| · · · · · · · · · · · · · · · · · · ·  |           |                   | SEC                                      | REI  |  |              |
|--|-----------|-------------------|--|--|--|--------------|
| CLEARANCE SHEET FOR TERMINATION OF CONTRACT PERSONNEL  |           |                   |  |  |  |              |
| THIS FORM MUST BE SIGNED AND SUBMITTED IN DUPLICATE 30 406, 1963                                   |           |                   |  |  |  |              |
| PERSONAL DATA  |           |                   |  |  |  |              |
| NAME (Last, First, Middle - true or pseudonym)   |           |                   |  | OFFICE AND BRANCH OF ASSIGNMENT                                |  |              |
| Crozier, Ross L.   |           |                   |  | Special Affairs Staff PERMANENT ADDRESS                        |  |              |
| Apt. 9 16  | 07 So 26t | h St Arl          | ington Va                                | Same   |  |              |
| PERMANENT STATI  |           | _                 |  | POSITION OR FUNCTIONAL TITLE                                   |  |              |
| WESD   | ington D. | c.                | CONTO                                    | Ops Officer CONTRACT DATA                                      |  |              |
| DATE CONTRACT E  | TECT AND  | DATE CONTRA       |  | T LAST RENEWED DATE CONTRACT EXPIRES DATE OF CONTRACT TERMINAT |  |              |
|  |           | original contract |  | on a continue and the  |  |              |
|  |           | indefinite term   |  | indefini   |  |              |
| NEWSON TON CONTRACT TERMINATION.   |           |                   |  |  |  |              |
| RESIGNATION  |           |                   |  |  |  |              |
| INTERNAL STAFF OR DIVISION CLEARANCES (Add or delete as applicable)                                |           |                   |  |  |  |              |
| COMPONENT CLEARED BY   |           |                   | DATE                                     | REMARKS  |  |              |
| FINANCE  | 90/2      | _                 | 8/300                                    |  |  |              |
| LOGISTICS  | 211       |                   | 8/501                                    |  | ,  |              |
| PERSONNEL  | OUP       |                   | 8/30/63                                  |  |  | ·            |
|  |           |                   |  |  | ·  |              |
|  |           |                   |  |  |  |              |
|  |           |                   |  |  |  | ·            |
| CLEARPH (Sichature)  |           |                   |  |  | •  | DATE & Co    |
| CONTRACT APPROVING OFFICER   |           |                   | CLEARED DA (Sichature) Francis 30 duy 63 |  |  |              |
| SCHEDULE OF INTERVIEWING OFFICES   |           |                   |  |  |  |              |
| (OFFICES NOT REQUIRING INTERVIEW WILL SO INDICATE)   |           |                   |  |  |  |              |
| OFFICE .   |           |                   | SCHEDULE                                 |  | INTERVIEWING OFFICIAL  |              |
|  | DATE      | TIME              | <del></del>                              | CATION   | CLEADED DO   | (Stanature)  |
| CENTRAL  |           |                   | actually briefed CLEARED DOTICST         |  | William !  |              |
| COVER<br>DIVISION  |           | 1                 |  |  | DATE   |              |
|  |           | ĺ                 |  |  | 73   | Sept 63.     |
|  |           |                   | , —                                      |  | CLEARED BY   | (Siaffature) |
| OFFICE<br>OF SECURITY  |           | ļ                 | no und                                   | -  | GM   | fred .       |
| SSO  |           |                   | 1  | •  | DETE   |              |
|  |           |                   | nece                                     | sery   | 9/   | 30/63 03     |
| OFFICE   |           | }                 |  |  | CLEARED BY   | (Signature)  |
| OF PERSONNEL   |           | 1                 |  | ·  | The state of the s | J.           |
| CPD  |           |                   |  |  | 11110  | 30 4963      |
| REMARKS (Please initial)   |           |                   |  |  |  |              |
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|  |           |                   |  |  |  |              |
|  |           |                   |  |  |  |              |
| STAFF OR DIVISION AND BRANCH OF ASSIGNMENT SIGNATURE OF STAFF OR DIVISION RESPONSIBLE OFFICER DATE |           |                   |  |  |  |              |
|  |           |                   | Chilles Mines partin                     |  |  |              |
| SAS/EOR  |           |                   | SAS/CONTRACT APPROVING OFFICER SCORES    |  |  |              |

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