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Agency Information

AGENCY : FBI  
RECORD NUMBER : 124-10193-10346  
RECORD SERIES : HQ  
AGENCY FILE NUMBER : 94-37374-82

Released under the John  
F. Kennedy  
Assassination Records  
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(44 USC 2107 Note).  
Case#:NW 53130 Date:  
06-01-2017

Document Information

ORIGINATOR : FBI  
FROM : SAC, MM  
TO : DIRECTOR, FBI  
TITLE :  
DATE : 03/08/1962  
PAGES : 1  
SUBJECTS :  
JFK, TRA, FL, DEMONSTRATION  
DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT  
CLASSIFICATION : Unclassified  
RESTRICTIONS : 4  
CURRENT STATUS : Redact  
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OPENING CRITERIA : INDEFINITE  
COMMENTS :

FBI

Date: March 8, 1962

Transmit the following in PLAIN TEXT  
(Type in plain text or code)

Via AIRTEL AIR MAIL  
(Priority or Method of Mailing)

Mr. Tolson	<input checked="" type="checkbox"/>
Mr. Belmont	<input checked="" type="checkbox"/>
Mr. Mohr	<input checked="" type="checkbox"/>
Mr. Callahan	<input checked="" type="checkbox"/>
Mr. Conrad	<input checked="" type="checkbox"/>
Mr. DeLoach	<input checked="" type="checkbox"/>
Mr. Evans	<input checked="" type="checkbox"/>
Mr. Malone	<input checked="" type="checkbox"/>
Mr. Rosen	<input checked="" type="checkbox"/>
Mr. Sullivan	<input checked="" type="checkbox"/>
Mr. Tavel	<input checked="" type="checkbox"/>
Mr. Trotter	<input checked="" type="checkbox"/>
Tele. Room	<input checked="" type="checkbox"/>
Miss Holmes	<input checked="" type="checkbox"/>
Miss Gandy	<input checked="" type="checkbox"/>

TO: DIRECTOR, FBI

FROM: SAC, MIAMI (100-14771)

RE: VISIT OF PRESIDENT JOHN F. KENNEDY TO MIAMI BEACH, FLORIDA, MARCH 10 NEXT  
1962

*REC-15*  
*Baumgardner*

*100-14771-2*

*JOHN F. KENNEDY*

*Klein*  
*H...*

Remytel 3/8/62.

Enclosed for the Bureau are original and five copies of a letterhead memorandum relating to planned demonstrations in Miami by groups on the occasion of the President's visit here.

Information from Mrs. WOLFIE COHEN was furnished to IC JOHN W. ARMSTRONG. MM T-1 is Mrs. SANDY GOLDMAN, 1420 16th Street, Miami Beach (by request). MM T-2 is MM 463-PSI.

A copy of this letterhead memorandum is being furnished locally to Secret Service.

- 3 - Bureau (Encl. 6) (AM - SD - RM)
- 3 - Miami (2 - 100-14771, 1 - 100-14386)

JPM:ems  
(6)

*ENCLOSURE*

**ST-115**

*R200-60*  
AGENCY *5201/051/55*  
REQ. REC'D  
DATE FORW. *3-13-62*  
HOW FORW. *M/S*  
BY *[Signature]*

*INT. SEC.*

*94-37374-82*

**REC-15**

**10 MAR 9 1962**

Approved: *[Signature]*  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

**CRIME RESEARCH**  
**MARCH**

62 MAR 19 1962