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Agency Information

AGENCY : FBI
RECORD NUMBER : 124-90012-10027
RECORD SERIES : HQ
AGENCY FILE NUMBER : CR 105-121847-51

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F. Kennedy
Assassination Records
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(44 USC 2107 Note).
Case#:NW 53025 Date:
05-23-2017

Document Information

ORIGINATOR : FBI
FROM : MM
TO : HQ

TITLE :

DATE : 07/18/1967
PAGES : 2

SUBJECTS :

ASOCIACION DE VETERANOS DE BAHIA DE COCHINOS
BERNARDO ALVAREZ

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT
CLASSIFICATION : Secret
RESTRICTIONS : 1B; 1C; 4
CURRENT STATUS : Redact
DATE OF LAST REVIEW : 08/04/1998

OPENING CRITERIA : INDEFINITE

COMMENTS : MEMO

UNITED STATES GOVERNMENT

Memorandum

CONFIDENTIAL

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP (S) OF *CLC*
DATE *8/24/83*

TO : DIRECTOR, FBI (105-121847)

~~SECRET~~

DATE: 7/18/67

FROM : *J* SAC, MIAMI (105-7947) (P)

SUBJECT: ASOCIACION DE VETERANOS DE BAHIA
DE COCHINOS, BRIGADE 2506
(ASSOCIATION OF VETERANS OF BAW
OF PIGS, BRIGADE 2506) (AVBC)
IS - CUBA;
NM

CIA HAS NO OBJECTION TO
DECLASSIFICATION AND/OR
RELEASE OF CIA INFORMATION
IN THIS DOCUMENT.

(OO: Miami)

K P 10-15-97
SLD/11/82
6-3-98
(JFK)
0-1 m m(2)
12/6/67 m
Reply 12/30/67
(see memo 5/4)

Re Miami letter and letterhead memorandum dated
4/18/67.

Enclosed for the Bureau are nine copies of a
letterhead memorandum concerning the AVBC.

Copies have been disseminated locally to INS;
111th M. I. Group, Orlando, Florida; Coordinator of Cuban
Affairs, State Dept.; Coast Guard; U. S. Customs - Miami,
Region II, and Key West; Border Patrol; NISO, OSI, CIA, and
USAFAD, Miami Springs, Florida.

MM T-1 is former MM [1154-S] *(S)*

MM T-2 is MM 974-S.

MM T-3 is MM 492-S.

MM T-4 is MM 639-S.

7/17-94
Classified by *SPS M2 m/c*
Declassify on: OADR *JFK*

8/15/83
Classified by *SP16SK/DMS*
Declassify on: OADR *8/1/83*

Miami will continue to follow the activities of
this organization through appropriate sources.

- ② - Bureau (Enc. 9) *ENCLOSURE*
1 - Miami

WMD:vc

(3) ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

REC-61 105-121847-51

EX-108

State/CIA/Secret Service/~~no~~ *AA9/15-10-2*
Army/Navy/Air Force/DIA/Customs/Coast Guard
Coordinator of Cuban Affairs, State

By R/S For Info

Date *7/2/67* By *JHN/CL*

JUL 21 1967

~~SECRET~~
LATIN AMERICAN

CONFIDENTIAL

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



5010-108-01