

**DISPATCH**

CLASSIFICATION

RYBAT SECRET

PROCESSING ACTION

|         |                                   |   |                                           |
|---------|-----------------------------------|---|-------------------------------------------|
| TO      | Chief, WOMUSE (ATTENTION KEIMELL) | X | MARKED FOR INDEXING                       |
| INFO    | Chief, EUR/MHCHAOS                |   | NO INDEXING REQUIRED                      |
| FROM    | Chief of Station, Paris <i>W</i>  |   | ONLY QUALIFIED DESK<br>CAN JUDGE INDEXING |
| SUBJECT | RYBAT MHCHAOS                     |   | MICROFILM                                 |

## ACTION REQUIRED - REFERENCES

Action Required: FYI

Reference: OFPA 94827 *4 Mar 71 (BW 100-300-55-500)*

1. Attached herewith you will find a list of the members of the group who visited Paris 4 to 8 March 1971 under the leadership of Candace PUTTER to hold discussions with DRV/PRG officials.

2. The list was passed to us by LNCUFF who received it from Identity, who was disenchanted with the willingness of most members of the group to go along with the DRV/PRG propaganda line.

3. We also attach herewith a newspaper article written by a member of the group which one of the group wrote for an Albany, New York Catholic publication. One of the Station officers received it from relatives in Albany.

*Jane M. PRIDIMAN*  
Jane M. PRIDIMAN

## Attachments:

A-List of members and newspaper article h/w

B-Identity u/s/c

## Dist:

✓ 2-Chief, WOMUSE w/atts A&amp;B

1-Chief, EUR wo/atts

GROUP 1

**CONFIDENTIAL**

Downgraded to  
by authority of 060595  
date 22/7/77

## CLASSIFICATION REVIEW

Conducted On 22/7/77E 1 IMPDET CL BY 060595

10354

|                    |                                          |                   |
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| CROSS REFERENCE TO | DISPATCH SYMBOL AND NUMBER<br>OFPA 95470 | DATE<br>18 May 71 |
|                    | CLASSIFICATION<br>RYBAT SECRET           | HQS FILE NUMBER   |

14-00000

Participants in Citizens Conference on Ending the War in Indochina  
Paris, France March 3-10, 1971

Alabama

Eddie Ashworth  
246 Richman Drive  
Birmingham, Ala. 35213

California

Dr. Ali Banuazizi  
734 W. Adams Blvd.  
Los Angeles, Calif. 90007

Pauline Buck  
1362 North Doherty Dr.  
Los Angeles, Calif. 90069

Rona M. Fields, Ph.D  
714 W. California Blvd.  
Pasadena, Calif. 91105

Martha Cottam  
33151 Palmetto Dr.  
Union City, Calif.

John and Barbara Moore  
1118 Villanova Drive  
Davis, California 95616

Colorado

Dr. Arthur Evans  
619 S. Monroe Way  
Denver, Colo. 80209

Frank Steiner  
828 Seventeenth Street  
Denver, Colorado

Diane Gall  
1460 Pennsylvania  
Denver, Colorado

Dayton Olson  
2230 Cherry  
Denver, Colorado

Jerry Krenz  
Gold Hill  
Boulder, Colorado

Colorado (cont.)

Katherine Sweeney  
747 Cook Street  
Denver, Colorado

Hervyng Madruga  
1122 Wood Avenue  
Colorado Springs

Connecticut

Miriam Butterworth  
81 Sunset Farm Road  
West Hartford, Conn.

Jhan Robbins  
Painter Hill Road  
Roxbury, Conn. 06783

Florida

Dr. Joseph Narot  
137 N.E. 19th St.  
Miami, Fla. 33101

Nancy Adams Milledge  
3595 St. Gaudens Rd.  
Miami, Fla. 33133

The Rev. Lee Graham  
21 N. Monroe Street  
Tallahassee, Fla.

