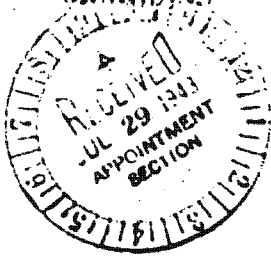
Common carrier

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Allotment Account No. 536-202

C. E. Barnes (Name)
Chief, Budget and Finance Division (Title)

2 Feb 43
201-128561



OFFICE OF STRATEGIC SERVICES

Research and Analysis
Branch

PERSONNEL ACTION REQUEST

NATURE OF ACTION: New Position

NAME: Halporin, Mauricio

EFFECTIVE DATE: As soon as possible 7/16/53

FOR USE OF EXECUTIVE BRANCH ONLY

APPROVED BY	Initials	Date
BUDGET OFFICE		1/51
APPROPRIATION:		
CLASSIFICATION		119
NEW <input checked="" type="checkbox"/>	VICE <input type="checkbox"/>	IA <input type="checkbox"/>
REFERENCE: <i>Trans. from Library of Congress CS # 28</i>		
EMPLOYMENT		2/9
AUTHORITY: <i>1/15/43</i>		
<i>U.S. Reg I</i>		
<i>B 23541</i>		
DIRECTOR		7/51

	FROM	TO
TITLE OF POSITION		Assistant Chief
GRADE & SALARY		P-6 \$5,600
BRANCH		Research and Analysis
DIVISION		<i>Latin American</i>
SECTION		
OFFICIAL STATION		Washington, D. C.
HEADQUARTERS		Washington, D. C.
DEPARTMENTAL OR FIELD .		Departmental

REMARKS OR PROPOSED DUTIES:

APPROVED COPY

65-14

9 Jan 53
201-128561

RECOMMENDED BY: _____ DATE: _____

ENTERED ON DUTY 7 16 43
 KIND OF APPOINTMENT War Service - Lib. of Congress
 CHANGE OF APPOINTMENT 7
 ACCUMULATED 12-31-43 DAYS. 57 HRS. 7 MIN.

WALTER A. MURPHY
 Chief Clerk
 U.S. House of Representatives
 Washington, D. C.

ANNUAL

FROM		TO		PREVIOUS TOTAL	ACCRUED	CODE	LEAVE TAKEN	TOTAL AVAILABLE
DATE	TIME	DATE	TIME	D H M	D H M		D H M	D H M
JAN 1		DEC 30		57 100	26			83 100
								$\begin{array}{r} 83100 \\ - 664 \\ \hline 82436 \\ + 27 \\ \hline 82463 \end{array}$
								43
								251-128 561

"VISI-Record" copyright, 1943 by VISI-BLE INDEX CORP.
 25007
 VIK 1367
 2870

LEAVE RECORD - STYLE A

U.S. GOVERNMENT PRINTING OFFICE
 FORM 10-7010-2

REMARKS:

SALPOTIN, Maurice
NAME

UNLIQUIDATED TO

ACCUMULATED TO 12-31-43

24 6 57

SICK

FROM		TO		PREVIOUS TOTAL	ACCUMULATED	CODE	LEAVE TAKEN	TOTAL AVAILABLE
DATE	TIME	DATE	TIME	D H M	D H M		D H M	D H M
JAN 1		DEC 30		24 1 00	15			39 1 00
								312
								313
								TOTAL AMOUNT

LEAVE WITHOUT PAY OR FURLOUGH

MILITARY LEAVE

COURT LEAVE

[Handwritten signature]

ENTERED ON DUTY 7/16/43
 KIND OF APPOINTMENT War Service - Lib. of Congress
 CHARGE OF APPOINTMENT _____
 ACCUMULATED 7/15/43 DAYS 65 HRS. 7 MIN. 39

Handwritten: BALPHEM, Maurice
 Chief of Bureau Washington

ANNUAL

FROM		TO		PREVIOUS TOTAL	ACCRUED	CODE	LEAVE TAKEN	TOTAL AVAILABLE
DATE	TIME	DATE	TIME	D H M	D H M		D H M	D H M
JUL 16		JUL		45139	1240			47119
AUG		AUG		47219	10440			57459
								43
								201-128561

REMARKS:

HALPERIN, Maurice

NAME

2 days 4 hours on personal certificate

UNLIQUIDATED TO

ACCUMULATED TO 7/25/43 23 1 57


SICK

FROM		TO		PREVIOUS TOTAL	ACCUMULATED	CODE	LEAVE TAKEN	TOTAL AVAILABLE
DATE	TIME	DATE	TIME	D N H	D N H		D N H	D N H
16				23 1 57	1 00			23 1 57
16	8.45	17	5.30	23 1 57	6 1 00	0	6 1 00	24 1 57
LEAVE WITHOUT PAY OR FURLOUGH								TOTAL AMOUNT
MILITARY LEAVE								
COURT LEAVE								

AS
46

SECRET
(When Filled In)

DOCUMENT TRANSFER AND CROSS REFERENCE

SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION		
Latin American Division Special Funds		RI FILE NO.	(Folder 5, Box 2) Was: R&A-Fin-2	
		DISPATCH OR SOURCE DOC. SYMBOL NO.		DATE
		RI/AR		1943-1944
		SOURCE CRYPTONYM	DATE OF INFO.	EVALUATION
ANALYST	DATE PROCESSED	DISSEMINATED IN		DATE
D Heron	18 Sept 57			
DOCUMENT DISPOSITION				
<input checked="" type="checkbox"/>	CROSS REFERRED TO THIS FILE		TRANSFERRED TO RI FILE NO.	
PERTINENT INFORMATION				
<p>ANALYST NOTE:</p> <p>Maurice HALFERIN's name appears throughout the above mentioned file. The bulk of the file consists of expense accounts (for cables, newspaper subscriptions, purchase of information, etc) of HALFERIN as Chief of the Latin American Division of R & A Branch during the period 1943 to 1944. For a detailed study of expenditures, see above file, retained in RI/AR.</p> <p style="text-align: right;">43/44 201-128561</p>				
FILE THIS FORM IN FILE NO.				201-189053

FORM NO. 867 REPLACES FORM 867, 1 APR 54
1 MAY 56 AND FORM 137 WHICH ARE OBSOLETE.

SECRET

(7-44)

11-11-1917
I, Thomas H. Brown
257 Maple Ave. St. Louis, Mo.
Bank of St. Louis, Cashier

of his attorney to receive, endorse and collect checks payable to the order of the undersigned, cashier of
the Treasurer of the United States, in any law amount.

and to give full discharge for same, in writing to said attorney or person of authorization and in no wise
hereby ratifying and confirming all that said attorney or his substitute shall lawfully do or cause to be
done by virtue hereof.

Witness the signature and seal of the undersigned this seventh
October 1917.
Thomas H. Brown

Personally appeared before me the above-named Thomas H. Brown
known or proved to me to be the same person who executed the foregoing instrument, and acknowledged
to me that he executed the same as his free act and deed.

Witness my signature, official designation, and seal.
Samuel E. Hoff
Notary Public

Dated at St. Louis this 7th day of October 1917.
My commission expires 2nd October 1918.

