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DATE: 11-14-2017

JFK Assassination System  
Identification Form

Date: 3/31/201

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## Document Information

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# Memorandum



Dep. Dir. \_\_\_\_\_  
Chief of \_\_\_\_\_  
Staff \_\_\_\_\_  
Off. of Gen. \_\_\_\_\_  
Counsel \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
CJIS \_\_\_\_\_  
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Lab. \_\_\_\_\_  
National Sec. \_\_\_\_\_  
Personnel \_\_\_\_\_  
Training \_\_\_\_\_  
Off. of EEOA \_\_\_\_\_  
Off. of Public \_\_\_\_\_  
& Cong. Affs. \_\_\_\_\_  
Director's Office \_\_\_\_\_

To : Mr. Coyle *TJC/PC* Date 11/3/95

From : Carolyn G. Morris *CGM*

Subject : RELOCATION OF ELECTRICAL LINES  
WITHIN ROOM 6362  
JFK TASK FORCE  
INFORMATION RESOURCES DIVISION

**PURPOSE:** To request that electrical outlets be either removed or moved in Room 6362, according to the attached diagram.

**DETAILS:** That JFK Task Force personnel have relocated to Room 6362. Some of the electrical outlets within this room need to either be removed and capped off and/or moved to another location. In addition to these outlets, one outlet located against the wall needs to be upgraded from a 110 to a 220 outlet to accommodate the copier.

If there are any questions, please contact Debby Beatty, Room 6362, ext. 3655 or 9567

**RECOMMENDATIONS:** 1. To move and/or cap off currentl electrical outlets within Room 6362.

**APPROVED:** Crim. Inv. \_\_\_\_\_ Info. Res. *CGM* Training \_\_\_\_\_  
Crim. Jus. Info. \_\_\_\_\_ Inspection \_\_\_\_\_ Office of EEO \_\_\_\_\_  
Sers. \_\_\_\_\_ Laboratory \_\_\_\_\_ Affairs \_\_\_\_\_  
Director \_\_\_\_\_ Finance \_\_\_\_\_ National Sec. \_\_\_\_\_ Office of Public & \_\_\_\_\_  
Deputy Director \_\_\_\_\_ Gen. Counsel \_\_\_\_\_ Personnel *TJC/PC* Cong. Affairs \_\_\_\_\_

2. To upgrade one electrical outlet from 110 to a 220 outlet to accommodate a copier.

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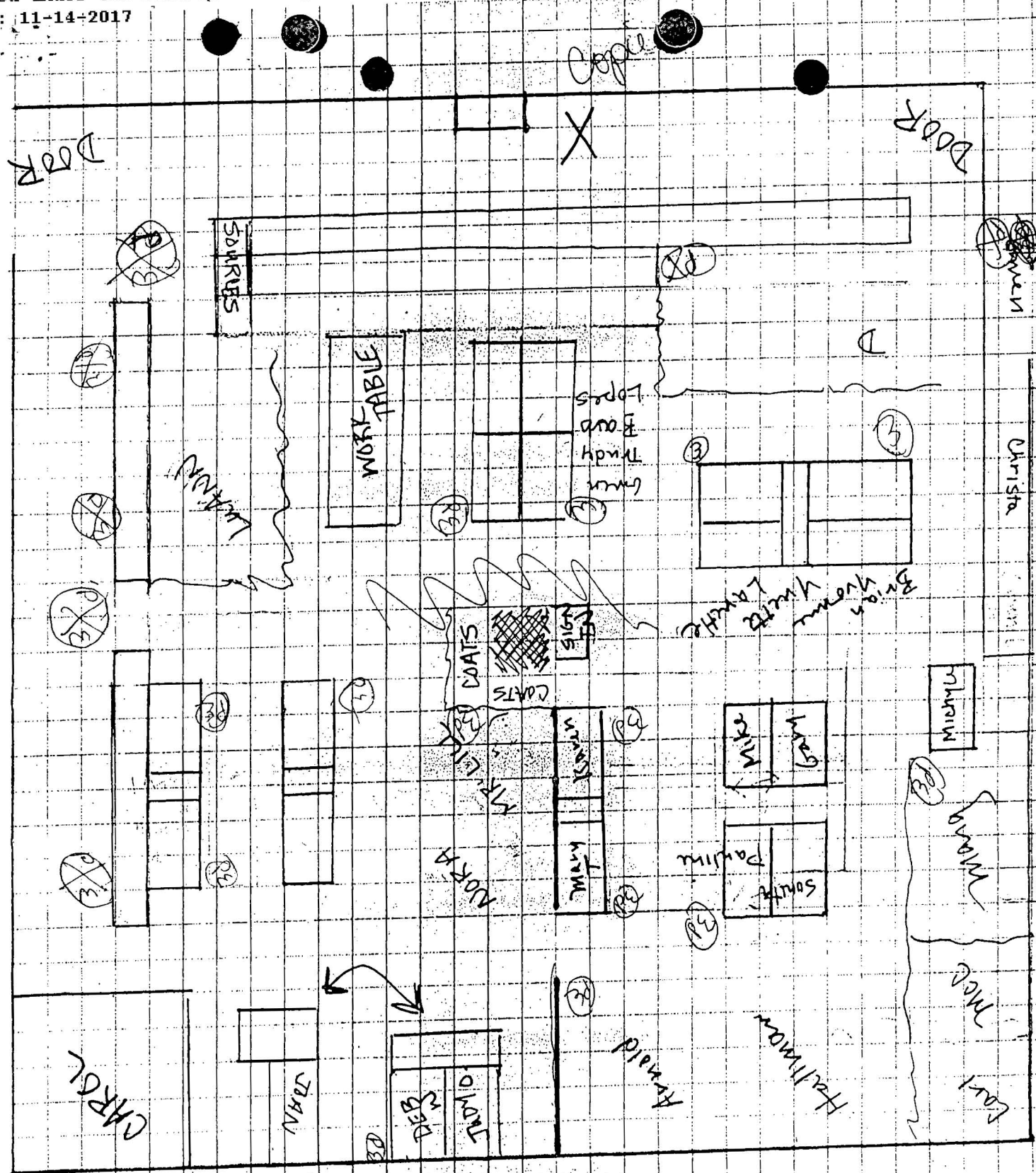
**APPROVED:** Crim. Inv. \_\_\_\_\_ Info. Res. *CGM* Training \_\_\_\_\_  
Crim. Jus. Info. \_\_\_\_\_ Inspection \_\_\_\_\_ Office of EEO \_\_\_\_\_  
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Director \_\_\_\_\_ Finance \_\_\_\_\_ National Sec. \_\_\_\_\_ Office of Public & \_\_\_\_\_  
Deputy Director \_\_\_\_\_ Gen. Counsel \_\_\_\_\_ Personnel *TJC/PC* Cong. Affairs \_\_\_\_\_

Enclosure 1 ENCLOSURE ATTACHED  
62A-HQ-1029205  
2 - Mr. Coyle,  
(Attn: Mr. Fox, Room 1B858)  
(Attn: Mr. Chase, Room 1B869)  
1 - IRD Front Office, Room 5829  
1 - Mrs. Keeley, Room 5849  
vjd (5)

3/PC  
3038. Please cite the following number:  
Maintenance Control Office at extension  
of the work please contact the  
or comments concerning the disposition  
Management Unit. If there are any questions  
has been completed by the Facilities  
all work that was requested in this memo

96-067-I-A-1581

DATE: 11-14-2017



P = PHONE  
E = ELECTRICAL  
⊗ = REMOVE BOTH

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