Rose Daitsman  
3700 Kumquat Ave.  
Miami, Fla. 33133

Dr. T.W.G. Solomons  
Rt. 4, Box 2047  
Lutz, Fla. 33549

Georgia

Dr. Vincent Harding  
Institute of the Black World  
87 Chestnut Street, S.W.  
Atlanta, Ga.

Mrs. Jane Bond Moore  
SLAP, Suite 1154  
Citizens Trust Co. Bank Bldg.  
Atlanta, Ga. 30303

Georgia (cont.)

Marilyn Grayboff  
5720 Riverside Drive NW  
Atlanta, Ga. 30327

Illinois

Robert E. Wilson  
R 1, Argenta, Ill.

The Rev. Martin L. Deppe  
828 Ingleside Place  
Evanston, Ill. 60201

Mildred F. Berry  
4332 Pine Crest Rd.  
Rockford, Ill. 61107

Frances Mettling  
P.O. Box 243  
Glenview, Ill.

Sister Margaret Traxler  
1307 S. Wabash  
Chicago, Ill. 60605

Leland Rayson  
6500 W. 166 Street  
Tinley Park, Ill. 60477

Stan Dale  
WDAI Radio  
360 N. Michigan  
Chicago, Ill. 60601

The Rev. W.R. Warner  
214 W. Main  
Carbondale, Ill.

The Rev. Willie Barrow  
7133 S. Prairie  
Chicago, Ill. 60620

Indiana

Jo Anne W. Brandt  
4111 Washington Blvd.  
Indianapolis, Ind. 46205

Richard A. Langhinrichs  
Citizens for Peace  
Box 9203  
Fort Wayne, Indiana 46809

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Indiana (cont.)

Carl J. Landes  
RR1, Straughn, Ind. 47387

*name*  
Charles Thomas  
Richmond, Indiana

Marece Neagu  
904 Harrison  
South Bend, Ind.

Iowa

The Rev. Wayne Landgrebe  
707 Harmon  
Tama, Iowa 52339

The Rev. Robert Hartzler  
2616 54th  
Des Moines, Iowa 50310

Kathy Kirshbaum  
2513 Wilkes Ave.  
Davenport, Iowa 52804

Kansas

Emmet A. Blaes  
Farmers & Bankers Bldg.  
Wichita, Kansas 67202

Annabelle Haupt  
1006 Amidon  
Wichita, Kansas 67203

Alice Pulliam  
721 Tennessee  
Lawrence, Kansas 66044

Louisiana

The Rev. Delton Pickering  
United Methodist Center  
Louisiana State Univ.  
Baton Rouge, La.

Kentucky

Sister Margaret Hohman  
947 S. Fourth Street  
Louisville, Ky. 40203

Maine

Harriet H. Price  
Box 767  
Southwest Harbor, Maine

Ray Walker  
66 Congress St.  
Portland, Maine 04101

Maryland

Sister Ruth May, SSND  
Keough High School  
1201 Caton Avenue  
Baltimore, Md. 21227

Dr. & Mrs. Frederick Ramsey  
68 Belmore Road  
Lutherville, Md. 21093

Earl Hagan  
1705 Edmondson Avenue  
Baltimore, Md. 21216

William Lunsford  
6612 Eberly Drive  
Baltimore, Md. 21215

Robert Jones  
5062 Temple Hills Rd.  
Temple Hills, Md. 20031

Massachusetts

Christopher Myers  
241 Cambridge St.  
Allston, Mass. 02134

Mrs. Erwin C. Miller  
7 Military Road  
Worcester, Mass. 01609

The Rev. John Cupples  
CALCAV, 474 Centre St.  
Boston, Mass. 02158

Tom Sisco  
N.E. World Federalists  
120 Tremont St. #333  
Boston, Mass. 02108

Ingeborg Wald Lieb  
32 Brae Burn Rd.  
Auburndale, Mass. 02166

Daniel Quirk  
63 Cherry St.  
Somerville, Mass. 02144

Mrs. Sarah Small  
41 Winthrop St.  
Roxbury, Mass.