IMPORTANT - See page 2 of the instrument and compare with these instructions and avoid confusion.

7-0-2-167
201-127-361

This form may be presented and the check forwarded directly to the Treasurer of the United States, Washington, D. C. A check drawn on the United States Treasury is not subject to the provisions of this power of attorney. It may also be presented to the Treasurer of the United States, Washington, D. C. Any time the Treasurer is requested to accept a check drawn on the United States Treasury, it is his duty to require that this power of attorney be presented.

A general power of attorney on this form is not acceptable for the enforcement of:

- (1) Checks drawn by the Treasurer of the United States in payment of settlement warrants;
- (2) Pension checks;
- (3) Disability compensation checks of Veterans Administration and Department of Compensation Commission;
- (4) Disability allowance checks;
- (5) Checks for gratuity pay;
- (6) Insurance checks; or
- (7) Annuity checks; Civil Service Retirement, Social Security benefits, Railroad Retirement, D. C. Teachers' Retirement, D. C. Police and Firemen's Retirement, Foreign Service Retirement, Alaska Railroad Retirement, Canal Zone Retirement.

In cases (1) to (6) a specific power of attorney must be furnished (see Form 6370) executed in accordance with the requirements of Section 3477 of the Revised Statutes of the United States as amended (Title 31, Section 203, U.S. Code), nor (7) a specific power of attorney must be furnished or a special power of attorney, limited in its terms, may be accepted, and blanks therefor (Form 6711) may be procured from the Treasurer of the United States, Washington, D. C.

A general power of attorney on this form is acceptable for the enforcement of emergency officers' railway pay checks, Act of May 24, 1922, if a responsible banking institution is named as attorney in fact.

If it is desired that checks be mailed to the attorney instead of to the payee, formal notice of change in the post-office address, identifying the checks affected, should be forwarded to the administrative office which authorized issuance of the checks.

If the signature of the grantor is made by mark, it should be witnessed by at least one person who can write besides the acknowledging officer, giving his place of residence in full.

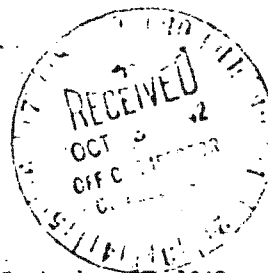
- This power must be acknowledged by the grantor before one of the following officers:
- Executive officers of Federal reserve banks and branches;
 - Executive officers of Federal land banks;
 - Executive officers of banks and trust companies incorporated in the United States or organized territories and the branches thereof;
 - Executive officers of incorporated banks and trust companies in the Insular possessions of the United States doing business under Federal charter or organized under Federal law;
 - Commanding officers of the Army, Navy, and Marine Corps (for members of the Military and Naval Establishments of the United States); and
 - Notaries public, or other officers authorized by law to administer oaths.

If in a foreign country, the acknowledgment should be made before a United States diplomatic or consular representative. If such an officer is not available, it may be acknowledged before a notary or other officer authorized to administer oaths, but his official character and jurisdiction must be certified by a United States diplomatic or consular officer, under the seal of his office.

Seals of attesting officers must always be impressed, provided, however, that where acknowledgments before a notary public or other officer authorized by law to administer oaths are not thus authenticated by the official impression seal of such officer, the power should be accompanied by a certificate from the proper official showing that the officer was in commission on the date of the acknowledgment. The date when the officer's commission expires should appear in any event. If a certificate is furnished, such certificate should show the dates of the beginning and expiration of the officer's commission, and such period of commission should include the date of acknowledgment of the power.

OFFICE OF STRATEGIC SERVICES
COORDINATOR OF INFORMATION

INTEROFFICE MEMO



FROM: Russell S. Dozer
Division of Special Information
TO: Dr. W.L. Langer
SUBJECT: Travel

DATE September 30, 1942

Attached is Request for Travel Order for Maurice Halperin, for official travel between Washington, D.C. and Charlottesville, Virginia, for the period June 22-23, 1942. While in Charlottesville he lectured before the School of Military Government.

Mr. Halperin assures me that this matter was to have been cared for by Mr. Birdsall who was making the preliminary arrangements. However, the matter was apparently permitted to lapse.

It seems that this travel is a legitimate claim against our accounts, and I therefore request approval.

*ret'd
Dozer 10/5*

30 Sep 42
201-128561

COORDINATOR OF INFORMATION

June 19 . 19 42

REQUEST FOR TRAVEL ORDER

Name Henrico Halperin Title Deputy Chief

Latin American Section, D.S.A. Official Station Washington, D.C.

1. Itinerary and justification of proposed travel:

**Washington, D.C.- Charlottesville, Virginia, and return.
To lecture before the School of Military Government at the
University of Virginia.**

2. Duration of travel or authority requested June 22-23, 1942.

3. Mode of travel (check "X"):

- Common carrier. Personally-owned automobile. Government vehicle.
- Airplane. Extra-fare train. _____

4. Allowance for personally-owned automobile recommended on following basis (check):

- (a) _____ cents per mile, as being more economical and advantageous to the Government.
- (b) _____ cents per mile limited to cost of similar travel by common carrier.
- (c) Actual expense.

5. Per diem allowance recommended:

\$6.00

6. Number of transportation requests required _____ Tax exemption certificates required _____

7. Estimated cost, \$ 13.00

8. Special provisions:

(See attached memorandum).

APPROVED:

19 June 42
201-128561

90-112006.002
Appropriation and project Emergency Fund for the President, National Defense
Allotment to the Coordinator of Information, 1942

HALPERIN, MAURICE 21943 (Class of Employee)	a-2 444	DESIGNATION Asst. Chief	EFFECTIVE DATE 7/16/43	GRADE P-6	SALARY 5600	2209 24 PA
		Chief	9/14/43	P-7	6500	

D. O. NUMBER NO. AND PERIOD	GROSS AMOUNT PAID	DEDUCTIONS			NET AMOUNT PAID	PART OF BOND DEDUCTED			REMARKS
		Retirement	Tax	Bonds		Purchases & Refunds	Unapplied Balance	Bond No.	
JULY									DOO 7/27/43 War Serv. Appt. under E.O. 9063 Reg. V
AUGUST	48.87								Appt. by P.O. 1/15/43. AI Alloc. vac. (not prev. occ) appvd. CSC 1/26/43
	435.55	21.79	64.80	37.50	360.33				
19404	26.18								
	233.33	11.67	34.40	37.50	175.94				
20191	26.18								
SEPTEMBER	233.33	11.67	34.40	37.50	175.94				
20933	26.18								Chg in sta. eff. 9/14/43 by P.O. VV (not prev. occ) appvd CSC 1/26/43
	270.93	13.55	42.40	37.50	203.56				
Total for Quarter									
21871	26.18								
OCTOBER	270.83	13.55	42.40	60.00	181.06				
22848	26.18								
	270.33	13.55	42.40	60.00	181.06				
23807	26.18								
NOVEMBER	270.33	13.55	42.40	60.00	181.06				
24883	26.18								
	270.33	13.55	42.40	60.00	181.06				
25712	26.18								
DECEMBER	270.83	13.55	42.40	60.00	181.06				
26581	26.18								
	270.33	13.55	42.40	60.00	181.06				
Total for Calendar Year	5082.01	139.76	430.40	510.00	2002.13				

43
 175861-10
 201-17956

OFFICE OF STRATEGIC SERVICES

MEMORANDUM FOR THE DIRECTOR

July 31, 1948

Hon. Archibald MacLachlan
The Library of Congress
Washington, D. C.

