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DATE: 11-14-2017

JFK Assassination System
Identification Form

Date: 4/24/201

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PICTURES, AVAILABLE
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DATE: 11-14-2017

4-41 (Rev. 3-5-62)

See Bureau of Lab. 2. attached from the above print. 8/28/62 8978

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Tolson	_____
Belmont	_____
Mohr	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Malone	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

Radio

Teletype

URGENT 8-28-62 7:27 PM EDST SCA

TO DIRECTOR AND SAC MIAMI

FROM SAC PHILADELPHIA 282327

ANGELO BRUNO, AKA, AR, DAILY TEL.

9-27-62 [Signature]
[Signature]
[Signature]

PH 623-C* REPORTED BRUNO REMAINED AT HOME AUGUST 27 WITH VISITORS MAKING LAST ARRANGEMENTS FOR VISITORS TO RETURN RESPECTIVE HOMES. AUGUSTINE AMATO TAKEN TO INTERNATIONAL AIRPORT, PHILADELPHIA, P.M. AUGUST 27.

PH 614C-TE REPORTED JOSEPH AND VITO SPITALERI TWO OF VISITORS TO BRUNO'S HOME AUGUST 27. JEANNE BRUNO PUPPO AND HUSBAND DEPARTED AUGUST 27, TO VISIT MIAMI, BERMUDA, PUERTO RICO AND JAMAICA. BRUNO HINTED HE AND WIFE PLAN TO TAKE VACATION SOON, ASSUMED TO BE MIAMI.

REC-38 92-2717-681

REUBEN ROBINOVITZ EMPLOYED BY BRUNO TO TAKE ICOLOR MOTION PICTURES OF WEDDING TODAY AGREED TO FURNISH DEVELOPED FILM FOR FBI REVIEW AND WILL BE AVAILABLE EITHER WEDNESDAY OR THURSDAY NEXT. BUREAU SUTEL IF POSSIBLE TO REPRODUCE DEVELOPED FILM IF HAND CARRIED TO WDC WHEN AVAILABLE. FILM ONLY AVAILABLE 24 HOURS. MAIL COPY NEW YORK. SUBJECT DANGEROUS.

RECEIVED: 7:36 PM JPL

50 SEP 5 1962

ASPC Smith adv B will send out for reproduction if he desires. Adv B what work is to be done by [unclear]

cc. Mr. Conrad

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

DATE: 11-14-2017

4-41 (Rev. 3-5-62)

- Tolson _____
- Belmont _____
- Mohr _____
- Callahan _____
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- Evans _____
- Malone _____
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John

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Fred Webb advised that technical information is required in this report.

Being handled in Phila. No action for Lab. 8/29/62 Mr. Evans

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Hodges advised he will handle report

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