Paul Jameson, AMOS  
9 Wellesley Avenue  
Wellesley, Mass. 02181

Mass. (cont.)

Caroline Rees  
157 Main St.  
Andover, Mass. 01810

Rudolph C. Praetz  
233 Gillette Ave.  
Springfield, Mass. 01118

Samuel W. Smith  
Hancock Rd.  
Williamstown, Mass. 01267

Paul Treat II  
148 Downer St.  
Hingham, Mass. 02043

Carol J. Holland  
21 Blithedale St.  
Newtonville, Mass. 02160

Michigan

Bruce Pierce  
318 S. Park  
Bayne City, Mich.

The Rev. Ralph W. Janka  
Mesnard at Linden  
Marquette, Mich. 49855

Janice Varney  
1309 Dye Krest Circle  
Flint, Mich. 48504

Gladys Hallings  
5738 Hobart St.  
Detroit, Mich. 48202

John B. Forsyth  
65 E. Columbia  
Detroit, Mich. 48201

Ken Letherer, CALCAV  
P.O. Box 206  
Lansing, Mich. 48901

Nancy Jane Woodside  
40 Farrand  
Highland Park, Mich. 48203

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Conference Participants (3)

Mich. (dont.)

Jack Bailey (Prof.)  
1931 Lorraine Pl.  
Ann Arbor, Mich. 48104

Barbara Fuller  
1403 Iroquois Avenue  
Ann Arbor, Mich.

John Hathaway  
1407 Wakefield Ave.  
Ann Arbor, Mich. 48103

Minnesota

Kay Halvorsen  
179 Macalester St.  
St. Paul, Minn. 55105

Polly Mann  
210 W. Redwood  
Marshall, Minn. 56258

Robert H. Nienkerk  
2435 Pillsbury Ave.  
Minneapolis, Minn. 55404

Robert E. Bonner  
701 E. Second St.  
Northfield, Minn.

Sally Buckley  
179 Macalester St.  
St. Paul, Minn. 55105

Mississippi

Fred H. Wright  
Regional Mental Health Ctr.  
Anchorage Bldg.  
Oxford, Mississippi 38655

Missouri

Anna Barbara Brady  
149 Edgar Road  
St. Louis, Mo. 63119

John H. Whitaker, Jr.  
9812 Lydia  
Kansas City, Missouri 64131

Thomas Crenshaw  
5515 Pershing, Apt. 1E  
St. Louis, Mo. 63112

Missouri (cont.)

Vincent Terrell  
2665 Washington Ave.  
St. Louis, Missouri 63103

Nebraska

Weston Webb  
53 Kuesters Lake  
Grand Island, Neb. 68801

Nevada

Emily W.W. Greil  
Box 385  
Carson City, Nevada 89701

New Hampshire

Dr. C.A. Hildebrandt  
97 Wilber Street  
Keene, N.H. 03431

Julie Blake Williams  
R.F.D. 1  
Gottstown, N.H.

The Rev. Brad Mitchell  
23 Oak Street  
Laconia, N.H. 03246

New Jersey

D. Gabey  
Box 75  
Millstone, N.J. 08849

The Rev. John T. Adamczyk  
41 E. Prospect Ave.  
Moorestown, N.J. 08057

Mrs. Allidees Christopher  
c/o New Careers  
701 Broadway  
Camden, N.J. 08103

Irving Thiele  
0-132 Yerger Road  
Fairlawn, N.J.

N.J. (cont.)

William Walls  
c/o City Hall  
Newark, N.J.

Ira Jackson  
c/o City Hall  
Newark, N.J.

Ann Klein  
9 Woodlawn Drive  
Mornistown, N.J.