Attention: Dr. Luther Evans
Chief Assistant Librarian

Dear Mr. MacLachlan:

I wish to make the following recommendation for promotion, with Colonel Donovan's approval, in the Latin American Section of the Division of Special Information of the Library of Congress:

Maurice Halperin from \$4000 (P-5)
to \$5000 (P-6), per annum.

A memorandum of recommendation concerning this candidate is attached.

Sincerely yours,

James P. Baxter, 3d
Deputy Director

Enclosure
cc: Personnel Department
Library of Congress

h
EJL:sa

21 Jul 48
201-128561

COORDINATOR OF INFORMATION

INTEROFFICE MEMO

FROM: Preston E. James *PEJ* DATE July 18, 1942
TO: Dr. William L. Langer
SUBJECT: Promotion of Maurice Halperin

This memorandum is to recommend the promotion of Maurice Halperin from P-5 to P-6.

Dr. Halperin entered on duty in this office at the grade of P-4 on October 2, 1941. His previous background in the Latin American field includes a long-continued interest in the problems of Mexico, especially with reference to the program of land redistribution. He has made ten trips to Mexico, spending a total of two years in that country. He has written numerous reports based on these field studies, the more important of which are: Under the Lid in Mexico, (Current History, Nov. 1934; translated and reprinted in Die Auslese, Berlin, Germany, December 1934; Mexico--The Incredible (Current History, November 1936; translated and reprinted in La Hora, Santiago, Chile, November 23, 1936); What About Mexico (New Republic, January 12, 1938); Model Farms in Mexico (Current History, February 1938); Mexico's Sugar Bowl Comes to Life (Inter-American Quarterly, January 1940); The Social Background of Contemporary Mexican Literature (Publications of the Modern Language Association of America, September 1940); and Mexico Shifts Her Foreign Policy (Foreign Affairs, October 1940).

Dr. Halperin was put in charge of the Mexico-Central America subsection, and is the person responsible for several of the reports on this area which were submitted by the Latin American Section. He has demonstrated his ability both to gather a reliable factual base and to interpret these facts realistically. He is also outstanding in his ability to render his reports in clear, concise English.

On February 11, 1942, Dr. Halperin was made assistant chief of the Latin American Section. During the past months one of the major problems of administration within the section has been the separation of the workers from the section chief. It has proved imperative to maintain the headquarters of the section at 25th and E Streets where close contact is maintained with the head offices of the agency and with the chief sources of information. However, space does not permit the housing of the research assistants at 25th and E Streets even if such an arrangement were desir-

12 Jul 42
201-123561

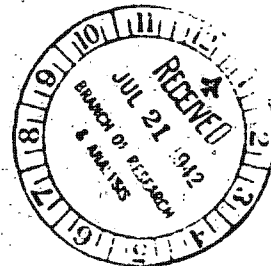
able. The actual work of preparing reports and surveys, therefore, must be carried on in the Library of Congress Annex. In order to maintain close liaison between the section chief and the staff, a conference is held at 25th and E Streets three mornings each week at which the men in charge of the five regional subsections are in attendance. The remainder of the staff, however, remains permanently at the Annex.

Under these circumstances the assistant chief must assume a large measure of independent responsibility for the actual operation of the section and for the personnel problems. Dr. Halperin has shown a marked ability in this. He has set up simple but effective machinery for the performance of the tasks assigned to the section and for the checking of individual performance with respect to these tasks. He has gained the respect and confidence of the members of the staff because of his fairness and honesty in dealing with them, but he has not failed to hold before them a high standard of performance.

Because of the large amount of individual responsibility which has been placed on the assistant chief of this section, and because the experience of nearly a year now demonstrates Dr. Halperin's capacity to assume these responsibilities successfully, I recommend his promotion to P-6.

Preston E. James.

APPROVED
Preston E. James
DIRECTOR OF RESEARCH



James P. Baxter, 3d

5130
/

May 25, 1942

Colonel Donovan

F.B.I. Report on Dr. Maurice Halperin

On receiving from you a copy of Mr. J. Edgar Hoover's letter of March 27 with regard to Dr. Maurice Halperin, a careful investigation was made of the case. As none of the informants of the F.B.I. seemed to hold the belief that Dr. Halperin was a communist, the crux of the matter seemed to be that he had been dismissed from the University of Oklahoma. As it appeared from the records of that institution that, at their meeting of February 11, the Board of Regents of that university had reversed themselves and reinstated Dr. Halperin as Associate Professor of Modern Languages without prejudice, continuing his sabbatical leave, we concluded that the only administrative action by C.O.I. necessary in Dr. Halperin's case was that of exoneration and so informed Mr. Hoover on April 10.

On May 5 Mr. Hoover wrote you that, since the earlier correspondence, another informant had advised the F.B.I. that Dr. Halperin's activities on behalf of the communist movement could be traced back many years, and that, during June 1935, he was chosen as a member of the communist organization delegated to Cuba, which he (the informant) stated was for the purpose of carrying on subversive activities. When you referred this matter to me, I called Mr. Lawrence Duggan of the Department of State, who had handled for that Department in 1935 the problems arising from the arrest and deportation of the persons traveling with Odets. Mr. Duggan offered to examine the file on this case and give me his opinion. In view of the pressure on his time, this involved some delay, but he now informs me that, although some of the people who went with Odets on the trip to Cuba in 1935 may have been communists, others were simply people who were troubled at the state of affairs in Cuba and wished to go down to make an investigation of the unfortunate conditions in the island at that time. Mr. Duggan, who has known Dr. Halperin at least since they were classmates at Harvard, says that he has no reason to believe that Halperin was or has ever been a communist

25 May 42
201-128561

or that his intentions in joining this trip to Cuba were other than innocent. He pointed out that the State Department, with full knowledge of Halperin's participation in the trip of 1935, had nominated him to the government of Haiti as an exchange professor under the Cultural Relations program, and that the Haitian government had accepted him.

At the time last autumn when he was appointed to his present position with C.C.I., I was not aware that he had gone on the trip to Cuba, but I did know that he had been recommended by the State Department for the Haitian appointment. Neither I nor anyone else who has worked with Halperin here believes that he is or has been a communist, and all of us are impressed with the good quality of his work for this organization.

If the Civil Service Commission passes on evidence of this sort, my recommendation is that they be asked to rule on Halperin's employability.

Preston E. James

May 14, 1942

Dr. William L. Langer

Recommended Promotions for the Staff of the Latin
American Section.

If, as we may anticipate, there will be three vacancies on the staff of the Latin American Section (Vincenzo Petrullo, Allen Lester, and Mrs. Maria Delgado), I would recommend the following promotions of people already on the staff. I would further recommend that these promotions be considered in the order listed:

1. Woodrow W. Borah to P-3
2. Henry S. Sterling to P-5
3. Donald M. Dozer to P-4

I recommend also that if it is in line with the policy of the other sections of the Division of Special Information, the assistant chief, Maurice Halperin, be promoted to P-6. Mr. Halperin has demonstrated an unusual capacity as deputy administrator of the section and should, if possible, be rewarded.

