This document is made available through the declassification efforts and research of John Greenewald, Jr., creator of:



The Black Vault is the largest online Freedom of Information Act (FOIA) document clearinghouse in the world. The research efforts here are responsible for the declassification of hundreds of thousands of pages released by the U.S. Government & Military.

Discover the Truth at: http://www.theblackvault.com

| Released under the John F.         | Kennedy Assas                           | sination Reco                            | rds Collection | n Act of 19                | 92 (44 U | SC 2107 Note).       |
|------------------------------------|-----------------------------------------|------------------------------------------|----------------|----------------------------|----------|----------------------|
| DATE: 11-14-2017<br>,              |                                         | JFK Assassination S<br>Identification Fo |                |                            | Date:    | 5/19/201             |
|                                    |                                         | Agency Informati                         | on             | х<br>29 <del>00 - С.</del> |          |                      |
| AGENCY :                           | FBI                                     |                                          |                |                            |          |                      |
| RECORD NUMBER :                    | 124-10287-10393                         | 8                                        |                |                            |          |                      |
| <b>RECORD SERIES</b> :             | HQ                                      |                                          | <b>5</b>       |                            |          |                      |
| AGENCY FILE NUMBER :               | 92-6054-2088                            |                                          |                |                            |          |                      |
| 1402<br>1402                       |                                         | Document Inform                          | ation          |                            |          | , <u>a 1877 - 18</u> |
| ORIGINATOR:                        | FBI                                     |                                          |                |                            |          |                      |
| FROM:                              | SAC, LA                                 |                                          |                |                            |          |                      |
| то:                                | DIRECTOR, FBI                           |                                          | 2003           |                            |          |                      |
| TITLE :                            |                                         |                                          | с<br>с *       |                            |          |                      |
|                                    | · .                                     | *                                        |                |                            |          |                      |
| DATE :                             | 08/30/1967                              |                                          | R.             | Ŧ                          |          |                      |
| <b>`</b> PAGES:                    | 2                                       |                                          |                |                            |          |                      |
| SUBJECTS :                         |                                         |                                          | . ~            |                            |          |                      |
| 4                                  | LCN, ASSOC, NE                          | W LEADERSHIP                             |                | 8                          |          |                      |
| DOCUMENT TYPE :                    | PAPER, TEXTUA                           | L DOCUMENT                               |                |                            |          |                      |
| CLASSIFICATION :                   | Unclassified                            | е.<br>В                                  |                |                            |          |                      |
| RESTRICTIONS :<br>CURRENT STATUS : | 4<br>Redact                             |                                          |                |                            |          |                      |
| DATE OF LAST REVIEW :              | 07/08/1998                              |                                          | )              |                            |          |                      |
| <b>OPENING CRITERIA</b> :          | INDEFINITE                              |                                          |                |                            |          |                      |
| COMMENTS :                         |                                         |                                          |                |                            |          |                      |
|                                    |                                         |                                          |                |                            |          |                      |
|                                    |                                         |                                          |                |                            | . et     |                      |
| 3 · *                              |                                         | • 5                                      | •<br>•         |                            |          |                      |
|                                    |                                         |                                          |                |                            |          |                      |
|                                    | . , , , , , , , , , , , , , , , , , , , |                                          |                |                            |          |                      |
|                                    |                                         |                                          |                |                            |          |                      |
|                                    |                                         |                                          |                |                            |          |                      |
| 7                                  | κ.                                      |                                          |                |                            |          |                      |