Dean Albert Hakin  
Seton Hall Univ.  
South Orange, N.J. 07079

Paul L. Stagg  
116 Oron Parkway  
East Orange, N.J. 07017

New York

The Rev. James Murphy  
834, Emmett St.  
Schenectady, N.Y. 12307

\* Allan Brick, FOR  
Box 271  
Nyack, N.Y. 10960

Mrs. John Urbain  
99 Midland Ave.  
Tarrytown, N.Y. 10591

Bryan Hamlin  
Bridgehampton  
Long Island, N.Y.

Muriel Levine  
739 Brawer Ave.  
Franklin Sq., N.Y.

The Rev. Richard McCallum  
120 Remington Ave.  
Syracuse, N.Y. 13212

Mrs. Jane Whitney  
512 S. Manlius St.  
Fayetteville, N.Y. 13066

Judy Collins  
New York City

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## Conference Participants (4)

N.Y. (cont.)

Mary Helen Sloan  
(Sister Ann Patrick)  
475 Riverside Drive  
New York, N.Y.

Mrs. John Mackey  
188 Eastgate Drive  
Rochester, N.Y. 14617

Mark Hare  
75 Fairport Rd.  
E. Rochester, N.Y. 14445

Trevor Watt  
77 Washington Way  
Buffalo, N.Y. 14226

The Rev. Kenneth Sherman  
173 Lackawanna  
Buffalo, N.Y. 14212

The Rev. Paul Gibbons  
208 Wait Ave.  
Ithaca, New York

Joyce Reichert  
372 Parker  
Buffalo, N.Y. 14216

Ken Edlund  
361 State St.  
Albany, N.Y.

James Campbell  
319 Highland Avenue  
Ithaca, N.Y.

Joan Hull, AFSC  
15 Rutherford Place  
New York, N.Y.

The Rev. Bonnie Jones  
Box 56  
Phoenicia, N. Y. 12464

North Carolina

The Rev. James C. Gilland  
Western N.C. Conference  
United Methodist Church  
Box 1273  
Charlotte, N.C. 28201

Betty Austin  
1109 Orlando Place  
High Point, N.C. 27262

N.C. (cont.)

Mrs. Curley V. Stevenson  
Greensboro, N. C.

Agnes Hostettler  
Queens College  
Charlotte, N.C. 28207

Dr. Paul Limberts  
211 Blue Ridge Rd.  
Black Mountain, N.C.

William R. Frye  
1130 Barclay Terr.  
Winston Salem, N.C. 27106

Ohio

The Rev. Donald C. Clokey  
41 West College Ave.  
Westerville, Ohio 43081

Mrs. Ralph Dull  
R 1  
Brookville, Ohio 45309

Marion E. Hershberger  
Suite 250 Talbott Tower  
Dayton, Ohio 45402

Lloyd Danzeisen  
703 E. Mitchell Ave.  
Cincinnati, Ohio 45229

Dorothy M. Jennens  
R 1, Box 174A  
Brookville, Ohio 45309

Peggy Ann Hanna  
1964 Scarborough  
Springfield, Ohio 45506

Arthur G. Scott  
Box 268  
Hiram, Ohio 44234

Karen Duncan  
1942 Portage Path  
Springfield, Ohio 45506

Dr. Richard Farmer  
3540 Glen Allen Dr.  
Cleveland Heights, Ohio 44120

Ohio (cont.)

The Rev. Stanley Bohn  
First Mennonite Church  
119 Church Street  
Bluffton, Ohio 45817

Oregon

Wickes Beal  
712 16th Avenue East  
Eugene, Oregon 97401

Anthony Ostroff  
Lewis and Clark College  
Portland, Oregon 97219

Dr. Raymond E. Balcomb  
124 N.W. Hermosa Blvd.  
Portland, Ore. 97210

The Rev. William O. Walker  
1165 N.W. Monroe  
Corvallis, Ore. 97330

Pennsylvania

The Rev. Richard Geib  
Box 403 121 Spring  
Middletown, Penna. 17052

The Rev. William Gramley  
418 Third Ave.  
Bethlehem, Pa. 18018

Robert G. Neuhauser  
89 Strasburg Pike  
Lancaster, Pa. 17602

Stephen Shick  
1233 Rodman St.  
Phila., Pa. 19147

Gene Massey  
304 37th St.  
Phila., Pa. 19104

Eric D. Gerst  
715 Old Mill Road  
Wyomissing, Pa. 19610

Muhammed Kenyatta  
Philadelphia, Pa.

