

| SEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         | WILL CHECK CLASSIFICATION UP AND |                | ION |
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| UNCLASSIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | CONFIDENTIAL                     |                | SEC |
| CENTRAL INTELLIGENCE AGENCY<br>OFFICIAL ROUTING SLIP                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                                  |                |     |
| TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NAME AND ADDRESS        | INITIALS                         | DATE           |     |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Chief, ME/4/PH          |                                  |                |     |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Attn: Mr. [Jack Peters] |                                  |                |     |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1814 Quarters Eyo       |                                  |                |     |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                  |                |     |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                  |                |     |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                  |                |     |
| ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         | DIRECT REPLY                     | PREPARE REPLY  |     |
| APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         | DISPATCH                         | RECOMMENDATION |     |
| COMMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | FILE                             | RETURN         |     |
| CONCURRENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | INFORMATION                      | SIGNATURE      |     |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                  |                |     |
| <p>Attached are two teletypes (MYOR-3040 and MYOR-3110) and a memorandum entitled "Plan to Overthrow Castro", all of which contain information from and about Frank Fiorini. A copy of MYOR-3040 was sent to you on 7 March. Fiorini has offered to relay information obtained through an alleged informant not in Cuba to one of our field offices. Are you interested in having us follow up on this?</p> <p>Please reference WH-106 in replying to Shirley Stotsen, Support Branch, CD/00, X2268</p> |                         |                                  |                |     |
| FOLD HERE TO RETURN TO SENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                                  |                |     |
| FROM: NAME, ADDRESS AND PHONE NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                  | DATE           |     |
| S. Stotsen, CD/00, Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                  | 3/15/61        |     |
| UNCLASSIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | CONFIDENTIAL                     | SECRET         |     |

FORM 237  
1 APR 55Replaces Form 23-4  
which may be used.

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| UNCLASSIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | CONFIDENTIAL              |                |
| CENTRAL INTELLIGENCE AGF<br>OFFICIAL ROUTING                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                           |                |
| TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NAME AND ADDRESS                      |                           |                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Chief, WH/4/FH                        |                           |                |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Attn: Mr. (Jack Poters) <sup>03</sup> |                           |                |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1814 Quarters Hyo                     |                           |                |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                           |                |
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| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                           |                |
| ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | DIRECT REPLY              | PREPARE        |
| APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | DISPATCH                  | RECOMMENDATION |
| COMMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       | FILE                      | RETURN         |
| CONCURRENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | INFORMATION               | SIGNATURE      |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                           |                |
| <p>Attached are two teletypes (NYOR-3040 NYOR-3110) and a memorandum entitled "Plan to Overthrow Castro", all of which contain information from and about Frank Fierini. A copy of NYOR-3040 was sent to you on 4/1/55. Fierini has offered to relay information obtained through an alleged informant in Cuba to one of our field offices. interested in having us follow up on it.</p> <p>Please reference WH-106 in reply to Shirley Stetson, Support Branch, CD.</p> |                                       |                           |                |
| FOLD HERE TO RETURN TO SENDER                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                           |                |
| FROM: NAME, ADDRESS AND PHONE NO.                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                           |                |
| S. Stetson, CD/CO, Support                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                           |                |
| UNCLASSIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | CONFIDENTIAL              |                |

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