Preston E. James.

14 May 42
701-125561

File - Lib. of Congress

COORDINATOR OF INFORMATION

INTEROFFICE MEMO

SECRET

RECEIVED

PERS. 2 MAY 1942

DATE RI/AR

FROM: Security Office

TO: Mr. Tolson

SUBJECT: [Faint text]

- 1. [Faint text]
- 2. Enclosed [Faint text]
- 3. [Faint text]
- 4. Copy of the above mentioned [Faint text]

E. C. Cunningham

Ward - Pers - Pers - 38

Part 2: [Faint text]

original filed: Ward - Pers - Pers - 38, Memo from Sec. Office, Box 2

38 - [Faint text]

5/1/42

SECRET

CONFIDENTIAL
FOR DEPARTMENT
E.I.O.

MEM 101
MELVIN, Maurice

MEM 1
101

April 29, 1942

Subject: ~~CONFIDENTIAL~~
~~Director of Information~~

Summary of ~~AF 47~~ 47

This service is in receipt of the following information which is here with transmitted to you for such action as you may deem appropriate.

Three years ago Subject was a teacher in the University of Oklahoma. While employed in this capacity, both he and his wife were active in political matters, youth groups, etc. Information was received which indicated that Subject was using his position in the University for subversive activity. Investigation as made and as a result Subject's name was removed from the University of Oklahoma's rolls. It is stated that Subject is presently employed in the Office of the Co-ordinator of Information, Washington, D. C.

Miss L. M. Schmitt, Industrial Service, Training Contact Division, may have additional information regarding Subject.

Previous Distribution:
OPI.

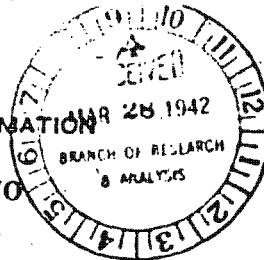
Distribution:
WFO

27 MAY 42
201-178561

Information

P.E.

COORDINATOR OF INFORMATION
INTEROFFICE MEMO



FROM: Preston E. James
TO: Dr. James P. Baxter, 3d
SUBJECT: Requests for leaves of absence from university positions

DATE March 27, 1942

In the Latin American Section, in addition to myself, there are three people who are on leave from university positions.

Maurice Halperin's status will need no further negotiations.

Henry Sterling has informally requested additional leave from his department chief, Vernor C. Finch. Professor Finch has indicated that there will be no difficulty in securing this continuation. The deadline is approximately April 1.

Donald Dozer suggests that he be permitted to make informal arrangements with the head of his department at the University of Maryland. Possibly a letter from you to the head of his department would be advantageous. The deadline is July 1.

I have informed both Professor K. C. McKurry, who is head of my department, and Dean E. H. Kraus that I will probably be asking for an extension of leave for next year. The deadline for this request was March 15. I think the situation is understood in Ann Arbor, and believe there will be no difficulty.

(نرسه)

Preston E. James
Preston E. James

27 Mar 42
301-128561

February 9, 1942

Hon. Archibald Macleish
The Librarian of Congress
Washington, D. C.

Dear Mr. Macleish:

I wish to make the following recommendation, with Colonel Donovan's approval, for the following promotion in the Latin American Section of the Division of Special Information of the Library of Congress:

Maurice Salazar from the grade of
F-4, \$3800, to the grade of F-5,
\$4800.

A memorandum of recommendation concerning this candidate is attached.

Sincerely yours,

William L. Langer
Acting Director, Branch
of Research and Analysis

Attachment
cc: Personnel Department
Library of Congress
W:ec

9 Feb 42
201-128561

COORDINATOR OF INFORMATION

INTEROFFICE MEMO

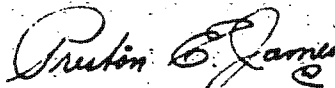
FROM: Preston E. James

DATE February 6, 1942

TO: Dr. William L. Langer

SUBJECT: Promotion of Maurice Halperin

Dr. Maurice Halperin has been covering Mexico and Central America and, in addition, the general field of subversive activities throughout Latin America. He has recently been given additional special assignments by Colonel Donovan and by the Department of State. His special report on Spanish Falange activities was prepared in addition to his regular duties relating to his regional assignment. In attempting to establish a satisfactory organization that will permit the section to function efficiently both in routine work and on special assignments, and also when separated between the Library of Congress and the headquarters of the C.O.I., I have hoped to make use of Dr. Halperin as assistant chief in charge of the Library staff. Because of Dr. Halperin's ability, the need for an extension of his services, and the fact that he has received an offer at a higher rating outside of this agency, I recommend his immediate promotion to P-5.



Preston E. James.

APPROVED



W. L. Langer
DIRECTOR OF RESEARCH

6 Feb 42
201-12356

October 1, 1941

Hon. Archibald MacLeish
The Librarian of Congress
Washington, D. C.

Dear Mr. MacLeish:

I wish to make the following recommendation, with Colonel
Donovan's approval, for appointment in the Latin American
Section of the Division of Special Information of the Library
of Congress:

✓ Maurice Halperin at a grade of P-4,
salary \$3800.

A memorandum of recommendation concerning this candidate is
attached.

Sincerely yours,

James P. Baxter, 3d

Enclosure
cc: Personnel Department
Library of Congress
JPB:FW:ec

1 Oct 41
201-128561

103
7-2

COORDINATOR OF INFORMATION

To: Dr. Linger

OFFICE MEMORANDUM

DATE: October 1, 1941

FROM: Preston E. James

SUBJECT: Appointment of Maurice Halperin in the Latin American Section.

This memorandum is to recommend the appointment of Maurice Halperin at the grade of P-4 (\$3800) in the Latin American Section.

Dr. Halperin received his A. B. degree from Harvard in 1926 in the field of Romance Languages. He received his Ph.D. at the University of Paris in 1931 in Comparative Literature. Since 1931 he has been in the Department of Modern Languages at the University of Oklahoma, where he teaches courses in French and Spanish literature. He has been especially interested in the civilization of Mexico and since 1936 he has visited that country at least once a year, and in some years more than once. He was invited by President Cardenas to undertake a study of the social aspects of the Ejido program in Yucatan. During the last year he made application through the State Department to be considered for cultural exchange with Haiti, and was selected as the professor to go to that country. In preparation for his work in Haiti, he made a considerable study of the available materials in libraries.

Dr. Halperin will be in charge of the Mexican sub-section of the Latin American Section. *He can start work on October 2 1941*

Preston E James
Preston E. James.

