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DATE: 11-14-2017

JFK Assassination System  
Identification Form

Date: 4/10/201

## Agency Information

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RECORD SERIES: HQ  
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## Document Information

ORIGINATOR: FBI  
FROM: NY  
TO: HQ  
TITLE:  
  
DATE: 03/27/1964  
PAGES: 8  
SUBJECTS:  
MARK LANE  
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CLASSIFICATION: Confidential  
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DATE: 11-14-2017

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As bracketed, GAT 11/26/94

KP 5-18-98

SLD/KSR 12/18

5-27-98

(JFK)

(SC) 100-409763-28

~~CONFIDENTIAL~~APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY SLIP(S) OF  
DATE 1-4-86

- 1 - Liaison
- 1 - Mr. J.M. Sizoo
- 1 - Mr. Haack
- 1 - Mr. Glascock

Date: April 3, 1964

To: Director  
Bureau of Intelligence and Research  
Department of State

From: John Edgar Hoover, Director

Subject: MARK LANE  
SECURITY MATTER - CClassified by SP6BJH/GCL  
Declassify on: OADR 1/2/85

Enclosed is a copy of a memorandum dated March 27, 1964, at New York, New York, captioned "Mark Lane, Security Matter - C," together with a copy of a memorandum dated March 30, 1964, at Washington, D. C., and captioned "Lee Harvey Oswald, Internal Security - R - Cuba." These include information concerning proposed foreign travel by Lane and the current passport which has been issued to him.

The Legal Attaches at London, Paris and Rome are being requested to alert appropriate security services in England, Denmark, France and Italy. Should information of security interest concerning Lane's activities while outside the United States come to your attention, this Bureau would appreciate its receipt.

Enclosures - 2

- 1 - Director (Enclosures - 2)
- Central Intelligence Agency

Attention: Deputy Director, Plans

2-London (Enclosures-6) ~~CONFIDENTIAL~~

2-Paris (Enclosures-4)

2-Rome (Enclosures-4)

2-New York (100-117844) (All offices see note page two)

1 - Foreign Liaison Unit (route through for review)

JHG:icb (17)

SEE NOTE PAGE TWO

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

Upon removal of class-  
fied material, this letter  
becomes unclassified.

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