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**JFK ASSASSINATION SYSTEM
IDENTIFICATION FORM**

AGENCY INFORMATION

Released under the John F.
Kennedy Assassination Records
Collection Act of 1992 (44 USC
2107 Note). Case#:NW 54046
Date: 08-23-2017

AGENCY: FBI
RECORD_NUMBER: 124-10052-10162
RECORD_SERIES: HQ
AGENCY_FILE_NUMBER: 62-109060-5954

DOCUMENT INFORMATION

ORIGINATOR: FBI
FROM: SAC, NO
TO: DIRECTOR, FBI
TITLE:

DATE: 12/19/1967

PAGES: 1

SUBJECT: KENNEDY, JOHN, ADMINISTRATIVE

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ORIGINAL
CLASSIFICATION: Unclassified

NEW
CLASSIFICATION:

REVIEW_DATE: 12/17/1998

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STATUS Redact

RESTRICTIONS:

JFK Act 6 (4)

COMMENTS:

F B I

Date: 12/19/67

Mr. Tolson
Mr. DeLoach	.....
Mr. Mohr	.....
Mr. Bishop	.....
Mr. Casper	.....
Mr. Callahan	.....
Mr. Conrad	.....
Mr. Felt	.....
Mr. Gale	.....
Mr. Rosen	.....
Mr. Sullivan	.....
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

Transmit the following in _____
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Via AIRTEL AIRMAIL
(Priority)

TO: DIRECTOR, FBI (62-109060)

FROM: SAC, NEW ORLEANS (89-69)

REC-71

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN FITZGERALD KENNEDY
DALLAS, TEXAS, 11/22/63
MISC - INFO CONCERNING

Enclosed for the Bureau are six copies and for Dallas two copies of an LHM containing information furnished by NO 1529-PC concerning the association between District Attorney JIM GARRISON and FRANK OCCHIPINTI, a long time business partner of CARLOS MARCELLO.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-4-93 BY 9803 RDD/MSR

JFK

Handwritten notes and signatures

G. A. B. P.

ENCLOSURE

- 3 - Bureau (Encs. 6)
- 2 - Dallas (89-43) (Encs. 2)
- 1 - New Orleans

ECW:emh
(6)

REC-71

62-109060-5954

DEC 21 1967

6 JAN 8 1968

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

4 of AT + ICC of LHM retained in 818 740 R.P.H.