25

\$

|                          |                                                                                                                                                                                                                                                                                                                                        | * ** <b>F</b> .                                                                                                                                                                                                                                                                             |  |  |  |  |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|                          |                                                                                                                                                                                                                                                                                                                                        | FBI<br>Date: 8/30/67                                                                                                                                                                                                                                                                        |  |  |  |  |
| range it the full is it  |                                                                                                                                                                                                                                                                                                                                        | PLAIN                                                                                                                                                                                                                                                                                       |  |  |  |  |
| ransmit the following in |                                                                                                                                                                                                                                                                                                                                        | (Type in plaintext or code)                                                                                                                                                                                                                                                                 |  |  |  |  |
| 3                        | AIRTEL                                                                                                                                                                                                                                                                                                                                 | AIR MAIL - REGISTERED<br>(Priority)                                                                                                                                                                                                                                                         |  |  |  |  |
| X                        | TO: DI                                                                                                                                                                                                                                                                                                                                 | RECTOR, FBI (92-6054)                                                                                                                                                                                                                                                                       |  |  |  |  |
|                          | FROM: SAC, LOS ANGELES (92-1112)                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                             |  |  |  |  |
|                          |                                                                                                                                                                                                                                                                                                                                        | COSA NOSTRA<br>- CONSPIRACY                                                                                                                                                                                                                                                                 |  |  |  |  |
|                          | has been main<br>former Los An<br>DESIMONE on (                                                                                                                                                                                                                                                                                        | r information of the Bureau, daily contact<br>ntained with LA 4448-C-TE since the death of<br>ngeles La Cosa Nostra (LCN) "Boss" FRANK<br>8/4/67 relative to any change in the leader-<br>Los Angeles LCN "Brugad".                                                                         |  |  |  |  |
|                          | Informant advised that subsequent to the death<br>of DESIMONE, Los Angeles LCN "Under-Boss" NICK LICATA<br>has been in charge of the Los Angeles "Brugad" and will<br>remain in charge until a new "Boss" is selected.                                                                                                                 |                                                                                                                                                                                                                                                                                             |  |  |  |  |
|                          | Informant advised again on 8/30/67 that, to<br>his knowledge, no change in leadership has yet occurred.<br>Subsequent to the death of DESIMONE, informant has<br>maintained contact with various other Los Angeles LCN<br>"members" and none of them are yet aware nor have they<br>been contacted relative to a change in leadership. |                                                                                                                                                                                                                                                                                             |  |  |  |  |
|                          | have had seven<br>new leadersh:<br>NICK LICATA                                                                                                                                                                                                                                                                                         | formant and former LCN "Capo" JOSEPH GIAMMONA<br>eral discussions recently relative to the<br>ip. GIAMMONA stated he is certain "Under-Boss"<br>will attempt to line up support to have him-<br>) appointed "Boss". GIAMMONA is opposed to<br>buld support "Capo" JOSEPH DIPPOLITO for this |  |  |  |  |
|                          | 3 - Bureau<br>2 - Los Angel                                                                                                                                                                                                                                                                                                            | REC 7/ 92-6054-2088                                                                                                                                                                                                                                                                         |  |  |  |  |
|                          | NEY/mlh<br>(5)<br>C. C. * Bis                                                                                                                                                                                                                                                                                                          | EX-106 18 SEP 1 1967                                                                                                                                                                                                                                                                        |  |  |  |  |
|                          |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                             |  |  |  |  |

Released under the John F. Kennedy Assassination Records Collection Act of 1992 (44 USC 2107 Note). DATE: 11-14-2017

## IA 92-1112

position. Another possible candidate mentioned by GIAMMONA, as well as by LCN "member" DOMINICK "MIMI" TRIPOLI, is LOUIS TOM DRAGNA, nephew of former Los Angeles LCN "Boss" JACK DRAGNA (deceased 1956) and son of former Los Angeles LCN "Consiglieri" THOMAS F. DRAGNA. DRAGNA has some scattered support in Los Angeles "Brugad", according to LA 4448-C-TE, but informant doubted that such support was adequate.

GIAMMONA told informant on night of 8/29/67 that "Under-Boss" NICK LICATA had been in recent contact with "Capos" ANGELO POLIZZI, JOSEPH DIPPOLITO and JOSEPH ADAMO. GIAMMONA then noted that LICATA holds considerable influence over "Capo" ANGELO POLIZZI. GIAMMONA then speculated that LICATA would attempt to line up support of POLIZZI in his bid for leadership. GIAMMONA stated he would not go along with POLIZZI in such event.

Informant advised that neither GIAMMONA, TRIPOLI or informant have been in contact with "Capo" ANGELO POLIZZI during about past ten days. POLIZZI has not been to Villa Capri Restaurant, Hollywood Park Race Track or Hollywood -Roosevelt Hotel during this period -- places he frequents and where contacts are made with him.

LA 4448-C-TE will continue to maintain his contacts with Los Angeles LCN "members" and will immediately advise interviewing Agents of any information he might develop relative to new leadership of the Los Angeles LCN "Brugad".

The Los Angeles Office is following this matter closely and will immediately advise the Bureau of any information developed relative to new leadership of the Los Angeles LCN "Brugad".

2 -

56501-637C