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Released under the John F. Kennedy Assašsination Records Collection Act of 1992 (44 USC 2107 Note). DATE: 11-14-2017 ERAL BUREAU OF INVESTIGATION Mr. Tolson U. S. DEPARTMENT OF JUSTICE Mr. Belmont COMMUNICATIONS SECTION Mr. Mohr_ Mr. Casper. FEB 1 2 1963 Mr. Callahan Mr. Conrad Mr. DeLoach Mr. Evans H Mr. Gale-Mr. Rosen_ Mr. Sullivan Mr. Tavel_ Mr. Trotter_ Tele. Room. Miss Holmes Miss Gandy_ URGENT 2-12-63 M4 - 59PM **GMCN** TO DIRECTOR, FBI /92-2717/ AND SAC, MIAMI /92-139/ FROM SAC. PHILADELPHIA /92-444/ ANGELO-BRUNO. AR. 00-PHILA. BRUNO, WIFE LEFT PHILA LATE EVENING FEBRUARY ELEVEN TO GO QUOTE DOWN THERE, UNQUOTE, BELIEVED MIAMI. INDICATED TO SOURCE TRIP ON BUSINESS FOR SEVEN TO TEN DAYS. SALE PENN JERSEY VENDING NOT COMPLETED. LEFT POWER OF ATTORNEY WITH LAWYER. TRIP DESCRIBED AS QUOTE NO VACATION, JUST AS MUCH WORK THERE AS HERE UNQUOTE. BRUNO LOANED. SIXTYTWO WHITE IMPALA, NEW JERSEY REGISTRATION G G T ONE NINE EIGHT TO CHARLES COSTELLO, TRENTON, N. J., EVENING FEBRUARY TEN. MIAMI VERIFY BRUNO-S PRESENCE, FOLLOW ACTIVITIES, SUTEL DATES BUREAU, PHILADELPHIA. MAIL COPY NEWARK.

END AND ACK PLS

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