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## Conference Participants (5)

Penna. (cont.)

Fay Knopp, AFSC  
160 North Fifteenth St.  
Philadelphia, Penna.

Mickey Cooper  
Radio WSAW  
Allentown, Penna.

Virginia Hill, AFSC  
60 North Fifteenth St.  
Philadelphia, Penna.

Rhode Island

Allen B. Burgers  
4 Comgdon Street  
Providence, R.I. 02906

South Carolina

Thomas D. Broadwater  
100 Taylor Street  
Columbia, S.C. 29201

Tennessee

Nald W. Newton  
Eating House Lane  
Ste 22  
Oxville, Tenn. 37921

Simon Fuson  
18th Avenue  
Oxville, Tenn. 37208

Garet McGavock Welsh  
10 Fourth Street East  
Knoxville, Tenn. 37404

Texas

Ann Gillen  
2 Albans Road  
Houston, Texas 77005

Virginia

Mr. Liverman  
Ten Paint Mfg. Co. Inc.  
Falls Church, Virginia

Virginia (cont.)

Jean Enslin  
7803 Gifford St.  
Apt. 103  
Norfolk, Va. 23518

Andrew Lewis  
2015 Grove Avenue  
Richmond, Va. 23220

Louis M. Bradford  
5926 Shadow Walk  
Alexandria, Va. 22310

Arthur Ogle  
154 Georgetown Road  
#4, Charlottesville, Va.

Vermont

Allan Day  
Knoll Farm  
Waitsfield, Vt.

Washington

Rudy Gilbert  
W. 1101 Eighth  
Spokane, Washington 99204

Marie Chakirian  
Cashmere, Washington

Kenneth Kirkpatrick  
AFSC, 814 N.E. 40th  
Seattle, Wash. 98105

Wisconsin

The Rev. William F. Edge  
5731 N. Shore Drive  
Milwaukee, Wisconsin 53217

Dr. Belden Paulson  
2603 E. Newberry Blvd.  
Milwaukee, Wis. 53211

Rep. Marlin D. Schneider  
310 West  
State Capitol Bldg.  
Madison, Wisconsin 53702

Wisconsin (cont.)

Willis Merriman  
2 East Gilman St., Suite 530  
Madison, Wisconsin 53703

Mrs. E. H. Boettcher  
401 Fleming Street  
Wausau, Wisconsin

Wyoming

John Tierney  
505 Spring Creek Drive  
Laramie, Wyoming 82070

\*indicates staff member

Last minute participants:

Sister Marie Francis Knoyer  
2813 S. Joslin Court  
Denver, Colorado 80227

Sister Mary Luke Tobin  
2813 S. Joslin Court  
Denver, Colorado 80227

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# Diocese priest reports from Paris peace talks

By REV. KENNETH J. DOYLE  
Associate Editor

An Albany diocesan priest, on a fact-finding mission in Paris, reports little hope of immediate progress in the Paris Peace Talks.

Rev. James Murphy, associate pastor of St. Columba's Church, Schenectady, and Newman chaplain at Union College, spoke to The Evangelist in a telephone interview from Paris on Monday, March 8.

The North Vietnamese, said Father Murphy, are refusing to negotiate until the United States sets a definite date for withdrawal. The South Vietnamese, meanwhile will not negotiate until the North Vietnamese leave their country. "So there is an impasse," remarked Father Murphy, "and small chance of a settlement soon."

