

Agency Information

AGENCY : FBI
RECORD NUMBER : 124-90107-10396

RECORD SERIES : HQ

AGENCY FILE NUMBER : 105-117222-255

Released under the John F. Kennedy
Assassination Records Collection Act of
1992 (44 USC 2107 Note). Case#:NW
64578 Date: 12-14-2022

Document Information

ORIGINATOR : FBI
FROM : WMFO
TO : HQ

TITLE :

DATE : 10/26/1966
PAGES : 1

SUBJECTS :

COMMANDOS L.
JOHN THOMAS DUNKIN

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT
CLASSIFICATION : Unclassified
RESTRICTIONS : 4
CURRENT STATUS : Redact
DATE OF LAST REVIEW : 08/03/1998

OPENING CRITERIA : INDEFINITE

COMMENTS : MEMO

UNITED STATES GOVERNMENT

Memorandum ~~CONFIDENTIAL~~

TO : DIRECTOR, FBI (105-117222)

DATE: OCT 26 1966

FROM : SAC, WFO (105-52201) (RUC)

DECLASSIFIED BY

SUBJECT:

COMANDOS L
IS - CUBA
RA - CUBA
NEUTRALITY MATTERS
(OO:MM)

5668 SLD / KSK
1-27-98 (JFK)
Army's info is NOW DECLASSIFIED per
their letter DTD 11/13/97
5668 SLD / KSK 5455 (JFK)
2211, 326
Classified by SP6 BJA/KCL
Declassify on: OADR 11/1/90
Re Army LTR DTD 10/12/84
(96-16444-70x36)

Enclosed to the Bureau are 11 copies, to Miami two copies and to New York and San Juan one copy each of an LHM dated and captioned as above.

It is noted that GRAMATGES, during interview, declined to give the location of captioned organization's base of operations outside the United States and flatly stated that the organization was receiving no help and wanted no help from the United States Government. He also indicated that his superiors in the organization were cognizant of his contact with the FBI. *RU*

The enclosed LHM is classified "Confidential" because GRAMATGES requested that his identity not be made known outside the United States Government circles and also because Miami letter and LHM dated 3/29/66 indicated that the United States Army Field Appraisal Detachment, Miami, Florida, had an operational interest in TONY CUESTA and about 15 other members of Comandos L. It is felt that unauthorized disclosure of the info in the LHM could be harmful to United States Defense interests. *dv*

ENCLOSURE

REC-51

105-117222-255

- 2 - Bureau (Encs. 11)
- 2 - Miami (105-7054) (Encs. 2) (RM)
- 1 - New York (105-59863) (Enc. 1) (Info) (RM)
- 1 - San Juan (105-6323) (Enc. 1) (Info) (RM)
- 1 - WFO

Copy to: CIA/State/RAO
ONI/OSI/ACSI

JES:jmm
(7)

by routing slip for info.

Date 11-4-66 by VHN / 21

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



5010-108