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#### JFK Assassination System Identification Form

Date: 11/22/20

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FD-263 (Rev. 5-1-59)

# - FEDERAL BUREAU OF INVESTIGATION

LOS ANGELES KANSAS CITY	2/3	DATE 1/66 7/2	INVESTIGATIVE PERIOD		
TITLE OF CASE		REPORT MADE BY ROBERT STRANGER		jmb	TYPED BY
10-13-92, 9803RDD Col 321,960	II	CHARACTER OF CA		1.50	

REFERENCES: Los Angeles report of SAILOYD O. BOGSTAD dated 7/16/65. Newark report of SA GERHARD P. HUNDT dated 7/26/65. San Diego report of SA WILLIAM S. OVITT dated 9/28/65. Chicago report of SA JOHN P. O'BRIEN dated 10/20/65.

- P -

#### ADMINISTRATIVE

Copies of this report are being disseminated locally to ATTD, Secret Service, and local military intelligence agencies.

One copy each of this report is designated for Las Vegas and Phoenix for information.

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Interviews have been conducted with those individuals associated with the Minutemen organization who would most likely have had knowledge concerning the whereabouts of KEITH GILBERT, I.O. # 3925, UFAP - GT, and JOSEPH RAYMOND CAREY, I.O. #3946, FEDERAL FUGITIVE -BAIL JUMPER. GILBERT was recently apprehended by the RCMP in Canada and CAREY is still a Federal Fugitive.

On 9/24/65 RALPH RUSSELL BLANCO, voluntarily appeared at the office of the FBI Resident Agency, Santa Ana, California, and was interviewed by SAs PHILIP P. HANLON and JEROME E. MEINERT.

During interviews of reported Minutemen, (LA 4730-C) and DON B. O'HIGGINS (former PSI) were developed as sources of information concerning the activities of the organization. \_\_\_\_\_\_ recently furnished information resulting in the apprehension of GILBERT and O'HIGGINS has been closed as a PSI due to his extensive criminal background.

This report is classified confidential as it contains information furnished by LA T-2, LA T-3, LA T-6, and LA T-7, which could reasonably result in the disclosure of confidential informants of continuing value and compromise the future effectiveness thereof.

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OTHER 4

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### INFORMANTS

SOURCE	LOCATION
LA T-1	62-5101-719
PSI, Kansas City Office	
LA T-2 CSLA 3971-S	62-5101-672 679
LA T-3 NK 2545-S	134-2635-A
LA T-4	Not used

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LA T-5 Former PSI DON B. O'HIGGINS (conceal per request	62-5101-587 588 638 t)	2 2 2
LA T-6 LA 4485-R	62 <b>-51</b> 01-576 623 689	ख :
LA T-7 LA 4730-C	62-5101-615 618 691 Orally to SA 0. JAMES on 1/24/66	5 HOLBROOK
LA T-8	62-5101-620	

HOMER MINER Assistant Postmaster, U. S. Post Office, Buena Park, California (conceal per request)

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#### LOCATION

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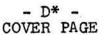
LA T-9 62-5101-620 Mr. W. ANDREWS, Postal Carrier, U. S. Post Office, Buena Park, California (conceal per request)

S,P

SOURCE

LA T-10 62-5101-621 Former PSI THOMAS SKEELS (conceal per request)

LA T-11 62-5101-649 JOEL M. TAYLOR, Special Agent, California Bureau of Criminal Identification and Investigation, San Diggo, California (conceal per request)



FD-204 (Rev. 3-3-59)



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Copy to: 1 - ATTD, Los Angeles (RM) 1 - FIO, Los Angeles (RM) 1 - OSI, Los Angeles (RM) 1 - Region II, Pasadena (RM)
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Los Angeles (RM)

Report of: C. ROBERT STRANGER Date: 2/11/66

Bureau Fi62#-107261

1803RDD Col

**Offer** Angeles, California

Field Office File 62-5101

Title: "MINUTEMEN"

or 10-13.92 321.96

#### Character: INFORMATION CONCERNING (INTERNAL SECURITY)

Synopsis: JAMES J. HIGGINS, also known as Jim Hart, reported as Coordinator for the Minutemen in area of Los Angeles County North of Long Beach, California. HIGGINS receiving bulk subscriptions of Minutemen publications from National Headquarters, Norborne, Missouri, and apparently recognized by national organization as leader Los Angeles area. LLOYD EDWIN PULLEN, self-described as Minutemen Coordinator in Long Beach area of Southern California. PULLEN recently indicated Long Beach group of Minutemen discontinuing affiliation with National Minutemen Organization. As of December, 1965, 28 individuals in the Los Angeles area reported receiving literature from National Headquarters. Meetings were held in Los Angeles in June and July, 1965, however, were discontinued upon arrest of National Minutemen Coordinator, ROBERT DE PUGH, on local kidnapping charges in Missouri. Minutemen groups in Long Beach and Santa Ana areas of Southern California continue to hold meetings at residences of members at irregular intervals. Sources advised no headquarters or office maintained in Los Angeles area. Finances, stated objectives and activities set forth.

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This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned your agency; it and its contents are not to be distributed outside your agency.

Above records reveal that DENNIS PATRICK MOWER, 13136 Vanowen Street, North Hollywood, California, was arrested by the Vice Detail, Los Angeles Police Department, on August 6, 1965, for lewd conduct.

#### LA T-6 (7/27/65)

On above date the source advised that he was recently contacted by NORMAN TALLAKSEN, who source stated resided with Dr. WESLEY SWIFT in Lancaster, California. An application for the Minutemen was filled out in TALLAKSEN's presence and \$5 was collected as an application fee. A copy of the application was not allowed to be retained by the applicant. TALLAKSEN advised that he had recruited seven other persons for the Minutemen in the Lancaster area recently.

#### LA T-6 (4/11/65)

aka, DR. WesLey Swift. Reverend WESLEY A SWIFT, as of above date; was Pastor of the Church of Jesus Christ -Christian in Los Angeles. During 1963, SWIFT's residence, 44616 North Fig Street, Lancaster, Calif served as headquarters for an organization called the Christian Knights of the Invisible Empire and he was a leader of a group called the California Rangers in 1963.

On July 28, 1965, an automobile bearing California tags was obserged at a meeting of the Minutemen which was held in Las Vegas, Nevada.

> Records, Department of Motor Vehicles, Sacramento, California (8/25/65)

Records of the above agency indicated that the registered owner of this vehicle was one CURTIS H JOINER, III, 4561 "A" Kingsley, Montclair, California. JOINER was described in drivers license data as 6' 3", born October 6, Newadar 1941, 200 pounds, blond hair and blue eyes.