*Approved
H.L.*

*1 Oct 41
201-128561*

NAME: HALPERIN, MAURICE

PERMANENT ADDRESS:

254 Maple Avenue
Takoma Park, Maryland

POWER OF ATTORNEY:

Citizens Bank of Takoma Park
16 Carroll Avenue
Takoma Park, Maryland

PAY ROLL PERIOD:	AMOUNT OF CHECK:	DATE CHECK MAILED:	BY:
January			
1.			
2.			
Sup.			
February			
1.			
2.			
Sup.			
March			
1.			
2.			
Sup.			
April			
1.			
2.			
Sup.			
May			
1.			
2.			
Sup.			
June			
1.			
2.			
Sup.			
July			
1.			
2.			
Sup.			
August			
1.			
2.	175 94	8-28-43	Mason
Sup.			
September			
1.	175 94	9-14-43	Trif.
2.	203 56	9-28-43	Trif.
Sup.			
October			
1.	181 06	10-13-43	Trif 18096
2.	181 06	10-28-43	Trif 40978
Sup.			
November			
1.	181 06	11-13-43	Trif 41567
2.	181 06	11-29-43	Trif 42422
Sup.			
December			
1.	181 06	12-13-43	Trif 42592
2.	181 06	12-28-43	Trif 43966
Sup.			
(10892)			43 201-128561

NAME: HALETTEN, MAURICE

PERMANENT ADDRESS:
254 Maple Avenue
Takoma Park, Maryland

POWER OF ATTORNEY:
Citizens Bank of Takoma Park
18 Carroll Avenue
Takoma Park, Maryland

PAY ROLL PERIOD:	AMOUNT OF CHECK:	DATE CHECK MAILED:	BY:
January			
1.	181.06	1-13-44 Jm	44,259
2.	181.06	1-27-44 Jm	44,932
Sup.			
February			
1.	181.06	2-13-44 elc	46,257
2.	181.06	2-28-44 Jm	46,802
Sup.			
March			
1.	181.06	3-13-44 elc	48,195
2.	181.06	3-28-44 Jm	48,601
Sup.			
April			
1.	181.06	4-13-44 elc	49,533
2.	181.06	4-28-44 Jm	51,100
Sup.			
May			
1.	181.06	5-13-44 Jm	51,379
2.	181.06	5-29-44 Jm	52,323
Sup.			
June			
1.	181.06	6-14-44 EW	53,890
2.	181.06	6-29-44 EW	54,832
Sup.			
July			
1.	181.06	7-15-44 Jm	54,969
2.	181.06	7-29-44 Jm	56,608
Sup.			
August			
1.	181.06	8-15-44 Jm	56,964
2.	181.06	8-30-44 Jm	59,090
Sup.			
September			
1.	181.06	9-15-44 Jm	13,823,304
2.	181.06	10-6-44 Jm	13,874,076
Sup.	37.44	9-22-44 elc	6,333,581
October			
1.	181.06	10-24-44 Jm	15,078,283
2.	181.06	11-13-44 Jm	14,076,595
Sup.			
November			
1.	181.06	11-30-44 Jm	14,211,515
2.	181.06	12-13-44 Jm	15,201,947
Sup.			
December			
1.	181.06	1-1-45 Jm	15,333,318
2.	177.16	1-15-45 Jm	15,465,795
Sup.			
(10892)			44 300-1-8561

SECRET

(When Filled In)

DOCUMENT TRANSFER AND CROSS REFERENCE

SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION		
		RI FILE NO.	WASH-MD-SERV-Pers-2	
		DISPATCH OR SOURCE DOC. SYMBOL NO.		DATE
		RI/AR		No Date
		SOURCE CRYPTONYM	DATE OF INFO.	EVALUATION
ANALYST		DATE PROCESSED	DISSEMINATED IN	DATE
		18 Sept 57		

DOCUMENT DISPOSITION

<input checked="" type="checkbox"/> CROSS REFERRED TO THIS FILE	TRANSFERRED TO RI FILE NO.
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PERTINENT INFORMATION

The above reference is retained in RI/AR. For information concerning 201 subject, Maurice HALPERIN, contact RI/AR, 1232 R&S Bldg, 12174.

201-128561

FILE THIS FORM IN FILE NO.



201-185059

SECRET
(When Filled In)

DOCUMENT TRANSFER AND CROSS REFERENCE

SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION			
Canadian Aspects of Soviet Espionage in U.S. Scope of This Survey		RI FILE NO.	TS CIA	39000	
			100	4	2 y
		DISPATCH OR SOURCE DOC. SYMBOL NO.			DATE
		FBI			No Date
		SOURCE CRYPTONYM	DATE OF INFO.	EVALUATION	
ANALYST		DATE PROCESSED	DISSEMINATED IN	DATE	
		8 Oct 57			


DOCUMENT DISPOSITION	
<input checked="" type="checkbox"/> CROSS REFERRED TO THIS FILE	TRANSFERRED TO RI FILE NO. 1

PERTINENT INFORMATION

The above reference refers to data of a sensitive nature. For information on 201 subject, see TS CIA document 39000,*located in RI/TS, 1012 L.

*See index at end of document

201-138561

FILE THIS FORM IN FILE NO.		201	189053	
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DOCUMENT TRANSFER AND CROSS REFERENCE

SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION		
		RI FILE NO.	Director's Office - 2543	
		DISPATCH OR SOURCE DOC. SYMBOL NO.	DATE	
		RI/AR	No Date	
SOURCE CRYPTONIM		DATE OF INFO.	EVALUATION	
ANALYSE	DATE PROCESSED	DISSEMINATED IN	DATE	
	18 Sept 57			

DOCUMENT DISPOSITION	
<input checked="" type="checkbox"/> CROSS REFERRED TO THIS FILE	TRANSFERRED TO RI FILE NO.


PERTINENT INFORMATION

SINACUISTA MOVEMENT 2543
X MEXICO
X DR HELPERIN
12/30 report on Dr Helperin on Sinacuísta movement in Mexico

DIRECTOR'S OFFICE

CARD RECORD ONLY

201-128561

FILE THIS FORM IN FILE NO.		201	185053		
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HALPERIN, Maurice Hyman
Traveled to the USSR in
October 1953

The following information is UNCLASSIFIED.

On 15 June 1960 Maurice Hyman HALPERIN and his wife, Edith Frisch HALPERIN applied ~~at~~ at the United States Embassy in Moscow, USSR for a renewal of their passports. HALPERIN is reported to have stated that he had been in the USSR since December 1953 as a visiting professor of the Social Sciences Division of the USSR Academy of Sciences on a contract which expires in 1961. In 1948 Elizabeth BENTLEY, an admitted former Soviet espionage agent, stated that she had become acquainted with HALPERIN in the latter part of 1952 ~~xxxx~~ through arrangements made by Jacob GOLOS, a known Soviet espionage agent. She further stated that during the time HALPERIN was employed by the Office of Strategic Services in Washington, D. C., he supplied GOLOS with information to which he had access in his office. In late 1953 HALPERIN left the United States for Mexico after refusing on constitutional grounds to tell the U. S. Senate Internal Subcommittee whether he was ever a member of the Communist Party. In 1953, following efforts being made by the Government of Mexico to deport a number of ^{Alien} active Communists, HALPERIN and his wife went to the USSR where they now reside.

