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JFK ASSASSINATION SYSTEM

IDENTIFICATION FORM

Released under the John F. Kennedy Assassination Records Collection Act of 1992 (44 USC 2107 Note). Case#:NW 54046 Date: 08-23-2017

AGENCY INFORMATION

AGENCY: FBI
RECORD_NUMBER: 124-10054-10412
RECORD_SERIES: HO
AGENCY_FILE_NUMBER: 62-109060-5483

DOCUMENT INFORMATION

ORIGINATOR: FBI
FROM: SAC, CG
TO: DIRECTOR, FBI
TITLE:

DATE: 06/27/1967

PAGES: 1

SUBJECT: JFK, ADMIN

DOCUMENT_TYPE: PAPER, TEXTUAL DOCUMENT

ORIGINAL CLASSIFICATION: Unclassified

NEW CLASSIFICATION:

REVIEW_DATE: 11/06/1998

UPDATE_DATE: 01/19/2001

STATUS Redact

RESTRICTIONS:

JFK Act 6 (4)

COMMENTS:

F B I

Date: 6/27/67

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (62-109060)
 FROM: SAC, CHICAGO (62-6115)
 SUBJECT: ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY
 11/22/63, Dallas, Texas
 ASSAULTING OR KILLING A FEDERAL OFFICER

Enclosed for the Bureau are three copies each of a self-explanatory confidential report and additional information pertaining to captioned matter, two copies each of the report and information are enclosed for the Dallas and New Orleans Divisions.

INTE. L.H. HARRELSON
 The enclosed information was made available by PCI LEONARD HARRELSON on 6/26/67, on an extremely confidential basis. PCI urged that under no circumstances should his identity be divulged as a source of this information and extreme caution be exercised in any use of this information so as not to in any way violate the confidential relationship between PCI and those named in the enclosed material. Leonard H. Harrelson

Due to the sensitive and confidential nature of the enclosed information and PCI's unquestioned value to the Chicago Division, this information is not being submitted in a form suitable for dissemination and is submitted for information purposes only.

ST 102

REC 48

62-109060-5483

JUN 29 1967

- 3 - Bureau (Enc. 6)
- 2 - Dallas (89-43) (Enc. 4)
- 2 - New Orleans (Enc. 4)
- 1 - Chicago

JMK:cm (8)

ENCLOSURE

2 encl retained
810

[Handwritten signatures and initials]

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

4/27/67 memo Brangan to Callahan
 7/13/67 memo Brangan to Callahan
 7/13/67 memo Brangan to Callahan
 NO 1 - Callahan
 1 - Wright
 1 - Gandy
 1 - [unclear]