

This document is made available through the declassification efforts
and research of John Greenewald, Jr., creator of:

The Black Vault



The Black Vault is the largest online Freedom of Information Act (FOIA)
document clearinghouse in the world. The research efforts here are
responsible for the declassification of hundreds of thousands of pages
released by the U.S. Government & Military.

Discover the Truth at: <http://www.theblackvault.com>

DATE: 11-14-2017

JFK Assassination System
Identification Form

Date: 4/24/201

Agency Information

AGENCY : FBI
RECORD NUMBER : 124-10283-10456

RECORD SERIES : HQ

AGENCY FILE NUMBER : 92-2717-1ST NR 956

Document Information

ORIGINATOR : FBI
FROM : MULLAN, JAMES T. JR.
TO : DIRECTOR, FBI

TITLE :

DATE : 06/11/1963
PAGES : 30

SUBJECTS :

ABR, AFFIL, LCN, BKG, ASSOC, RACK AND SUBV, MISUR

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT
CLASSIFICATION : Unclassified
RESTRICTIONS : 4
CURRENT STATUS : Redact
DATE OF LAST REVIEW : 04/07/1998

OPENING CRITERIA : INDEFINITE

COMMENTS : RPT, TABLE OF CONTENTS PAGE 2, 2a

DATE: 11-14-2017

PH 92-1027

To New York (One):

One copy of letterhead memorandum characterizing informants.

Administrative Data

Information copy of this report was designated for Buffalo and Newark in view of pertinent information contained herein concerning La Causa Nostra members in those Divisions.

For purposes of clarity and readability, this report has been dictated in four sections in order to report information under appropriate headings attributed to each of four sources utilized in reporting same.

With reference to Philadelphia airtel of 5/24/63, enclosing copy of complete text and five reels of tape to New York of PH 591-C*'s report of 5/20/63 meeting attended by BRUNO, MAGLIOCCO, and PROFACI, it will be noted that only the information previously furnished the Bureau, New York, and other Offices by Philadelphia airtel of 5/23/63 has been included in this report.

Informants

PH T-1	PH 599-C-TE
PH T-2	PH 623-C*
PH T-3	PH 591-C*
PH T-4	PH 614-C-TE

B*

COVER PAGE

583-104-150