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JFK Assassination System
Identification Form

Date: 6/4/2015

Agency Information

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Case#:NW 53074 Date:
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Document Information

ORIGINATOR : FBI
FROM : KELLOGG
TO : MM

TITLE :

DATE : 03/11/1965
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SUBJECTS :
MINUTEMEN

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COMMENTS : MEMO

MEMO SAC (134-1090)

3/11/65

RE: VALJEAN M. HALEY
PSI - MINUTEMEN

On 3/10/65 PSI advised he had received on the previous day and answer to the application for membership in Minutemen previously sent in by him. The outside envelope was postmarked on 3/6/65 at Centralia, Mo.. The inside envelope was self addressed to "Boxholder, P.O.Box 68, Norborne, Missouri" and this envelope had typed on it in the upper right hand corner "Postage Guaranteed". There was a piece of grey paper between the above typing on the inside envelope and the outside envelope. The contents of the inside envelope were then wrapped in a piece of carbon paper. The contents were a letter to "Dear Fellow Patriot" signed by ROBERT B. DePUGH, National Coordinator, and on the letterhead of "MINUTEMEN", along with a paper captioned "Report No.1" which had spaces on it to correct your mailing address and to accept Provisional Membership in Minutemen or decline membership or continue as an associate member to pay dues but not take the training lessons.

This "Report No.1" was returned to MINUTEMEN by PSI along with the required \$1.00 indicating he accepted Provisional Membership and would finish the training program to qualify for full membership and agreeing to pay his dues regularly (\$2.00 per month) and to carry out all duties assigned to him.

In the letter PSI was assigned a Number, A-45223, and told to use that in place of a name or address in future communications. The letter pointed out how a person progresses in MINUTEMEN through training and passing of tests and votes. It points out the \$2.00 per month dues to be paid and indicates if all goes well the member will be assigned to "a band or to some other active organizational assignment."

The envelope and letter will be forwarded for the Minutemen file. A copy of the "Report No.1" returned to Minutemen by PSI will be forwarded to his file.

2 - Miami (1-134-1090)
(1-105-4921)

RBK/rbk

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DATE 1/3/84 BY SP8 BTG/aw

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Richard B. Kellogg
Special Agent

105-4921-113

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