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DATE: 11-14-2017

JFK Assassination System
Identification Form

Date: 4/29/201

Agency InformationAGENCY : FBI
RECORD NUMBER : 124-90106-10074

RECORD SERIES : HQ

AGENCY FILE NUMBER : 105-117222-157

Document Information

ORIGINATOR : FBI
FROM : MM
TO : HQ

TITLE :

DATE : 12/07/1963
PAGES : 2

SUBJECTS :

COMANDOS L
JOHN THOMAS DUNKINDOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT
CLASSIFICATION : Unclassified
RESTRICTIONS : Consulted; 4
CURRENT STATUS : Redact
DATE OF LAST REVIEW : 08/30/1999

OPENING CRITERIA : INDEFINITE, APPROVAL OF USCG

COMMENTS : AT, REFERRED TO USCG

DATE: 11-14-2017

F B I

Date: 12-7-63

Transmit the following in _____

(Type in plain text or code)

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FBI/JFK TASK FORCE

AIRMAIL - REGISTERED MAIL

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ON 8/14/99 ~~dat~~
☒ RELEASE IN FULL☐ RELEASE IN PART☐ TOTAL DENIAL

DIRECTOR, FBI (105-117222)

FROM:

SAC, MIAMI (105-7054) (P)

SUBJECT:

COMANDOS L

IS - CUBA

NEUTRALITY MATTERS

REVIEWED BY FBI/JFK TASK FORCE

ON 11-24-97 ~~dat~~☒ RELEASE IN FULL☐ RELEASE IN PART☐ TOTAL DENIAL

ReBuairtel 12-5-63.

On 12-6-63, CIA, Miami, advised that agency has no operational interest in captioned organization.

On 12-7-63, U.S. Coast Guard advised they stationed a 40 foot USCG boat at the mouth of the Miami River and alerted their aircraft and patrol boats in the Florida Keys.

On 12-6-63, INS, Miami, advised they are aware of the third agency reports (CIA reports) and the U. S. Border Patrol is on the alert.

On 12-7-63, U. S. Border Patrol advised that agency is closely following this matter, is on the alert, and will notify FBI of any developments.

3-Bureau

2-Miami

RJD/al

(5)

(AM)
(RM)

CLASS. & EXT. BY SP-1 K/B

REASON: 1.2.4.1

DATE OF REVIEW 12-9-83

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Approved: _____

Special Agent in Charge

Sent _____

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Per _____

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NAT. INT. SEC.

MM 105-7054

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On 12-7-63, U. S. Customs advised they are on the alert, are continuing investigation, and are closely following activities of captioned organization.

On 12-6-63, MM 639-S advised he is maintaining daily contact with COMANDOS L and will immediately notify the Miami Office of any activity. *2(a)*

The Miami Office will maintain contact with other Federal agencies and keep the Bureau advised.

2.

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