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ROUTING AND RECORD SHEET

| PRIOR TO FILING | | | | TO: ACTION BRANCH | |
|--|---------------|----------|-----------|--|--|
| 1. Fill in Sect. 2. on back. Detach back flap and forward to RID. | | | | If file no. and title shown are not proper, insert proper file no. below and forward document to RII/AN. | |
| 2. Destroy front cover sheet, unless it records significant action taken or comments requiring preservation. | | | | | |
| FROM: RID/ | | | | PROPER FILE NO. | |
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| | | | | FILL IN SECTION 1 ON BACK IF APPROPRIATE. | |
| | | | | COMMENTS | |
| WH/4 Reports | | | | | |
| TO | BOOK NO. | DATE | | OFFICER'S INITIALS | |
| | | RECEIVED | FORWARDED | | |
| 1. | | | | | |
| WH/4 Reports | | 34 Aug | | HWL | chromo copy pulled |
| 2. | | | | R | anything in |
| WH/4 P.T. / Recombinant | | | | | file of report |
| 3. | | | | WJ | |
| Thorne | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| WH/4/R Paugdon | | | | 9Z | 3 to 5: Note last 2 para |
| 6. | | | | | page 2 have clipped 2 para |
| 7. | | | | | top following page had |
| PA/Thorne | | | | WJ | diff between Army + |
| 8. | | | | | militia per [unclear] report |
| 9. | | | | | 3567 |
| 10. | | | | | Disseminated by WH/4/Reports |
| C/WH/4/PA / [unclear] | | | | | |
| 11. | | | | | |
| WH/4/PROP | | | | DR | |
| 12. | | | | | |
| WH/4/PM | | | | B | Per here this scan |
| 13. | | | | | and summarized |
| [Redacted] | | | | X | and let me know if |
| Taylor | | | | | anything on [unclear] |
| 14. | | | | | |
| [Redacted] | | | | | |
| 15. | | | | | |
| RID/PI | | | | | 44-15: Reg - can you make a |
| 16. | | | | | rough summary - just enough to |
| TRACE REQUEST | ABSTRACT | INDEX | | FILE TITLE | 4411.16K - know who they are and have it all done. M'K |
| | | | | FILE NUMBER (PRIMARY CODE) | 211 - 196435 |
| DATE MICROFILMED | DOCUMENT DATE | | | DOCUMENT NUMBER | |
| | 22 Aug. 68 | | | UFGA 00082 | |

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