201-128561

Maurice HALPERIN

HALPERIN, Maurice

Born: 3 March 1906, Boston
Ethnic American
Family: Wife, Ina
Address: 145, Maryland, Silver Spring, 5756 Georgia Ave.
1947, Brooklyn, NY

Grego
Gregory Case

History as it relates to the Gregory Case:

- 1936, BA from Harvard.
- 1939, Grad Univ of Oklahoma.
- 1941, Doctorate at Sorbonne
- 1931-41: Ass't and Assoc Prof of Romance Lang at Univ of Oklahoma. Dismissed in Sept 1941 for radical tendencies.
- 1940: Cashed check drawn on Bank of Foreign Trade, USSR, for \$ 436.00
- 1941, Oct: Appointed to position of Social Analyst in the Division of Special Info under the chief of the Latin American Section in the Office of Coordination of Information.
- 1941 & 42: Subject of a Hatch Act Investigation wherein it was learned that the Univ of Oklahoma dismissed him due to his radical tendencies.
- 1945: Jan: Head of the Latin American Division in R & A, OSS.
- 1946: Feb: His employment with the State Dept to which he had been transferred from OSS, was terminated.

Contacts in Gregory case:

- WITEN, Mr. and Mrs. Harry Dexter.
- COLOS, Jacob
- BENTLEY
- PRICE, Mary
- PARK, Willard
- HANSEN, Robert T.
- WEGG, Joseph
- SILVERMASTER, Mr. and Mrs. Nathan

Contacts not in Gregory Case:

- WALK, David. Allegedly a Russian agent and member of the Wash Committee for Demo Action and Wash Book Shop, both of which are Communist Front Organizations.

Espionage Activities in Connection with the Gregory Case:

Before he left Univ. of Oklahoma, HALPERIN apparently asked Richard BRANSTEN, with whom he was acquainted, to place him in contact with some Communists in the East. According to Bentley, Halperin "got strangled" in Washington without a contact. He was a good friend of Willard Park, cousin of Richard Bransten, as the two had both been at Univ of Oklahoma. Through Park, Halperin contacted Bransten who referred him to Colos.

Colos sent Bentley to Park's home in Washington to establish contact with Halperin. Bentley became acquainted with Halperin in late 1942, when a few weeks after the referring by Bransten to Colos, she went to Wash.

Bentley advised that she met Park and Halperin at the home of Mary Price. At this meeting, they discussed the work that Halperin was doing and Bentley arranged to collect his Party dues.

A few weeks later arrangements were made for Halperin to supply COLOS with info to which he had access in his office. At first Halperin gave his info to Mary Price who made it available to Bentley for transmission to Colos. Shortly thereafter, Mary got sick and Bentley collected both the info from Park & Halperin direct.

Halperin served as Chairman of the special Joint Army/Navy/OSS intell project. He also had access to OSS and State cables.

His info consisted of mimeographed bulletins and reports prepared by OSS as well as excerpts from State Dept cables. According to BENTLEY, COLOS attached a great deal of importance to these reports.

According to Bentley, Halperin did not know the true identity of COLOS; he thought that the info was going to Earl Browder.

At one time prior to Nov 1943, Halperin met Bentley and Colos in NY for dinner. Halperin furnished info to Bentley until Dec 1943. At that time he was still in OSS.

No ref cited. FR: 204-128-561 20-128-561
From the 5 by 8 cards.

Residence: 438 Crown St., Brooklyn, NY; born 2 Mar 1906 Boston; 5'11"; 175 lbs.; dark brown hair balded on top; sallow complexion; round face; dark eyes; wears small mustache, rimless glasses; Married to Edith Frisch HALPERIN; occupation: American Jewish Conference, NYC; This report sets forth more of the history of subj's activities during the 1940s, his giving info to COMAS while employed by OSS etc. History and background set forth at great detail in report. ~~See also~~ Subj had some contact at parties with M. S. WITKOV of Sov Emb Washington D.C. 49 travelled So. For further information on Subject's contacts, history, and background see DFB 13003, 29 Oct 51 100-4-20-36-2

Up to 49 lived 438 Crown St. Brooklyn NY; Now lives Suite 2, 194 Melton St Brighton, Mass. Employed at Latin American Regional Students Section, Boston College of Liberal Arts, Boston, Mass.

From Wash Star
Nov 13, 1953

... as a civilian chief in the Office of Strategic Services from September, 1941, to October, 1945. In charge of the Latin American Division. From October, 1945, to June, 1946, he was employed at the State Department, in charge of research and analysis.

While with the OSS he was chairman of a special joint Army - Navy - OSS intelligence project reporting to the Joint Chiefs of Staff. He was also periodic lecturer at the Army's Military Government school at Charlottesville, Va. He addressed a plenary session of the Inter-American Defense Board and took part in the San Francisco Conference in 1945, along with

After leaving the Government

Halperin worked for the American Jewish Conference as liaison man with the United Nations, until 1948, when Miss Bentley's charges against him became public. The organization folded soon afterward. At last reports Halperin was lecturing on Latin-American affairs at Boston University.



REMARKS OF INTERVIEWER

MISCELLANEOUS

To set up Latin American Division units available on Axis operations in Latin America.

OSD FORM 1751

NAME Maurice Halperin				DATE RECRUITED		IMMUNIZATION SCHEDULE						
RECOMMENDED BY				ADDRESS		TO BE COMPLETED BY						
ORGANIZING OFFICER				INTERVIEWER								
APPROVALS		OBL.		KIND		TRAINING		DISEASE		DUE	GIVEN	BY
REQ.						ENTERED		FINISHED		TYPHOID	1	
SSO										2		
SECURITY										3		
OVERSEAS										TETANUS	1	
TRANSFER										2		
D. S. ASSIGNMENT										3		
CONSENT ON APPLIED FOR SERVICE BOARD				OBL. NO. FILED NO.		GRANTED				TYPHOID	1	
EMPLOYED DATE		AT								2		
TRANSPORTATION REQUESTED ON FIELD ASSIGNMENT				RECEIVED						3		
London										DIPHTHERIA	1	
ORDER NO. DOCUMENT				A. G. S.						2		
PREPARATION PROCESSED		YEAR								OTHER VACCINES	1	
COMPLETED NO. G.		Y. G.		FINAL						SHALLPOX	1	
CARRIER ID L. C.										REACTOR	1	
DEPARTURE DATE				MODE		FROM				YELLOW FEVER	1	
NOTICE OF SAFE ARRIVAL				NOTICE TO FIELD NO. G.						LOT NUMBER		
ACTION:										BLOOD TYPE		

201-128561

Halperin, Maurice (P-7)

ATTACHMENT 23
T.D. FORM 2254

Ha. orin, Maurice, 06 1/2

No. 1980

Notice of Change
Individual Authorization Card for
Purchase of War Savings Bonds

O. S. S.
(Department or Establishment)

Research & Analysis
(Bureau or Office)

Place Washington, D.C. Date Sept. 15, 1943

I hereby authorize changes in my individual authorization card (T. D. Form No. 2254) for the purchase of U. S. War Savings Bonds by allotment from pay due me on each pay period as follows:

- (1) Change amount of allotment from \$ 37.50 to \$ 60.⁰⁰
- (2) Change denomination from \$ same to \$ same

This change to become effective as of the first pay period following the date on which allotments under existing authorization accumulate to the purchase price of bond requested.

* Pay Roll Section will insert same number as on existing card.

