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**JFK ASSASSINATION SYSTEM
IDENTIFICATION FORM**

AGENCY INFORMATION

AGENCY: FBI
RECORD NUMBER: 124-10005-10361
RECORD SERIES: CG
AGENCY FILE NUMBER: 62-6115-323

Released under the John
F. Kennedy
Assassination Records
Collection Act of 1992
(44 USC 2107 Note).
Case#:NW 53025 Date:
05-18-2017

DOCUMENT INFORMATION

ORIGINATOR: FBI
FROM: WACHHOLZ, EDWARD H.
TO: SAC, CG
TITLE:

DATE: 01/08/1964
PAGES: 9
SUBJECT: CP, "THE WORKER", JFK, JBS, LHO, ACT

DOCUMENT TYPE: PAPER, TEXTUAL DOCUMENT

ORIGINAL
CLASSIFICATION: Confidential

NEW
CLASSIFICATION:

REVIEW DATE: 09/05/1996

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RESTRICTIONS:

JFK Act 6 (4)

COMMENTS: INC S/S

~~CONFIDENTIAL~~ APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) BY DATE

UNITED STATES GOVERNMENT

MEMORANDUM

11-10-93 5170-HBB/mde
Classified by
Declassify on: OADR (JFK)

MLK
2/28/79

TO : SAC, CHICAGO (100-19431)

DATE: 1-8-64

FROM : SA EDWARD H. WACHHOLZ (u)

9803-RD/mde
10-26-93 (JFK)

8-26-92

SUBJECT: CP, USA,
ILLINOIS DISTRICT -
STRATEGY IN INDUSTRY
IS - C

Classified by 9803 RD/D/1182
Declassify on: OADR
JFK

CARE SHOULD BE UTILIZED IN HANDLING THE FOLLOWING INFORMATION IN ORDER TO PRECLUDE THE POSSIBILITY OF COMPROMISING THE SOURCE. u

On December 6, 1963, [CG 6208-S] who has furnished reliable information in the past, orally furnished SA EDWARD H. WACHHOLZ with information concerning a meeting of the Industrial Club Organizers, Illinois CP, held on December 5, 1963, in Chicago, Illinois. This information was subsequently written up in narrative report form and returned to the informant for his approval and signature. (u)

The original statement is being maintained in

(A) 134-939-830 (u)

- 1 - 134-939-830 (u)
- 1 - 100-237536 (FRANK ROSEN)
- 1 - 100-3952 (GIL GREEN)
- 1 - 100-18685 (CHARLIE WILSON)
- 1 - 100-22078 (NATE SHARPE)
- 1 - 100-22435 (ARPAD BALLA)
- 1 - 100-19736 (MIKE SAUNDERS)
- 1 - 100-12424 (Modern Book Store)
- 1 - 100-3338 (OTTO WANGERIN)
- 1 - 100-18209 (CP - Pamphlets and Publications)
- 1 - 100-18953 (CP - Organization)
- 1 - 62-6115 (Assassination of Former President KENNEDY)
- 1 - 100-17965 (CP - Brief)
- 1 - 100-17769 (CP - Funds)
- 1 - 100-38122 (CP Railroad Club)

62-6115-323

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

EHW:mh
(16) (u)

(JFK) 4/3/96
CLASSIFIED BY 5668 SLD/GCT
DECLASSIFY ON: 25X (1)

CLASS. & EXT. BY 616 WAF/HDP
REASON-FCIM II, 1-2.4.2
DATE OF REVIEW 1/8/84

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