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201-Meister

|                                                                                                                                                                                                |       |         |      |                                             |   |  |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|------|---------------------------------------------|---|--|----------------------|
| TRANSMITTAL<br>OF<br>TDCS INFORMATION REPORT                                                                                                                                                   |       |         |      | CLASSIFICATION<br><b>051 SECRET</b>         |   |  |                      |
| ORIG. <b>03</b> <b>WHELEN MORGAN</b>                                                                                                                                                           |       |         |      | ROUTING                                     |   |  |                      |
| UNIT <b>WH/6/H</b>                                                                                                                                                                             |       |         |      | SEP 11 18 27 63                             |   |  |                      |
| EXT. <b>4506</b>                                                                                                                                                                               |       |         |      | JABEE SECT.                                 |   |  |                      |
| DATE <b>10 SEPTEMBER 1963</b>                                                                                                                                                                  |       |         |      |                                             |   |  |                      |
| CONFIRMATION COPIES<br><b>WH 11</b>                                                                                                                                                            |       |         |      | TDCS DB-3/656,569                           |   |  |                      |
| INFORMATION COPIES<br><b>CI/IC, CI/OPS, FI, FI/D, FI/INT 6, IW, CA/O 4, CA/PRO 2, CA 2, DODS, SAS 12</b>                                                                                       |       |         |      |                                             |   |  |                      |
| DATE DISTRIBUTED<br><b>10 SEPTEMBER 1963</b>                                                                                                                                                   |       |         |      | PRECEDENCE                                  |   |  |                      |
|                                                                                                                                                                                                |       |         |      | <input checked="" type="checkbox"/> ROUTINE |   |  |                      |
| DISSEMINATION                                                                                                                                                                                  |       |         |      | BASED ON (RIB, RPT., PROJ.)                 |   |  |                      |
| WH/6/H                                                                                                                                                                                         | 3     | WH/PRIN | #    |                                             |   |  | IN 17127 (WAVE 4160) |
|                                                                                                                                                                                                |       | WH/SNTD | #    |                                             |   |  | UFG-3589             |
|                                                                                                                                                                                                |       | WH/EURN | #    | WH/RURN                                     | 1 |  | BP                   |
|                                                                                                                                                                                                |       |         |      |                                             |   |  | RAMHAM/1             |
| EVALUATION REQUESTED OF                                                                                                                                                                        | STATE | ARMY    | NAVY | AIR                                         |   |  |                      |
| HANDLING INSTRUCTIONS                                                                                                                                                                          |       |         |      |                                             |   |  |                      |
| <p><b>CONTROLLED DISSEM</b></p> <p>RELAY REQUEST ATTACHED FOR RELAY TO WAVE/JMPALM, PACY, PRIN, SNTD &amp;</p> <p style="font-size: 2em; text-align: center;"><b>C S INTERNAL USE ONLY</b></p> |       |         |      |                                             |   |  |                      |
| AUTHENTICATING OFFICER                                                                                                                                                                         |       |         |      | COORDINATING OFFICER(S)                     |   |  |                      |
|                                                                                                                                                                                                |       |         |      | SAS/R/Carragie (By Phone)                   |   |  |                      |
| CLASSIFICATION                                                                                                                                                                                 |       |         |      | RELEASING OFFICER                           |   |  |                      |
| <b>SECRET</b>                                                                                                                                                                                  |       |         |      | O/WH/R <b>L. H. Gollary</b>                 |   |  |                      |
| GROUP 1<br>Excluded from automatic<br>downgrading and<br>declassification                                                                                                                      |       |         |      | COPY NO.                                    |   |  |                      |

FORM 10-2 COMPLETE PREVIOUS EDITIONS

10 Sept 63  
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FORM 10-2

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