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DATE: 11-14-2017

JFK Assassination System
Identification Form

Date: 4/15/201

Agency Information

AGENCY: FBI
RECORD NUMBER: 124-10369-10051

RECORD SERIES: HQ

AGENCY FILE NUMBER: 62-117290-ADMIN FOLDER-Q9

Document Information

ORIGINATOR: FBI
FROM: MX
TO: HQ

TITLE:

DATE: 09/08/1967
PAGES: 215

SUBJECTS:

HSCA ADMINISTRATIVE FOLDER, LEE HARVEY OSWALD
INCOMING COMMUNICATIONS VOLUME VIIIDOCUMENT TYPE: PAPER, TEXTUAL DOCUMENT
CLASSIFICATION: Secret
RESTRICTIONS: 1B; 4
CURRENT STATUS: Redact
DATE OF LAST REVIEW: 03/20/1999

OPENING CRITERIA: INDEFINITE

COMMENTS: INC FOLDER, MEMO, A/T, TTY, NOTE, NEWS ARTICLES, COVER SHEET, LHM, MEMO,
CABLEGRAM

DATE: 11-14-2017

WA-3

FBI NEW YORK

4-56 PM URGENT 12-15-67 AMS

TO DIRECTOR (62-109060)

ATTN. DOMESTIC INTELLIGENCE DIVISION

FROM SAC NEW YORK

ASSASSINATION OF PRESIDENT JOHN F. KENNEDY, NOVEMBER TWENTY
SECOND, NINETEEN SIXTY THREE, DALLAS TEXAS.

RENY TELEPHONE CALL THIS DATE.

[NEW YORK FIVE FIVE FOUR DASH S ASTERISK] ADVISED ON
ON TWELVE TWENTY FIVE SIXTY SEVEN THAT MARK STONE,
RAMPARTS MAGAZINE CONTACTED "TASS", NEW YORK CITY, AND
STATE "WE ARE HAVING A PRESS CONFERENCE AT NEW ORLEANS
AT ELEVEN AM ON TWELVE TWENTY SIX SIXTY SEVEN FOR JIM
GARRISON REGARDING THE ASSASSINATION". STONE EXTENDED
TASS AN INVITATION TO ATTENT PRESS CONFERENCE. "TASS"
ADVISED STONE THERE WAS NOT ENOUGH TIME TO COVER THIS PRESS
CONFERENCE.

END AND ACK

WA...

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

RAK FBI WASH DC

TAP#3 FIB/nole

VIA TELETYPE
DEC 25 1967
ENCIPHERED

Mr. Tolson_____
Mr. DeLoach_____
Mr. Mohr_____
Mr. Bishop_____
Mr. Casper_____
Mr. Callahan_____
Mr. Conrad_____
Mr. Felt_____
Mr. Gale_____
Mr. Rosen_____
Mr. Sullivan_____
Mr. Tavel_____
Mr. Trotter_____
Tele. Room_____
Miss Holmes_____
Miss Gandy_____

D. G. Moore
L. B. Nichols

11/15/97
CLASSIFIED BY 5668-SLD/mde
DECLASSIFY ON: 25X (C1)
(JFR)

SECRET

ORIG: MR. DELOACH FOR DIRECTOR

DATE: 11-14-2017
FD-36 (Rev. 5-22-64)

F B I

Date: 12/19/67

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Priority)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI (62-109060)

FROM: SAC, NEW ORLEANS (89-69)

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN FITZGERALD KENNEDY
DALLAS, TEXAS, 11/22/63
MISC - INFO CONCERNING

Enclosed for the Bureau are six copies and for Dallas two copies of an LHM containing information furnished by NO 1529-PC concerning the association between District Attorney JIM GARRISON and FRANK OCCHIPINTI, a long time business partner of CARLOS MARCELLO.

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-4-93 BY 9803 RDD/KSL
(JFK)

③ - Bureau (Encs. 6) ENCLOSURE
② - Dallas (89-43) (Encs. 2)
1 - New Orleans

ECW:emh
(6)

*cc [unclear]
received 2/10
C. C. Bishop*

15 DEC 21 1967

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

DATE: 11-14-2017

3 & D COPY
DO NOT FILE

WA-3

FBI NEW YORK

4-56 PM URGENT 12-15-67 ANS

TO DIRECTOR (62-109060)

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WA...RUF

1/15/97
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DECLASSIFY ON: 25X (1)
(JFK)

DATE: 11-14-2017

T *Amold*
7. 10/11/67

SECRET

Director, FBI

11/24/67

Legat, London (100-4314) (RUC)

JIM GARRISON
SM - MISC.

British Security Service, MI-5, furnished the following information by **SECRET** letter dated 11/17/67: (S)

A secret and reliable source has reported that the Bertrand Russell Peace Foundation has been in touch with JIM GARRISON, District Attorney, New Orleans, Louisiana; that the initiative appears to have come from the Foundation, and the purpose of it seems to be to persuade GARRISON to write an article about the late President Kennedy's assassination which presumably the Foundation could use in some way. (S)

Above for information.

3 - Bureau
1 - Liaison (direct)
1 - London
JTM:cm
(5)

1/20/99
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DECLASSIFY ON: 25X (6)
(JFK)

SECRET