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DATE: 11-14-2017

JFK Assassination System Identification Form Date:

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fice Memorandum UNITED STATES GOVERNMENT

DIRECTOR, FBI (97-3487)

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SAC, LOS ANGELES (97-285)

SUBJECT:

NORMAN ROTHMAN

IS - DOMINICAN REPUBLIC;

REGISTRATION ACT

00: DALLAS Declassify on: OAD

Enclosed are five copies of the report of SA CHARLES M. PAGE and five copies of a letterhead memorandum, both dated as above at Los Angeles, in captioned matter.

REFERENCE

Dallas letter to Director dated 9/17/58 with enclosures to Los Angeles.

ADMINISTRATIVE

An information copy of this report is directed to New York due to their interest in this matter.

Indices of the Los Angeles Office contain no information identifiable on the basis of information provided regarding the individuals listed as subscribing to telephone numbers contacted by occupants of the Ambassador Hotel, Suite 319-321, specifically no reference to Dominican Republic or Israeli Government officials is noted.

INFORMANTS

Careful consideration has been given to each source concealed and T symbols were utilized in this report only in those instances where the identities of the sources must be concealed.

Identity of Source

Agent to Whom Furnished

Location

T-1 is HARRY

SA CHARLES M. PAGE

Instant report

JENKINSON Assistant Manager Ambassador Hotel

REC- 19 97 _

(By request)

2-Bureau (Encls.10)(REGISTERED)
3-Dallas (105-745)(Encls.6)(REGISTERED)
1-New York (Info.)(105-29994)
(Encls.2)(REGISTERED)

2-Los Angeles

SECRET

all information compained herein is unclassified