Maurice Halperin
(Signature as appears on pay roll)

7/15/43
225

Halperin, Maurice

No. 1980

Notice of Change
Individual Authorization Card for
Purchase of War Savings Bonds

HALPERT, MAURICE

DOA 1/15/43

DOO 7/27/43

7/27/43 Asst Chief P-6 \$5600. AI Alloc. vac. 1/26/43

9/14/43 Chief P-7 \$6500. VV 1/26/43

1/16/45 Chief, P-8, 8000.

Transferred to State Dept.
10/2/45 per E.O. 811.
Paid by SD thru 12/15/45
per arrangements with State
Dept.

2208 P.A.

[Handwritten initials]

Pay Roll Section will insert
same number as on existing card.

E.O. 9063 Reg. V

ch + Analysis
(Bureau or Office)

15, 1943

ion card (T. D. Form No. 2254)
from pay due me on each pay

to \$ 60.⁰⁰

to \$ same

period following the date on
to the purchase price of bond

Maurice Halperin
(Signature as appears on pay roll)

Halperin, Maurice

2

No. 1980

INDIVIDUAL AUTHORIZATION FOR PURCHASE OF UNITED STATES GOVERNMENT WAR SAVINGS BONDS BY DEBIT TO PAY-ROLL ALLOTMENTS

OSS

(Department or Establishment)

R & A

(Division or Office)

Lab. America Div

Place Washington, D. C.

Date July 27, 1943

I hereby authorize the allotment of \$37.50 from pay due me on each pay period after date. As accumulated allotments total \$75, War Savings Bonds of the denomination of \$1.00, registered as indicated below, are to be issued to me. This authorization and the registration instructions are to remain in effect until (1) canceled by me in writing, or (2) termination of employment.

Maurice Halperin

(Employee's signature)

(NOTE.—Employee's name must be same as shown on pay roll.)

First allotment will be made on pay roll for period ending—

Aug. 13, 1943

Mr.
Mrs.
Miss

Maurice Halperin

(First name) same (Middle name or initial) (Last name)

Address

254 Maple Ave Takoma Park, Md

(Number and street) (City or town) (State)

Check one: Coowner. Beneficiary.

Mr.
Mrs.
Miss

Edith Frisch Halperin

(First name) (Middle name or initial) (Last name)

Address

9956 Georgia Ave Montgommery Hill Silver Spring, Md.

(Number and street) (City or town) (State)

Delivery instructions:

(Check one)

- In person.
- By registered mail.

Harpein, Maurice 60.00
(Employee's name and serial number, if any)

RECORD OF ALLOTMENTS MADE
 on pay rolls for periods indicated below
 "PERIOD ENDING."

Disbursing Officer's Symbol

D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT	D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT	D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT
355858	7-16-43	37.50	Band 519225125	75.00	1741099	1-28-44	60.00	
408993	8-28-43	37.50	Balance	20.00	Total		115.00	
Band C 403235545	75.00	1068842	11-28-43	60.00	Band C 642856088		75.00	
510996	9-13-43	37.50	Total	90.00	Balance		30.00	
592549	9-28-43	37.50	Band C 519900345	75.00	16149072	2-13-44	60.00	
Band C 403247305	75.00	Balance		15.00	Total		90.00	
697605	10-13-43	60.00	1156181	12-13-43	60.00	Band C 692865935	75.00	
818905	10-28-43	60.00	Band C 551060235	75.00	Balance		15.00	
Total		120.00	126112	12-28-43	60.00	1731733	2-28-44	60.00
Band C 441706645	75.00	138302	1-19-44	60.00	Band C 692984425		75.00	
Balance		45.00	Total	120.00	1932276	3-13-44	60.00	
950408	11-13-43	60.00	Band C 692899645	75.00	1936987	3-29-44	60.00	
Total		105.00	Balance	45.00	Total		120.00	

TREASURY DEPARTMENT
Form No. 834
Form approved by
Comptroller General, U. S.
January 14, 1943

HALPERIN, MAURICE

3

No. _____

INDIVIDUAL AUTHORIZATION FOR RECORD OF PAY-ROLL ALLOTMENTS



(Department or Establishment)

(Bureau or Office)

Place _____

Date _____

I hereby authorize the allotment of \$_____ from pay due me on each pay period after date. As accumulated allotments total \$_____, War Savings Bonds of the denomination of \$_____, registered as indicated below, are to be issued to me. This authorization and the registration instructions are to remain in effect until (1) canceled by me in writing, or (2) termination of employment.

(NOTE.—Employee's name must be same as shown on pay roll.)

(Employee's signature)

First allotment will be made on pay roll for period ending—

Mr.
Mrs.
Miss _____
(First name) (Middle name or initial) (Last name)

Address _____
(Number and street) (City or town) (State)

Check one: Coowner. Beneficiary.

Delivery instructions:

(Check one)

- In person.
- By registered mail.

Mr.
Mrs.
Miss _____
(First name) (Middle name or initial) (Last name)

Address _____
(Number and street) (City or town) (State)

Halparin, Maurice 60.00 100.00
 (Employee's name and serial number, if any)

RECORD OF ALLOTMENTS MADE
 on pay rolls for periods indicated below
 "PERIOD ENDING."

Disbursing Officer's Symbol

D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT	D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT	D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT
	See B.I.	120.00	2439772	5-28-44	60.00	201227	7-29-44	60.00
Band C	69202287E	75.00	2561845	6-13-44	60.00	Band C	79162047E	75.00
	Balance	45.00		Total	120.00	309244	8-13-44	60.00
2069690	4-13-44	60.00	Band C	77668989E	75.00	405309	9-28-44	60.00
	Total	105.00		Balance	45.00		Total	120.00
Band C	64303658E	75.00	779897	6-28-44	60.00	Band	549	75.00
	Balance	30.00		Total	105.00		Balance	45.00
2187921	4-28-44	60.00	Band C	71670861E	75.00	516124	9-15-44	60.00
	Total	90.00		Balance	30.00		Total	105.00
Band C	77665501E	75.00	89303	7-13-44	60.00	Band	562	75.00
	Balance	15.00		Total	90.00		Balance	30.00
2303685	5-13-44	60.00	Band C	79162593E	75.00	101822	9-30-44	60.00
Band C	77666619E	75.00		Balance	15.00		Total	90.00

TREASURY DEPARTMENT
Form No. 4964
Form approved by
Comptroller General, U. S.
January 16, 1942

HALPERIN, MAURICE

4

No. _____

INDIVIDUAL AUTHORIZATION CARD AND RECORD OF PAY-ROLL ALLOTMENTS
For Purchase of War Savings Bonds

(Department or Establishment)

(Bureau or Office)

Place _____

Date _____

I hereby authorize the allotment of \$_____ from pay due me on each pay period after date. As accumulated allotments total \$_____, War Savings Bonds of the denomination of \$_____, registered as indicated below, are to be issued to me. This authorization and the registration instructions are to remain in effect until (1) canceled by me in writing, or (2) termination of employment.

(Employee's signature)

(NOTE.—Employee's name must be same as shown on pay roll.)

