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Agency Information

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BANK OF GILMER, TX, 04/07/56, SUR

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# FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **DALLAS**

FILE NO.

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| REPORT MADE AT<br><b>DALLAS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DATE WHEN MADE<br><b>5/24/56</b> | PERIOD FOR WHICH MADE<br><b>4-7-14, 16-20, 23-27, 30; 5/1-4, 5, 11, 14, 18/56</b>                                                                                                                                                                                                                                                                                                                                             | REPORT MADE BY<br><b>CURTIS L. PERRYMAN EPG</b> |
| TITLE<br><b>CHANGED:<br/>UNKNOWN SUBJECT;<br/>First National Bank,<br/>Gilmer, Texas, April 7, 1956</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  | CHARACTER OF CASE<br><b>BANK ROBBERY</b>                                                                                                                                                                                                                                                                                                                                                                                      |                                                 |
| SYNOPSIS OF FACTS:<br><p>First National Bank of Gilmer, Texas, FDIC certificate No. 321h, was robbed of approximately \$21,433 in \$5, \$10 and \$20 bills, part of a Federal Reserve Bank money shipment, approximately 2:20 p.m., 4/7/56, by unknown white male. No serial numbers of money available. Bank employees interviewed and Assistant Cashier ILA THIGPEN, the victim, is only bank witness. Two witnesses claim to have been person meeting subject's description enter 1955 cream over blue four door Ford behind bank. Instant car driven by unknown white woman, and occupied by second unknown white man. Neighborhood investigation and efforts to trace getaway route negative. Hotels, motels and car rental agencies negative. Victim bank being remodeled and investigation re construction employees initiated. Two liquor stores in Gregg County, Texas, robbed on April 3 and 6, by two unknown men, one of which meets subject's general description. Suspects DONALD E. LUTHERSON and JOHNNY RALPH DUPRE eliminated; OBLE LOYD eliminated; JOHN D. WILSON, suspect; ALEX. DAVIS; TRUMAN NOBLE eliminated; GLEN THOMPSON DAVIDSON eliminated; ROBERT MORRIS SAIN and ZANE WILLIAM LEWIS eliminated; CHARLES O. KEITH eliminated; CHARLES B. SHAW, suspect; JOE RUSSELL WYATT eliminated; JAMES HILTON, suspect; KEITH KIRBY CRAWFORD, suspect; F. M. SMITH, suspect; JACK WEST eliminated; HARVEY BLASINGAME, suspect; CHARLES EDWIN HENDERSON eliminated; DONALD LEE GRIMMETT, informant; JOSE PEREZ HERMANDY, A. F. VANDERSALL eliminated; R. E. ANTHONY eliminated; JACK L. PHILLIPS eliminated; JAMES ECKFORD BREEN, suspect; RAY BUCK GLASGOW eliminate; NOBLE ETHRIDGE BUNT, suspect; LUKE THOMPSON SIMS, JR. eliminated; MURRAY MAJOR BOARD and LEO PAUL BEAN, suspects; TOM EDWARD PATE eliminated; DOTSON FARRELL, suspect; WILL DAVID HUNDEY eliminated;</p> |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |
| APPROVED AND<br>FORWARDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  | DO NOT WRITE IN THESE SPACES                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 |
| COPIES OF THIS REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | <div style="display: flex; justify-content: space-between;"> <span>91-9232-6</span> <span>RECORDED - 25</span> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>1 Bureau</span> <span>MAY 28 1956</span> <span>INDEXED 25</span> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>1 - USA, Tyler</span> <span>STAT. SECT.</span> </div> |                                                 |

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