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DATE: 11-14-2017

JFK Assassination System  
Identification Form

Date: 3/31/201

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## Document Information

ORIGINATOR : FBI  
FROM : BAUGH  
TO : POMERANTZ

TITLE :

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SUBJECTS :

JFKARCA OF 1992

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DATE: 11-14-2017

## Memorandum



351  
380

82

Dep. Dir. \_\_\_\_\_  
 ADD Adm. \_\_\_\_\_  
 ADD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Adm. Servs. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Info. Mgmt. \_\_\_\_\_  
 Insp. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Lab. \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Cong. Affs. Off. \_\_\_\_\_  
 Off. of EEO \_\_\_\_\_  
 Off. Liaison & \_\_\_\_\_  
 Int. Affs. \_\_\_\_\_  
 Off. of Public Affs. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Office \_\_\_\_\_

To : Mr. Pomerantz *Supme*  
 (Attention: Bruce Chase)

Date 7/12/93

From : William E. Baugh, Jr.

Subject : INSTALLATION OF THREE TELEPHONE OUTLETS  
 JFK TASK FORCE  
 INFORMATION MANAGEMENT DIVISION (IMD)

Reference memorandum from William E. Baugh, Jr., to Mr. Bayse, dated 6/22/93, captioned "Installation of Three Additional Telephones, JFK Task Force, Information Management Division (IMD)", copy attached.

**PURPOSE:** That three telephone outlets be installed in Room 6712 to be utilized by the JFK Task Force.

**DETAILS:** Referenced memorandum request that three additional telephone be installed for the JFK Task Force. In order for this to transpire it has been determined that three additional telephone outlets also need to be installed.

Costs for the above modifications may be applied to cost code 1581.

Any inquiries regarding these modifications may be directed to Carrie Ellen Perry, Extension 9260, Room 6712.

**RECOMMENDATION:** That this memorandum be forwarded to the Facilities Management and Security Section, ASD, for appropriate action.

62A-HQ-1029205-48

## APPROVED:

Director _____	Adm. Servs. <i>Supme</i>	Inspection _____	Off. of EEO Affs. _____
Dep. Dir. _____	Crim. Inv. _____	Intell. _____	Off. of Liaison & Int. Affs. _____
ADD-Adm. _____	Crim. Jus. Info. _____	Laboratory _____	Off. of Public & Cong. Affs. _____
ADD-Inv. _____	Servs. _____	Legal Coun. _____	TOC CH. _____
	Ident. _____	Tech. Servs. _____	
	Info. Mgmt. <i>Supme</i>	Training _____	

62A-HQ-1029205

- 1 - Mr. O'Hanlon (Attention: Bruce Chase, Room 1B303)  
 1 - Mrs. McCrum, Room 4859  
 1 - Mr. O'Connor  
 1 - Mr. Harmon

PGH:cep (5)

3/px

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 7/13/98 BY 5668 SD/mdb  
 (JFK)

4-21-93  
 NO ACTION REQUIRED.  
 HANDLED ON MEMO  
 DATED 6/22/93 (BAUSE FROM  
 BAUGH).

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