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01-312766

ORIG: R. Tansing: sab  
UNIT: TFW/CI  
EXT: 5874  
DATE: 6 September 1962

CLASSIFIED MESSAGE  
**SECRET**

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TO: SEE BELOW  
FROM: ~~XXXXXXXX~~ CENTRAL INTELLIGENCE AGENCY  
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OUT 74313

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FEDERAL BUREAU OF INVESTIGATION  
DEPARTMENT OF STATE (SECURITY)  
DIRECTOR, DEFENSE INTELLIGENCE AGENCY  
DEPARTMENT OF THE ARMY: ATTENTION: ACSI, SECURITY DIVISION  
DEPARTMENT OF THE NAVY: ATTENTION: ONI  
DEPARTMENT OF THE AIR FORCE: ATTENTION: OSI, INSPECTOR GENERAL  
SUBJECT: ALPHA 66, AN ANTI-CASTRO ORGANIZATION

1. REFERENCE IS MADE TO THIS AGENCY'S TELETYPE MESSAGE, OUT NO. 73652, DATED 6 SEPTEMBER 1962, SUBJECT AS ABOVE.
2. A FAIRLY RELIABLE SOURCE REPORTED THAT LUIS CIAPPI, MEMBER OF THE SAN JUAN ALPHA 66, RECENTLY RETURNED TO SAN JUAN FROM MIAMI, FLORIDA, WHERE HE CONFERRED WITH ANTONIO VECIANA BLANCH ON ALPHA 66 PLANS. ACCORDING TO CIAPPI, THE FIRST ACTION IS NOW SCHEDULED PRIOR TO 10 SEPTEMBER 1962 AND THE OPERATION INVOLVES THE USE OF TWO SMALL BOATS WHICH WILL LEAVE FROM AND RETURN TO THE MIAMI AREA. ONE RENE, FULL NAME UNKNOWN, POSSIBLY OWNS OR CONTROLS THE BOATS TO BE USED IN THE OPERATION. IF THIS FIRST VENTURE IS SUCCESSFUL JULIO LOBO IS REPORTEDLY READY TO COMMIT 250,000 DOLLARS TO ASSIST FUTURE ALPHA 66 OPERATIONS.
3. ON 30 AUGUST 1962 AN ALPHA 66 MEETING WAS HELD IN SAN JUAN, PUERTO RICO. IN ATTENDANCE AT THIS MEETING WERE TWO MEMBERS OF THE

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COORDINATING OFFICERS  
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DIRECTORIO REVOLUCIONARIO ESTUDIANTIL (DRE). RAMON MARTIN, DRE REPRESENTATIVE IN SAN JUAN, AND CARLOS ARTECONA, ALSO KNOWN AS "TRIPA" A DRE MEMBER FROM MIAMI, ARE BELIEVED TO BE THE TWO DRE MEMBERS WHO ATTENDED THIS MEETING.

4. JULIO LOBO HAS BEEN THE SUBJECT OF PREVIOUS CORRESPONDENCE BETWEEN THIS AGENCY AND THE BUREAU. PRELIMINARY TRACES REVEAL NO ADDITIONAL INFORMATION ON LUIS CIAPPI, RAMON MARTIN, AND CARLOS ARTECONA.

5. AS ADDITIONAL INFORMATION CONCERNING THE ACTIVITIES OF THE ALPHA 66 ORGANIZATION AND ITS MEMBERS IS RECEIVED BY THIS AGENCY, IT WILL BE PROMPTLY FORWARDED TO ADDRESSEES. THIS AGENCY WILL APPRECIATE RECEIPT OF ANY INFORMATION DEVELOPED BY ADDRESSEES ON THE ABOVE SUBJECT.

6. THE ABOVE INFORMATION IS BEING MADE AVAILABLE TO THE IMMIGRATION AND NATURALIZATION SERVICE, TO THE BUREAU OF CUSTOMS, AND TO THE BUREAU OF INTERNATIONAL PROGRAMS OF THE DEPARTMENT OF

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*OUT 74313*

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**COMMENCE.**

**END OF MESSAGE**

INFO BASED ON: SJAN 0707 (IN 16424) 4 Sept 62  
 WAVE 8179 (IN 17305) 6 Sept 62

**SOURCE: ANSKIN-1.**

*frc/TFW/CI P. Mass*  
*C/TFW/PA-PROP 95 T. [Signature]*

*J. Roman*  
**CI/LIAISON**

*[Signature]*  
**WILLIAM E. HARVEY**  
**C/TFW**

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