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ACTION UNIT WH 8 FILE, VR RIAN CAS CALPROP

ACTION NO. 588

FILE RD  RETURN TO \_\_\_\_\_ BRANCH \_\_\_\_\_

**SECRET** 262148Z MAR 70 CITE WH/MIAMI (6953 WJMN)

16-23 INFO DIRECTOR

REF: DIRECTOR 019082

26 MAR 70 050798

1. POUCHING 27 MARCH AS TM NO. 412778 AMCORE-2

BOOK "PARDON" WHICH, WHILE DATED, NONETHELESS CONTAINS MATERIAL WHICH MAY BE USEFUL TO STATION.

2. FILE: [15-124-46/3.] GP-1

**SECRET** <sup>23</sup>

Routing slip with handwritten initials and a large '2' to the left. The slip contains a grid of boxes for tracking distribution to various departments (AN, AD, CN, etc.), with some boxes checked or marked.

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201-278130  
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