Father Murphy is attending the fact-finding sessions as the representative of the Schenectady Chapter of the Clergy and Laymen Concerned about Vietnam (CALCAV). With him are 165 other people from the United States. The fact-finding mission is sponsored jointly by the Fellowship of Reconciliation, the American Friends Service Committee, and CALCAV.

The entire group visited at length with Xuan Thuy and the North Vietnamese

delegation, Madame Nguyen Thi Binh and the Provisional Revolutionary Government of South Vietnam (Vietcong), as well as the South Vietnamese Saigon delegation.

David Bruce, American chief negotiator at Paris, refused to meet with the American group of 165, said Father Murphy, but Bruce did consent to meet with 12 representatives of the group. (Father Murphy had not yet been informed of the results of that meeting when he spoke with The Evangelist.)

"The South Vietnamese," noted Father Murphy, "consider themselves an authentic nationalist group threatened by aggression from the North Vietnamese. They point to the fact that there were no American troops until 1965, and so the South Vietnamese effort is an authentic one by their own people and not induced by outside influence."

"The South Vietnamese assert that they have in fact held free elections, and that their position is supported by the majority of their citizenry," Father Murphy pointed out. "They consider the North Vietnamese the aggressor, pure and simple."

When asked whether the South Vietnamese support the progressive Vietnamization of the war, Father Murphy replied that they do, but that

they will not negotiate until the North Vietnamese withdraw.

The deadlock is created by virtue of the fact that the North Vietnamese, along with the Vietcong, regard the war as an internal conflict among Vietnamese people and the United States as an outside agitator.

"When a robber invades your house and kills your children," Thuy's delegation told Father Murphy's group, "no negotiation is possible until he leaves. The North Vietnamese," said Father Murphy, "consider Saigon to be simply a puppet government of the United States." From the North Vietnamese point of view, no negotiation is thus possible until the United States consents to withdraw.

When the United States establishes a definite date for withdrawal, Thuy's delegation said, then the North Vietnamese will consent to an immediate cease fire and to bargaining regarding the release of prisoners of war.

In regard to the prisoner of war issue, the North Vietnamese told the 165 Americans that the prisoners are not being tortured and are being treated decently. "But of course," said the North Vietnamese, "they are, after all, war prisoners. They were captured not in Los Angeles nor in Chicago, but on our land fighting our people. There cannot be consideration of their release until a political settlement of the war is achieved."

The North Vietnamese, said Father Murphy, accuse the South Vietnamese of failure to permit a neutralist government. The North Vietnamese, together with Madame Binh, assert that there is no repression under North Vietnamese rule, that the country flourishes in the North, and that Catholics in North Vietnam still have religious freedom and religious services.

## Diocese priest reports from Paris

(Continued from Page 1)

The North Vietnamese delegation said: "The Vietnamese people have suffered long enough. There will be no bloodbath, no reprisals. Those who wish to leave the country will be allowed to go. Those who remain will not suffer."

Father Murphy's party also met with Catholic and Buddhist peace groups from Vietnam which are currently visiting the Paris talks.

"There is a growing peace movement

among Catholics in Vietnam," said the Schenectady priest. "Those Catholics with whom we met are representatives of a movement called Vietnamese Catholics in the Service of the Nation. They acknowledge that they do not speak for the majority of their fellow Catholics — that most Catholics still favor the Saigon government's position. But the peace group does claim to represent the views of an increasing percentage of South Vietnamese when it supports immediate U.S. withdrawal. The Archbishop of

Salgou is reported to have said recently, 'We are anti-Communist, but not at any price.'"

When asked about the benefit his group gained from the discussion, Father Murphy noted, "For one thing, it has made the war so immediate for us. There is among us a keener awareness of the destruction the war is causing, of the agony it is creating in many people's lives. What is marginal for most Americans, is now real and central for us."

James Murphy

14-00000  
RYBAT SECRET

USC ATT "B" OFPA 95472

IDENTITY: Rep. Marlin D. SCHNEIDER og 310 West,  
State Capitol Bldg., Madison, Wisconsin

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