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Agency Information

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TO : HQ

TITLE :

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SUBJECTS :
JOHN HOWARD LAWSON

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Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (100-370750)

DATE: March 12, 1958

FROM : SAC, LOS ANGELES (100-21198)

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SUBJECT: JOHN HOWARD LAWSON
Was.
SECURITY MATTER - C

Classified by 9145 J. [unclear]
Declassify on: OADR 4-25-86

Enclosed are four copies of report of SA DONALD V. GIBBS and four copies of Letterhead Memorandum, dated as above, at Los Angeles.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

REFERENCE

Classified by [unclear]
Declassify on: OADR

Report of SA FRANK L. BELSANTE dated July 31, 1957, at Los Angeles.

INFORMANTS

IDENTITY OF SOURCE	DATE AND/OR DESCRIPTION	AGENT	LOCATION
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T-1 [is LA 3402-S] (u)	Residence and employment	CLAUDE E. WILLIS, Jr.	Orally
	LAWSON lecture 9/11/57		134-21C-21
	LAWSON lecture, 9/18/57		" " -23
	" " 9/25/57		" " -25
	" " 10/2/57		" " -26
	" " 10/9/57		" " -27
	" " 10/16/57		" " -35
	" " 10/23/57		" " -37
	" " 10/30/57		" " -50
	" " 11/6/57		" " -38
	" " 11/13/57		" " -51
	" " 11/27/57		" " -977

DECLASSIFIED BY 5668-SLD/mde
ON 7-7-95 (JFK)

ID Encl Copy to State - CIA
by routing slip for
 info action
date AUG 9 1960
by TSC - [unclear]

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ENCLOSURE

MAR 18 1958
REC-13/57
11/27/57

2 - Bureau (Encl 8) (REGISTERED)
3 - Los Angeles
DVG:BJF

11 MAR 1958

64 MAR 24 1958

EX-135 F/39

REC-17

EX-135

SUBV CONTROL

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LA 100-21198

IDENTITY OF SOURCE	DATE AND/OR DESCRIPTION	AGENT	LOCATION
T-1 (cont.)	LAWSON lecture, 12/4/57 ✓		134-21A-979
	" " 12/11/57 ✓		" -982
	" statements, 1/58 ✓		" -1003
T-2 is GERTRUDE MEYER, PSI	Jewish Information Service, 1/17/58 ✓		134-1198A-3
	LAWSON lecture, 2/5/58 ✓		" -6
T-3 is LA 3512-S	"PW" announcement of dinner, 9/14/57 ✓		134-115B-491
(u)	LAWSON lecture, 11/6/57 ✓		" C-54
	" " 12/4/57 ✓		" A-1123
T-4 is LA 3989-S	✓		134-185C-3 (u)
T-5 is not utilized			
T-6 is LA 4029-PSI	LAWSON lecture, 9/11/57 ✓		134-1115C-2
	" " 10/9/57 ✓		" -5
	" " 10/16/57 ✓		" -7
	" " 11/6/57 ✓		" -9
	" " 11/13/57 ✓		134-1049C-12 (u)
	" " 11/27/57 ✓		" 1115A-32
	" " 12/11/57 ✓		" -35
	" " 1/22/58 ✓		" -40
T-7 is LA 4028-PSI	LAWSON lecture, 9-11-57 ✓		134-1049C-1
	" " 9-18-57 ✓		" -3
	" " 9-25-57 ✓		" -14
	" " 10-2-57 ✓		" "
	" " 11-20-57 ✓		" -14

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T-7 (cont.)	LAWSON lecture, 11/27/57 ✓		134-1049A-30
	" " 12/4/57 ✓		" " C-15
	" " 12/11/57 ✓		" " A-31
	" " 1/15/58 ✓		" " "-32

T-8 [is LA 3932-S	Statement by DOROTHY HEALEY 1/17/58 ✓		134-844A-149
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NEGATIVE INFORMANTS

[LA 2954-S to H. RAWLINS OVERTON, orally, on 3-4-58; ✓
 CSLA 3184-S to Investigative Clerk JOHN E. SANTOS,
 orally, on 3-5-58 ✓

DOCUMENTATION OF ORGANIZATION

Jewish Information Service [LA 3448-s] (u)

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