First allotment will be made on pay roll for period ending—

Mr.
Mrs.
Miss _____
(First name) (Middle name or initial) (Last name)

Address _____
(Number and street) (City or town) (State)

Check one: Coowner. Beneficiary.

Mr.
Mrs.
Miss _____
(First name) (Middle name or initial) (Last name)

Address _____
(Number and street) (City or town) (State)

Delivery instructions:

(Check one)

- In person.
 By mail.

Halperin, Maurice

60.00

100.00

(Employee's name and serial number, if any)

RECORD OF ALLOTMENTS MADE
on pay rolls for periods indicated below
"PERIOD ENDING."

Disbursing Officer's Symbol

D. O. VOUCHER NO.	PERIOD ENDING	AMOUNT OF ALLOTMENT	D. O. VOUCHER NO.	PERIOD ENDING	AMOUNT OF ALLOTMENT	D. O. VOUCHER NO.	PERIOD ENDING	AMOUNT OF ALLOTMENT
	Balance	90.00						
Head	569	75.00	1187464	12-15-47	60.00	Bond	675	75.00
	Balance	15.00	1	Total	90.00		Balance	30.00
747076	10-15-44	60.00	Bond	630	75.00	1709239	2-29-45	60.00
Bond	587	75.00		Balance	15.00		Total	90.00
907269	10-31-44	60.00	1287917	2-31-44	60.00	Bond	685	75.00
1014081	11-15-44	60.00	Bond	639	75.00		Balance	15.00
	Total	120.00	1428377	1-15-45	60.00	1813230	3-15-45	60.00
Bond	607	75.00	1571220	2-31-45	60.00	Bond	695	75.00
	Balance	45.00		Total	120.00	1909945	3-31-45	60.00
1101470	11-30-44	60.00	Bond	658	75.00	2010795	4-15-45	60.00
	Total	105.00		Balance	45.00		Total	120.00
Bond	618	75.00	1633190	2-15-45	60.00	Bond	721	75.00
	Balance	30.00		Total	105.00		Balance	45.00

Halperin, Maurice

60.00

100.00

(Employee's name and serial number, if any)

Disbursing Officer's Symbol

RECORD OF ALLOTMENTS MADE
on pay rolls for periods indicated below
"PERIOD ENDING."

D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT	D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT	D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT
		45.00						
2096169	4-30-45	60.00	Bond	761	75.00	410399	8-8-45	60.00
	Total	105.00		Balance	45.00		Total	120.00
Bond	739	75.00	158479	7-14-45	60.00	Bond	822	75.00
	Balance	30.00		Total	105.00		Balance	45.00
2215237	5-15-45	60.00	Bond	769	75.00	493379	9-22-45	60.00
	Total	90.00		Balance	30.00		Total	105.00
Bond	961	75.00	231216	7-28-45	60.00	Bond	w.d. 2	75.00
	Balance	15.00		Total	90.00		Balance	30.00
2319724	5-31-45	60.00	Bond	779	75.00	09	10-6-45	60.00
	Total	75.00		Balance	15.00		Total	90.00
Bond	961	75.00						
2430997	6-15-45	60.00	285231	8-11-45	60.00	Bond	w.d. 1	75.00
	Total	60.00		Balance	75.00		Balance	15.00
43454	6-30-45	60.00	Bond	795	75.00			
	Total	120.00	371871	8-25-45	60.00	293	10-20-45	60.00

Halperin, Maurice

60.00

100.00

(Employee's name and social number, if any)

RECORD OF ALLOTMENTS MADE
on pay rolls for periods indicated below
"PERIOD ENDING."

Disbursing Officer's Symbol

D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT	D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT	D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT
	Balance	75.00						
Bond	WD 39	75.00	Reference	Balance	15.00	76 #5	188	
778	11-3-45	60.00	WD 30346	2/28/46	15.00			
1133	11-17-45	60.00						
	Total	120.00						
Bond	WD 47	75.00						
	Balance	45.00						
1545	12-1-45	60.00						
	Total	105.00						
Bond	WD 58	75.00						
	Balance	30.00						
1938	12-15-45	60.00						
	Total	90.00						
Bond	WD 67	75.00						

State in May 1941 file: Halperin
A Sen Com - reported that it should be
dropped from New Rolls. - In mid Sept
the Bd of Regents voted to grant him leave
of absence he'd asked for, + ~~that~~ that
his connections be severed as of June 1942.
After further investgⁿ they reversed themselves.
+ left him on leave of absence without prejudice.
He'd go back there as Assoc of Romance
languages, but in Mar he said he preferred
to stay on. He presented a request that
he be allowed to resign as of June 1942
but this has not been acted on.

Never been a member of Com Party.

Dir^r of Cultural Relns of Dept
of State, w full knowledge of facts
in Oklahoma, appointed him to an exch
prof ship in Haiti. When he got our
offer he was released by S. D., tho'
they left him on the panel.

Wrote for New Republic but not
for New Masses.

701-128561

DOCUMENT TRANSFER AND CROSS REFERENCE

SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION		
Major Preston E. James Dr. Maurice Halperin		RI FILE NO.	(Box 1) NY-George Office-Op-5	
		DISPATCH OR SOURCE DOC. SYMBOL NO.		DATE
		RI/AR		May 43 - Dec 44
ANALYST		DATE PROCESSED	DISSEMINATED IN	DATE
		17 Sept 57		

DOCUMENT DISPOSITION	
<input checked="" type="checkbox"/> CROSS REFERRED TO THIS FILE	TRANSFERRED TO RI FILE NO.

PERTINENT INFORMATION

ANALYST NOTE:

The above reference contains numerous interoffice memos for Maurice HALPERIN re routine reports (Latin American affairs - 1943-44) submitted to him for review. The reports were not attached to this file. For further information, see above file retained in RI/AR.

May 43 - Dec 44
201-128561

FILE THIS FORM IN FILE NO.



201-185053

SECRET
(When Filled In)

DOCUMENT TRANSFER AND CROSS REFERENCE

SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION		
Latin American Division		RI FILE NO.	Wash-St-Fin-30 (Box 1)	
		DISPATCH OR SOURCE DOC. SYMBOL NO.		DATE
		RI/AR		Dec 43-June 45
SOURCE CRYPTONYM		DATE OF INFO.	EVALUATION	
ANALYST	DATE PROCESSED	DISSEMINATED IN		DATE
	17 Sept 57			

DOCUMENT DISPOSITION

<input checked="" type="checkbox"/> CROSS REFERRED TO THIS FILE	<input type="checkbox"/> TRANSFERRED TO RI FILE NO. - 1
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PERTINENT INFORMATION

ANALYST NOTE:

This file contains numerous memos from Maurice HALPERIN re purchase of domestic and foreign newspapers. One group of memos covering the period December 1943 to November 1945 concerns monthly receipts from the Metropolitan News Agency. Another memo dated 15 June 1945 is a request for special funds for purchase of Latin American publications and still another memo dated 16 June 1944 describes the method of ordering Latin American papers by the Latin American Division. No further information on Maurice HALPERIN. For detailed account re newspapers, see above reference, retained in RI/AR.

Dec 43/-Jun 45
201-128561

FILE THIS FORM IN FILE NO.



~~201-128561~~